# REPORT

ON THE

# **ADMINISTRATION**

ОF

# AJMER-MERWARA

FOR

1920-1921

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# REPORT

ON THE

# **ADMINISTRATION**

OF

# AJMER-MERWARA

FOR

# 1920-1921



Published by Authority



CALCUTTA
SUPERINTENDENT GOVERNMENT PRINTING, INDIA
1922.

FROM

THE HON

To

THE & \_\_\_\_ARI TO THE GOVERNMENT OF INDIA IN THE FOREIGN AND POLITICAL DEPARTMENT.

Dated Camp Ajmer, the 13th January 1922.

Report on the Administration of Ajmer-Merwara for 1920-21.

SIR,

I have the honour to submit the Annual Administration Report of Ajmer-Merwara for the year 1920-21, compiled by Lieutenant-Colonel S. B. A. Patterson, C.I.E., I.A., who held the post of the Commissioner from the 6th December 1920 to the 31st March 1921, with my remarks thereon, embodied in Part I of the Report.

I have the honour to be,

Sir,

Your most obedient servant,

R. E. HOLLAND,

Chief Commissioner, Ajmer-Merwara.

## PART I.

#### CENERAL SUMMARY.

1. Although the rainfall was below the average, the year was on the whole a favourable one from the Agricultural point of view, the crops and outturn in the Merwara Tahsils being good. The results in Ajmer however were

disappointing.

2. Imperial Revenue showed an increase of nearly Rs. 1,50,000 over the previous year out of which over half a lakh of rupees was derived from Land Revenue proper. The increase of revenue from land irrigated from new wells is a satisfactory feature, since it indicates an effort on the part of the peasantry to improve and stabilise their cultivation. The increases under Excise, Customs and Assessed Taxes are further indications of industrial and economic progress. Expenditure has, however, risen very considerably. This, however, is inevitable as the high cost of living has necessitated the grant of higher rates of pay in every department. The heavy item is accounted for by the increased rate of interest payable on loans.

3. There has been a distinct increase in crime during the year under report which is attributable to high prices and the disturbed conditions which have arisen out of the war. The increase in the number of murders is specially significant. There was a slight decrease in civil litigation.

4. The sanitation of the city of Ajmer still leaves much to be desired. The problem presents great difficulties but it is hoped that when the new regulations come into force the Committee will take more active steps to carry out the recommendations of the Civil Surgeon.

5. The Co-operative movement has shown considerable progress and

under expert supervision is now working on proper lines.

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## PART II.

# REPORT

ON THE

# ADMINISTRATION OF AJMER-MERWARA

FOR

# 1920-1921.

#### SECTION I.

#### GENERAL ADMINISTRATION.

1. The office of Commissioner, Ajmer-Merwara, was held by Major Personnel. D. M. Field, I. A., from 1st April to 25th May 1920, by Major R. A. Lyall, I. A., from 26th May to 5th December 1920 and by Lieutenant-Colonel S. B. A. Patterson, I. A., to the end of the year. Major R. A. Lyall worked as Joint Commissioner from 6th December 1920 to 21st March 1921.

There was no change in the appointment of Additional District and Sessions Judge which was held by Sahibzada Abdul Wahid Khan.

The office of Assistant Commissioner was held by Mr. E. C. Gibson, I. C. S., from the beginning of the year up to 7th May 1920 and from 9th March 1921 to the end of the year. During the interval the post remained vacant.

Rai Sahib Munshi Shanker Lal continued to hold the appointment of Extra Assistant Commissioner, Ajmer, throughout the year.

The post of Extra Assistant Commissioner, Merwara, was held by Rai Bahadur Pandit Brij Jiwan Lal up to the 20th April 1920 when he was succeeded by Rai Sahib M. Bhagwati Lal who continued to hold the appointment to the end of the year.

The office of the Sub Divisional Officer, Kekri, was held by M. Mangilal Dosi from 1st April 1920 to 21st August 1920 when he was succeeded by M. Chiman Lal, M. B. E., who continued to the end of the year.

The office of Civil Surgeon, Ajmer-Merwara, was held by Lt.-Col. L. J. M. Deas, I. M. S., from 1st April to 17th October 1920, by Major R. H. Lee, I. M. S., from 20th October to 1st December 1920, and by Lt.-Col. J. W. Watson from 2nd December 1920 to 31st March 1921.

The appointment of Superintendent of Police, Ajmer-Merwara, was held by Mr. G. R. Higginson from 1st April to 1st December 1920 and by Mr. J. C. Weymouth from 3rd December 1920 to 31st March 1921.

2. The total revenue (Imperial and Local) of Ajmer-Merwara for the year amounted to Rs. 24,72,695 as compared with Rs. 23,11,085 last year.

The total expenditure was Rs. 24,87,114 as against Rs. 21,61,412 last year.

The Imperial revenue rose from Rs. 15,84,370 in the year 1919-20 to Rs. 17,32,720 in the year under report and the expenditure from Rs. 14,64,749 to Rs. 17,29,371.

There was a surplus of only Rs. 3,349 in the Imperial revenue this year as compared with Rs. 1,29,257 in the preceding year.

Revenue and expenditure (vide statement No. 42.)

The principal variations in revenue and expenditure occurred under the following heads:—

| -0            |       |      |       | Re    | eceip | ts.   |   |   |   | $\mathbf{Rs.}$     |
|---------------|-------|------|-------|-------|-------|-------|---|---|---|--------------------|
| Land Revent   | 16    |      | •     | •     |       |       |   | • | • | + 53,453           |
| Excise        |       | •    | •     | •     |       | •     | • | • | • | +10,014            |
| Customs       |       | •    |       |       | •     | •     | • |   | • | +14,587            |
| Assessed Tax  | es    |      |       | •     | •     |       |   | • | • | +45,455            |
| Interests     | •     | •    | •     | •     | •     | •     | • | • | • | +14,017            |
|               |       |      |       | Exp   | endi  | ture. |   |   |   |                    |
| Land Reven    | ue    |      |       |       |       |       |   |   | • | +32,759            |
| Interest      |       |      |       |       |       |       |   |   |   | +95,26 <b>5</b>    |
| Courts of La  | W     |      |       |       |       |       | • | • |   | +35,037            |
| Police        | •     |      |       | •     |       |       |   |   |   | + 58,330           |
| Education     |       |      |       | •     |       |       |   |   |   | +13,194            |
| Miscelleneou  | ıs    |      |       |       |       |       |   | • |   | +50,841            |
| Refund and    | Draw  | bacl | k.    |       |       |       |   |   |   | -10,246            |
| Scientific an | d Min | or D | epart | ments |       |       |   |   |   | +13,208            |
| Famine Reli   | ef    |      |       |       |       |       |   | • |   | -19,863            |
| Forest        |       |      | •     |       |       | •     |   |   | • | <del></del> 19,749 |

Variations in receipts are explained as below:—

The increase in receipts under head "Land Revenue" is due to recovery of arears of Nazrana from certain Istimrari estates and to assessment of revenue on land irrigated by new wells. The increase under the head Excise is mainly due to Rs. 12,274 recovered from the Liquor contract—supplier on account of higher price realised from the retail vendors.

The increase in the receipts under head "Customs" is due to increase in the outturn of cotton goods from the local mills.

The increase in the receipts under head "Assessed Taxes" is due to the fact that certain deductions allowed under the old Act are not permissible under the amended Act of 1920. The increase in the receipts under head "Interest" is due to larger recoveries.

Variations in expenditure are explained as below:—

The increase of expenditure under heads (1) Land Revenue, (2) Courts of Law, (3) Police, (4) Education and (5) Scientific and Minor Departments is due to revision of the scale of pay of the establishments. The increased expenditure under head "Interest" is due to payment of larger interest on War and other Government Loans.

The increase under head "Miscellaneous" is due to large and heavy remittances made from the Ajmer Treasury.

The decreased expenditure under heads (1) Refund and Draw back and (2) Famine is due to fewer refunds and to the fact that there was no scarcity.

The decrease in expenditure under head "Forest" is due to the fact that the Forest year was made to correspond with financial year and the figures given in this report are only for 9 months while those in the report for 1919-20 were for the full 12 months.

### SECTION II.

# ADMINISTRATION OF THE LAND.

3. Tenure of office. - The charge of the office of the General Manager, Court of Wards of Wards, Ajmer, during the year under report was held by Mr. J. A. deSouza (year ending the 31st July 1921.) from 1st August 1920 to 9th May 1921 and by Thakur Onkar Singh from 10th May to 31st July 1921.

- 4. Estates under management.—The number of estates under management of the Court of Wards at the close of the year was 27, viz.:-
- (1) Bhinai, (2) Bandanwara, (3) Kharwa, (4) Tantoti, (5) Beawar (Thakur Guman Singh's estate), (6) Bubania, (7) Dodiana-Dilwari, (8) Gangwana, (9) Musammat Husein Banu's estate, (10) Harmara, (11) Jharwasa, (12) Kanai Ralan, (13) Karan Mal's estate, (14) Karel, (15) Kaibania, (16) Lamba, (17) Makhupura, (18) Meran Sahib's estate, (19) Nand-i, (20) Nimode, (21) Musammat Nanni Begum's estate, (22) Pranhera, (23) Rajosi, (24) Richmalian, (25) Sadara, (26) Salarni and (27) Sholian, of which Nos. 4, 10 and 15 were taken under management during the year. The Rajgarh estate was released during the year, Raja Raj Singh having attained his majority in March 1921.

|           |   | Rs. A. P.  | 5. Receipts and Expenditure.—The year  |
|-----------|---|--|--|
| 1. Bhinai | • | 1,17,405 7 10<br>88,365 4 0<br>1,09,692 15 8<br>6,538 10 7 | under report opened with a cash balance of Rs. 70,312-0-7. The total receipts of the year amounted to Rs 4,41,030-6-11 |
| Total     |   | 4,44,0.0 6 11  | as detailed in the margin, of which Rs. 3,71,603-2-6 were under head   |

"Ordinary" and Rs. 72,427-4-5 under head "Extraordinary."

The total expenditure of the year amounted to Rs. 4,45,735-5-4 as detailed below:-

|     |                     |      |        |    |          |    | • | Rs.      | ▲.         | Ρ, |
|-----|---------------------|------|--------|----|----------|----|---|----------|------------|----|
| (1) | Government dues     | :    | •      |    |          |    | • | 31,514   | 15         | 10 |
| (2) | Household charges   |      | •      |    | •        |    |   | 1,25,580 | 11         | 5  |
| (3) | Management charg    | es   |        | •  | •        |    |   | 38,533   | 7          | 7  |
| (4) | Rural Police .      |      | •      | •  |          |    | * | 4,746    | 7          | 1  |
| (5) | Works               |      | •      | •  | •        |    | • | 43,304   | 11         | 2  |
| (6) | Subscriptions       |      | •      |    | ٠        | •  | • | 680      | 10         | 0  |
| (7) | Repayment of debt   | 6    | •      |    | •        |    | • |          | 15         | 10 |
| (8) | Investments (includ | ling | Takavi | to | tenants) |    | • | 20,917   | 10         | 2  |
| (9) | Other charges       | •    | ٠      | •  | •        | •  | • | 87,196   | 12         | 3  |
|     |                     |      |        |    | Тот.     | ΑL |   | 4,45,735 | <u>-</u> 5 | 4  |

| 1. Bhinai | •<br>•<br>• | Rs. A. 1,43,320·13 1,21,059 14 1,22,955 7 14,514 13 1,57,160 2 | P. 4<br>6<br>2<br>3 |
|-----------|-------------|--|---------------------|
| Total     |             | 5,59,011 3   | <u>_</u>            |

The outstandings at the beginning of the year were Rs. 1,09,311-6-4 while the demand of the current year from all sources was Rs. 4,49,699-12-8 making the total demand Rs. 5,59,011-3-0 as detailed in the margin.

\*1. Bbinai 16,669 3 0 7,976 2 8 2. Bandanwara 3. Tantoti 4. Other estates 29,369 5 2

The collections amounted to

Rs. 4,44,030-6-11 as noted above, and Rs. 3,375-8-3 having been remitted, the outstanding balance at the close of the year stood at Rs. 1,11,605-3-10 including a sum of Rs. \* 29,369-5-2 on account of price of grain recovered as rents in kind but not sold before the close of the year.

The large amount outstanding on 31st July 1921 was due to the damage caused during the year by failure of Kharif crop by constant heavy rains till the 3rd August 1920 and its total absence thereafter as also to the damage caused to the Rabi Crop by hot winds in March 1921. It was also due to the low rate of cotton owing to which many of the cultivators could not pay their dues in full.

6. Liabilities.—The liabilities of the estates under management at the end of the year aggregated Rs. 5,75,434-7-4 as below:

| (1) Dami loan including interest up to date of repayment . 3,84,792 5 1 (2) Takavi loan including interest up to date of repayment . 8,166 3 3 (3) Succession regarded due by the Sholian estate  | •                        | •                            |                 |      | ns.      | A. | ₽   |  |
|---|--------------------------|------------------------------|-----------------|------|----------|----|-----|--|
| (2) Takavi loan including interest up to date of repayment (3) Succession negarana due by the Sholian estate (4) Arrears of Government jama and cesses (5) Due to Alliance Bank of Simla by Kharwa estate (6) Private debts (7) Arrears of contribution to the General establishment fund due by certain estates. | (1) Dami loan including  | interest up to date          | of repayment    |      | 3,84,792 | 5  | Į"  |  |
| (3) Succession no zarana due by the Sholian estate  | (2) Takayi loan includir | g interest up to da          | te of repayment |      | 8,166    | 3  | . 8 |  |
| (4) Arrears of Government jama and cesses . 8,320 8 5 (5) Due to Alliance Bank of Simla by Kharwa estate . 41,798 11 7 (6) Private debts . 1,21,174 9 3 (7) Arrears of contribution to the General establishment fund due by certain estates.   | (3) Succession ne zarana | due by the Sholian           | estate          |      | 468      | 1  | '9  |  |
| (5) Due to Alliance Bank of Simla by Kharwa estate (6) Private debts (7) Arrears of contribution to the General establishment fund due by certain estates.  41,738 11 7 1,21,174 9 3 10,714 0 0   | (4) Arrears of Governm   | ent jama and cesse           | š               | •    |          | _  | -   |  |
| (6) Private debts (7) Arrears of contribution to the General establishment fund due by certain estates.  1,21,174 9 3 10,714 0 0  | (5) Due to Alliance Bar  | ik of Simla by Kha           | ırwa estate 🗼 . | •    |          |    | 7   |  |
| (7) Arrears of contribution to the General establishment fund 10,714 0 0 due by certain estates.  | (6) Private debts .      |                              |                 | •    |          |    | 3   |  |
| Pomer 5.75.434. 7. A  | (7) Arrears of contribut | ion to the General<br>tates. | establishment   | fund | 10,714   | 0  | 0   |  |
|   |                          |                              | TOTAL           |      | 5,75,434 | 7  | 4   |  |

7. Cost of management.—The cost of management amounted Rs. 38,533-7-7 or 10.36 per cent. of the year's ordinary receipts against 13.63 per cent. in the last year. This percentage includes cost of local management which amounts to Rs. 30,786-7-7.

8. Education of the Wards.—The wards named in the margin continued their studies throughout the year at the

1. Thakur Rameshwar Singh of Bandanwara.

Mayo College. The minor Raja Bhinai aged about 8 years lives with his

2. Thakur Madho Singh of Sadara. mother at Mehlan (in Jaipur State) the residence of his maternal grandfather. Owing to the death of Rao Sahib Thakur Jaswant Singh of Tantoti the estate was placed under the Court of Wards management and his minor son Thakur Jiman Singh continued his studies at the Mayo College, Ajmer.

- 9. Health of the Wards.—Thakur Ratan Singh of Kaibania being seriously ill owing to excessive drinking when the estate came under the Court of Wards was placed under the treatment of the Civil Surgeon, Ajmer, and soon recovered his health. Thakur Madan Singh of Karel died of hydrophobia on the 30th September 1920 at Karel and was succeeded by Thakur Bhur Singh.
- 10. In the Ajmer Tahsil 2,556 cases were instituted during the year. There was no case pending of the previous year. Out of 2,556 cases, 1,708 were disposed of leaving 848 pending at the close of the year. In Merwara 2,553 cases were instituted all of which were disposed of.

11. During the year 310 applications for permission to alienate land under the provisions of the Ajmer Alienation of Land Regulation (III of 1914) were received. Of these 200 were granted and 110 rejected.

Six decrees were referred to the Collector. Out of these 2 were referred to the Registrar, Co-operative Societies. In one, a decree-holder was put in possession for one year and in another for 8 years in satisfaction of the decretal money, I was returned to Sub-Divisional Officer, Kekri, and another to Sub-Judge, Ajmer, for necessary action according to law.

Under section 15, 2 references were received from Civil Courts for sale of land in execution of decrees. In one, the decree-holder was put in possession of land for 2 years in satisfaction of the decretal money and in the other, sanction of the Local Government has been asked for. There were 3 cases under section 16. In one, permission for sale was granted, in the 2nd the judgment-debtors were put in possession of the mortgaged land as tenants of decree-holders on payment of rent and in the 3rd decree-holders were put in possession of the mortgaged land for two years.

Mutation Cases.

Land Alienation Regulation.

## SECTION III.

#### PROTECTION.

(1) AJMER-MERWARA POLICE (YEAR ENDING THE 31st DECEMBER 1920). Settlements

[Compiled by A. D. Ashdown, Esq., Inspector General of Police, Ajmer-Merwara]

12. The total volume of reported crime, excluding false cases and includ- Statistics ing true cases reported to Magistrates was 2,762, an increase of 209 as compared with the figures for 1919. The increase falls largely under heads (1) serious offences against the person and property, (2) minor offences against property. Incidence of crime per 10,000 of population amounted to 66.2 compared with 50 last year.

13. Investigations were made in 95 per cent. of cases reported as compared investigations. with 89 per cent. in 1919. 69 police cases were struck off as being false or as due to mistakes of fact, etc., as compared with 73 the year before.

Seventeen cases were investigated by the Deputy Superintendent of Police and enquiries in all the more important cases were supervised by the Superintendent of Police.

- 14. The number of murder cases reported increased from 5 in 1919 to 14 Murder. in 1920. The increase of 9 cases may be ascribed to adverse economic conditions and a growing sense of lawlessness. Of the 14 cases 8 ended in conviction while of the remaining 6, one was acquitted, 3 remained undetected and 2 were pending at the close of the year. The police did distinctly well in dealing with this class of crime. None of the murders calls for special notice.
- 15. Six cases of professional poisoning were reported during 1920 as com- Poisoning. pared with one in 1919. Of these, two were convicted, one remained undetected and three were pending at the close of the year.

16. Six cases of dakaiti occurred compared with 7 in 1919. Of these, 5 Dakaiti. cases occurred on roads and one was a house dakaiti. All these cases were the work of wandering tribes or gangs from the surrounding States. One of the cases was pending at the close of the year and the remaining 5 were untraced.

17. Fifteen true cases of robbery were for disposal as compared with 26 Robbery. true cases in 1919. 6 cases were successfully prosecuted, one was pending at

- the close of the year and 8 were undetected. 18. The number of true cases for disposal were 645 as compared with 553 Burglary. in 1919.
- 177 Ordinary theft. 19. There were 360 cases for disposal as compared with 380 in 1919. cases involving 216 persons were sent up for trial and 93.2 per cent. ended in conviction.
- 20. One hundred and seven true cases were disposed of as compared with 27 Cattle theft. in 1919. Only 16 cases were worked out.
- 21. The year opened with 242 persons registered under the Criminal Tribes Criminal Act, and closed with 249. The names of 26 persons, chiefly Kanjars, were added and 19 were expunged. There were 9 prosecutions, one under section 21 and 8 under section 22 of the Act.
- 22. Fifteen persons were prosecuted under the preventive sections of the Vagrancy and Criminal Procedure Code as compared with 10 in 1919. All the prosecutions were under section 109, of them 10 ended in conviction.
- 23. The total sanctioned allocation including private guards is 40 officers Strength and 908 men as in the previous year. The actual strength at the close of 1920 was 39 officers and 873 men.
- 24. Six men were punished judicially during the year compared with 10 and Rewards men in 1919. One officer was punished departmentally as compared with three officers and 8 men in 1919.

284 officers and men were rewarded during the year, receiving a total amount of Rs. 2,318-5-3 as against 289 officers and men who earned Rs. 3,218-2 in 1919.

Mounted Police. 25. The sanctioned strength of the Mounted Police is 2 head constables and 29 constables. The actual strength at the close of the year was also 2 head constables and 29 constables.

# (2) CRIMINAL JUSTICE (YEAR ENDING THE 31ST DECEMBER 1920).

Pide 26. The total number of offences reported was 7,638 of which 7,278 were to 16 and 25 reported as true.

Of these 745 were reported under the Police Act.

The number of cases under the Opium Act was 11 against 21 in the year 1919 and 12 in the year 1918.

27. Eleven thousand five hundred and eighty-seven persons were placed on trial of whom 5,970 were convicted, the corresponding figures for the year 1919 were 9,124 and 5,023.

The average duration of each case was 39.50 as compared with 35.61 in the year 1919.

The number of witnesses examined was 4,435 as against 3,741 in the preceding year.

- 28. The Court of Sessions dealt with the cases of 36 persons as against 32 persons in the year 1919, of these 26 were convicted, 4 were acquitted and 6 remained under trial.
- 29. The number of appeals and revisions dealt with by the District Magistrate, Sessions Judge and the Additional Sessions Judge was 202 of which 134 were rejected.

The sentences in 23 were reduced and in 13 reversed; 12 were referred to the Hon'ble the Chief Commissioner and new trial was ordered in 8 cases while 11 remained under trial.

29-A. The number of appeals and Miscellaneous Criminal Applications disposed of by the Chief Commissioner at High Court was 48 of which 40 were rejected. The sentence in 3 was reduced or altered and in 1 was revised. There were 2 Miscellaneous Criminal Applications in which proceedings were quashed.

#### (3) CIVIL JUSTICE (YEAR INDING THE 31ST DECEMBER 1920.)

Vide Statements Nos. 11 and 17 to 25.

30. The total number of Courts during the year was 31.

The total number of suits (including miscellaneous) was 9,822 against 10,254 in the year 1919 showing a decrease of 432 cases.

The total value of suits instituted during the year was Rs. 8,99,306-5-4 as against Rs. 20,16,082-7-2.

Suits of all kinds the value of which exceeded Rs. 10 and did not exceed Rs. 50 numbered 4,347.

The total number of suits of all kinds for disposal including arrears was 14,701.

The contested suits disposed of numbered 1,314; 59 cases were decided by arbitration while 7,101 cases were disposed of without any contest. The number disposed of without trial was 3,702 and 135 were transferred to other courts.

The pending files at the close of the year showed 2,390 cases as compared with 2,512 in the preceding year.

Of these 1,017 had been pending more than three months. The average duration of the contested suits was 122.97 and that of uncontested suits 82.45,

31. On the appellate side there were 401 appeals from decrees and orders and the pending files at the close of the year showed 144 cases against 193 in the preceding year.

The average duration of appeal was 52.83 against 94.8 in the preceding year.

32. The number of applications for execution of decrees was 19,547 against 15,810.

The number of pending applications at the close of the year was 4,463 as compared with 4,228 in the preceding year.

- 32-A. The total number of appeals and Miscellaneous Civil Applications dealt with by the Chief Commissioner was 323. Details are given in statement No. 10-A (Civil).
  - (4) REGISTRATION (YEAR ENDING THE 31ST DECEMBER 1920).
- 33. There was no change in the number of Registration offices which remained Pide Statement the same as last year, viz., 7. The total number of documents registered during No. 26. the year was 3,406 against 3,106 in the previous year. The receipts amounted to Rs. 8,929 against Rs. 7,909 last year. The expenditure amounted to Rs. 2,386 against Rs. 1,722 last year. The increase is due to revision of scale of pay of the establishment. The area of agricultural land transferred by sale and mortgage was 5,140 Bighas against 4,239 Bighas last year. This is due to prevailing high prices.

The work of the Registration offices throughout the year was generally satisfactory.

# (5) MUNICIPALITIES (YEAR ENDING THE 31ST MARCH 1921).

34. During the year under report, the constitution of the Ajmer Municipal Committee remained unchanged. The Committee was composed of 24 members, 6 nominated and 18 elected, of whom 7 were Europeans and 17 Indians. For the first time in the history of the Municipality an Indian was elected as Chairman.

During the year 18 special and 32 ordinary meetings were held, the average attendance at each meeting being 15.21 and 14.18 respectively.

35. The total income of the year was Rs. 4,16,835, as against Rs. 4,22,641 in 1919-20. The expenditure amounted to Rs. 4,35,095 as against Rs. 4,17,947 in the previous year. The closing balance was Rs. 91,959.

Exclusive of refunds, the income and expenditure show an increase of Rs. 6,548 and Rs. 29,502 respectively when compared with the figures of the preceding year.

The gross income shows a decrease of Rs. 5,806, which is due to a fall in octroi receipts.

36. The gross and net receipts from Octroi in the two years are shown below:—

|         |       |   |   |   |   | $\mathbf{Gross}_{f \cdot}$ | Net.       |
|---------|-------|---|---|---|---|----------------------------|------------|
|         |       |   |   |   |   | Rs.                        | ${ m Rs.}$ |
| 1919-20 |       |   |   |   |   | 3,01,794                   | 2,24,665   |
| 1920-21 | •     |   | • | • | • | 2,78,566                   | 2,13,811   |
|         | •     |   |   |   |   |                            |            |
| Differ  | rence | • |   | • | • | 23,228                     | 10,854     |

The decrease of Rs. 23,228 in gross octroi receipts has occurred chiefly under the items "Sugar" and "Piece-goods."

- 37. The increase in expenditure amounting to Rs. 17,148 occurs chiefly under the head "Water Supply" and is due largely to the fact that pumping had to be resorted to from the Bhaonta wells throughout the year.
- 38. A sum of Rs. 20,808 was paid during the year towards the liquidation of Government loans, the balance of which due by the Municipality at the end of the year amounted to Rs. 4,68,890.
- 39. The incidence of taxation was Rs. 2-2-4 per head of the population against Rs. 2-9-8 in the preceding year.
- 40. The management of the Ajmer Water Works remained in the hands of the Executive Engineer, Public Works Department, Ajmer Division.

Vide Statements
Nos. 27 to 30.
Ajmer
Municipality.
Population
99,541.

41. The total rainfall recorded at the different registering stations during the year was as follows:—

| (1)              | Foy Sagar                       |  | 25.51 |
|------------------|---------------------------------|--|-------|
| $(\overline{2})$ | Municipal storage cisterns .    |  | 19.88 |
| (3)              | Catchment area of the Foy Sagar |  | 22.34 |
|                  | Bhaonta Water Works             |  | 23.05 |

At the Foy Sagar and Budha Pushkar lakes, the water levels were respectively 6.66 and  $1.6\frac{7}{8}$  at the commencement and 5.66 and  $3.6\frac{3}{8}$  at the close of the year. The water level of the Bhaonta well No. 5 varied from 91.59 to 96.67.

Water was pumped from the Foy Sagar lake and the Bhaonta wells at intervals during the year. Water was also pumped from the Budha Pushkar lake by the Railway for their own use for about a month in June and July 1920.

42. The number of births recorded was 2,001 and of deaths 4,284 as against 2,157 and 3,761 respectively in the previous year.

The birth and death rates per mille of population were 20·10 and 43·00 against 25·02 and 43·62 respectively in the preceding year.

The mortality among children under 5 years of age was 2,200 (51.58 per cent. of the total mortality) against 1,749 in the previous year.

- 43. The total number of vaccinations performed was 4,368 against 3,399 in the previous year.
- 44. The sanitary condition of the city is very bad due largely to the Sweepers' Brit System. As already mentioned in the previous year's report it is impracticable to get rid of this system. A good deal of improvement in this respect is expected after the revised draft of the Ajmer-Merwara Municipalities Regulation which provides for some control over Brit Sweepers heing exercised by the Municipal Committee has been passed into law and brought into effect. The draft Regulation referred to is still under the consideration of the Committee who will, it is hoped, push it on with as little delay as possible.

The Civil Surgeon, Ajmer-Merwara, remarks that the present system of removing night soil, dirty water and refuse is tedious and offensive.

A motor van for removing rubbish is being tried and a scheme for augmenting the supply of water and drainage of the city is under consideration.

45. The points suggested by the Civil Surgeon which require immediate attention of the Committee, are (1) exercise of proper control and supervision over sweepers, (2) repairs to conservancy rolling stock and supply of stout bullocks or rather buffaloes, (3) increase in the number of public latrines by erecting ventilated brick latrines on the lines of those lately erected in some of the United Provinces Municipalities, (4) exercise of due scrutiny in granting permission for constructions in the suburbs so as to avoid overcrowding and building of unsystematic, unventilated and irregular houses, (5) paving of lanes and streets, (6) improvement of slaughter houses and butchers' shops and (7) appointment of a good Assistant Health Officer.

Beawar Municipality. Population 22,362.

- 46. The committee held 8 special and 11 ordinary meetings.
- 47. The total income and expenditure for the year amounted respectively to Rs. 1,29,003 and Rs. 1,35,492 as against Rs. 1,29,766 and Rs. 1,13,950 in the preceding year. The closing balance was Rs. 42,340 exclusive of Rs. 14,999 invested in Government securities.

The income for the year includes Rs. 11,000 on account of proceeds of the war bonds of 1920. If this item be excluded, the net income amounted to Rs. 1,18,003 showing a decrease of Rs. 11,763 as compared with the last year. This decrease mainly occurred under the head "Octroi" owing to less import of dutiable articles.

The expenditure, however, shows a large increase of Rs. 21,542 which is chiefly visible under the heads "Water Supply," "Conservancy," "Public Works" and "Public Instruction." The last named head alone contributes a

major portion of this increase (Rs. 13,480) due especially to the construction of the Municipal Boys' School building.

- 48. The incidence of octroi taxation per head of population was Rs. 3-5-6 as against Rs. 3-7-11 in the year 1919-1920.
- 49. The management of the Beawar Water Works remained in the hands of the Edward Mills Co., Ld., Beawar. There was sufficient water both in Jalia tank and wells. In the course of the year water was supplied to the town to the extent of 2.42 gallons per head of population per day at a cost of Rs. 11,681.

50. The numbers of births and deaths registered during the year were

respectively 744 and 915 as against 911 and 891 in 1919-1920.

51. The accounts for the year 1919-1920 were audited by the Local Fund Audit Department of the United Provinces.

52. There was no change in the constitution of the Committee.

Kekri Municipality Population

53. The Committee held 6 ordinary and 10 special meetings during the 5.698. year.

54. The total income and expenditure amounted to Rs. 17,729 and Rs. 18,759 against Rs. 16,395 and Rs. 19,813, respectively in the preceding year. The increase of Rs. 1,334 in income is mainly due to (1) the Government grant-in-aid towards the maintenance of the Municipal Anglo-Vernacular School at Kekri, (2) larger collections of octroi owing partly to the revision of the octroi schedule and the raising of the refundable limit and partly to the larger imports.

The decrease of Rs. 1,054 in expenditure is explained by the fact that during the preceding year certain extraordinary expenses had to be incurred, e.g., payment of arrears of war allowance to the staff, purchase of furniture for the School, contribution towards the Peace celebrations, etc., while no such charges were required during the year under report.

- 55. The incidence of octroi taxation per head of population was Rs. 2-2-8 $\frac{3}{4}$  as against Rs. 1-15-3 in the year 1919-20.
- 56. The numbers of births and deaths recorded during the year were 158 and 182 against 120 and 126, respectively in the preceding year.
- 57. The balance at the credit of the Municipality at the close of the year was Rs. 21,794 against Rs. 22,824 in the preceding year.
- 58. The expenditure for the year under report exceeds the income by Rs. 1,030. This is due to the fact that the measures to improve finances, viz., the revised octroi schedule and the increased minimum refundable limit of octroi, sanctioned by the Hon'ble the Chief Commissioner were only brought into effect about a month and a half before the close of the year.

# (6)—MEDICAL (YEAR ENDING 31st DECEMBER 1920).

59. The number of dispensaries in Ajmer-Merwara during the year ending 31st December 1920 remained the same as last year, viz., 7.

The number of indoor and outdoor patients treated at these dispensaries was 72,662 as compared with 66,703 in the last year.

The ratio of mortality per cent. to total cases treated as indoor increased from 6:15 in 1919 to 7:60 in 1920.

The total number of surgical operations of all kinds performed was 3,836 with 4 deaths during the year, against 3,927 with one death in 1919. Of these 1,314 were performed in the Victoria Hospital at Ajmer against 1,348 in the last year.

The total income of these dispensaries amounted to Rs. 37,388 as against Rs. 35,439 showing an increase of Rs. 1,949 which is due to extra Government grants. The total expenditure amounted to Rs. 35,558 as against Rs. 32,654, showing an increase of Rs. 2,904. This is due to revision of the pay of Hospital and dispensary establishment, and to the enhanced prices of medicines and other necessary articles.

The invested capital remained the same as last year. riz. Rs. 28,500.

# SECTION IV:

# PRODUCTION AND DISTRIBUTION.

Agricultural Summary.
(Vide Statement No. 31.)

60. The year under report comprises Rabi 1327 and Kharif 1328 Fasli. The average rainfall was 17 inches 74 cents, the normal being 21 inches.

The Rabi crops which depended on the rainfall of 1919 were fair, the outturn being As. 10-8 in the Ajmer Tahsil, As. 12-9 in the Beawar Tahsil and As. 14-0 in the Todgarh Tahsil.

The Kharif crops depending on the rainfall of 1920 were also fair; the outturn being As. 7-9 in a rupee in the Ajmer Tahsil, As. 13-9 in the Beawar Tahsil and As. 15-4 in the Todgarh Tahsil.

# Aimer Tahsil.

61. The area for Rabi 1919-20 was 27,488 acres, of which  $2,663\frac{1}{2}$  acres The outturn was estimated at 185,980<sup>1</sup> maunds. The area under cultivation for the Kharif of 1920-21 was 57,413\frac{1}{4} acres, of which 23,914\frac{3}{4} acres failed. The outturn was estimated at 133,990 maunds.

### Beawar and Todgarh Tahsils.

| Beawar .            |   |   |   |   | Area<br>20,493                             | 62. The area sown for Rabi 1919-20              |
|---------------------|---|---|---|---|--|---|
| Todgarh             | • | : | ٠ | • |  | was $37,079$ acres, of which $3,990\frac{3}{4}$ |
|                     |   |   |   |   | 37,079<br>Produce                          | acres failed. The outturn was estimated         |
| Beawar .<br>Iodgarh | : | • | : | : | 94,918<br>117,949                          | at 21?,892 maunds.                              |
|                     |   |   |   |   | 212,892<br>Area                            | The area under cultivation for Kharif           |
| Benwar .<br>Todgarh | : | : | • | : | 39,746 <u>‡</u><br>20,295                  | 1920-21 was $60,041\frac{1}{2}$ acres, of which |
|                     |   |   |   |   | 60,0411                                    | 14,009 $\frac{1}{2}$ acres failed.              |
| Benwar<br>Todgarh   | : | : |   | : | Produce<br>133,175 <del>1</del><br>119,602 | The outturn was estimated at 252,7771           |
|                     |   |   |   |   | 252,7774                                   | maunds.   |

Takavi Loans under Statements

63. A sum of Rs. 37,563-8-5 was advanced under both the Acts during the the Land Improve. year under report, viz., Rs. 4,100 under Act XIX of 1883 and Rs. 33,463-8-5 and Agriculturists under Act XII of 1884.

Loans Act. (Pide

The recoveries of both principal and interest under the two Acts

The recoveries of both principal and interest under the two Acts Nos 32, 33 and 34.) amounted to Rs. 51,695-13-4 out of a demand of Rs. 5,00,729-13-10. The total amount of advances which remained outstanding under the two Acts at the close of the year was Rs. 4,54,801-9-11.

The increase in the outstanding at the close of the year against that at its commencement is due to the debit by the Accountant General, United Provinces of the cost of grass purchased in 1919 for famine purposes.

Mines

64. During the year under report 37\* prospecting licenses for the extraction of minerals were issued to the different

| # For mics             |   |   | . : | of minerals were issued to the different |
|------------------------|---|---|-----|--|
| For graphite .         | • | • | • • | holders of certificates of approval to   |
| For mica bearing beryl |   |   |     | ~~                                       |
| Precions stones .      |   | • | •   | prospect and mine for minerals in the    |
|                        |   |   |     | British district of Ajmer-Merwara.       |

Twenty-two licenses were renewed during the year, nine mining leases were granted for minerals in the Istimaturi area and three in the Khalsa villages.

A sum of Rs. 3,257 was realized as Government dues in the shape of rent, royalty or fees.

Four new applicants were approved by the Local Government as candidates to prospect and mine for minerals in addition to 12 whose certificates were renewed by the Commissioner, Ajmer-Merwara.

65. The returns of the Bombay, Baroda and Central India Railway Metre Gauge show a decrease in the number of passengers booked from stations in Ajmer-Merwara from 1,744,711 in the year 1919-20 to 1,445,283 in the year under report.

Trade.

The grain traffic of the two most important local trade centres for the year under report and the previous year is given below.

| Ajmer.     |        |         |     |       | 1919-20. | 1920-21. |
|------------|--------|---------|-----|-------|----------|----------|
| Imports    | •      |         | •   | ,     | 14,526   | 17,039   |
| Exports    | •      | •       | •   |       | 1,140    | 568      |
| Balance in | favour | of impo | rts | •     | 13,386   | 16,471   |
|            | •      |         |     | Beawa | r.       |          |
| Imports    | •      | •       |     |       | 10,286   | 12,262   |
| Exports    | •      | •       | •   | •     | 680      | 1,237    |
| Balance in | favour | of impo | rts | •     | 9,606    | 11,025   |

Three thousand nine hundred and seventy-seven tons of cotton were imported into Beawar during the year under report as compared with 7,171 tons in 1919-20 and export of raw cotton were 4,698 tons as against 5,780 tons in 1919-20.

66. During the year under review the total expenditure incurred on Public Public Works. Works (Exclusive of Irrigation Works, Canals and Railways) amounted to Rs. 6,91,785 of which Rs. 5,55,783 were spent on works within the jurisdiction of the Commissioner as against Rs. 3,98,895 in 1919-1920.

The principal projects on which expenditure was incurred during the year were:—

- (1) Constructing a new Post Office building with quarters for the Post Master at Ajmer.
- (2) Constructing 8 married and 4 bachelor Telegraphists' quarters with necessary outhouses at Ajmer.
  - (3) Constructing a Government High School at Ajmer.
- (4) Additions and alterations to the Hon'ble the Agent to the Gevernor General's camp office at Ajmer.
  - (5) Constructing a building for the Small Cause Court at Ajmer.
- (6) Providing the raised foot-path along the Ajmer-Beawar Road from the Trevor Town Hall to the Martindale bridge.
- (7) Widening the metalled portion of the Imperial road between the Trevor Town Hall and Martindale bridge at Ajmer.

The Revenue credited to Imperial Civil Works during 1920-21 on account of Ajmer-Merwara was Rs. 31,610 including the following items:—

- (1) Rs. 15,000 on account of the sale proceeds of the rest house building at Banswara.
- (2) Rs. 3,478 on account of forfeiture of security deposit of Gulam Mohamed, contractor for constructing Government High School Students' Hostel at Ajmer.
- (3) Rs. 2,884 and Rs. 2,100 on account of contributions for the maintenance of the Ajmer-Pushkar and Beawar-Dawair roads respectively.
- (4) Rs. 747 and Rs. 42 on account of rents realized from the Cantonment Magistrate's bungalow at Nasirabad and the Agency house, Deoli, respectively.

The Agency Surgeon's bungalow at Deoli remained vacant throughout the year.

Arboriculture.
Road side tree
plantation.
The length of 112
miles 3 furlongs
shown in last year's
report was incorrect,
the errect figures
being 111 miles.
†Imperial roads
Rs. 3,581. District
Fund roads

Fund 10ads Rs. 3,747. Total Rs. 7,328.

- 67. During the year two miles of avenues were planted on the District Fund roads but none on the Imperial roads. The total length of roads planted or under plantation on the 1st April 1921 was \* 113 miles. The decrease in the area of new plantation was due to the fact that the casualties caused by the severe frost of February 1920 had to be replaced. The total cost of maintenance both on Imperial and District fund roads amounted to Rs. 7,328† as against Rs. 7,303 in the previous year.
- 68. One thousand two hundred and forty-one head of cattle were impounded for illicit grazing on the Imperial and District fund roads against 1,029 in the previous year. The increase was due to want of pasturage owing to scanty rainfall.
- 69. The income derived from the sale of dry wood and babul pods, etc. amounted to Rs. 1,688 as against Rs. 1,164 in the previous year.

Inspection of Raingauges.

70. The number of raingauges maintained in Ajmer-Merwara remained unchanged, *i.e.*, 83 as in the previous year. Of these all were inspected by the Civil and Public Works Department or Police Officers and were found in good order.

Co-operative Sccieties (year ending the 30th June 1921). the year.

- 71. The office of the Registrar was held by Mr. Bal Kishan throughout year.
- 72. The number of Central Societies including the 4 Central banks remained the same as last year, viz., 6. The members of these Central Societies consisted of 871 individuals in 571 Societies against 824 and 420 respectively in the preceding year. The number of agricultural societies rose from 425 to 481, the number of their members being 12,102 against 12,084. The number of non-agricultural societies was 34 with 5,194 members as against 19 and 4,013, respectively last year.
- 73. The working capitals of the Central, Agricultural and Non-Agricultural Societies amounted to Rs. 19,36,732, Rs. 20,64,258 and Rs. 2,45,587 respectively against Rs. 16,95,784, Rs. 19,00,531 and Rs. 2,55,771 last year. Thus the total working capital of all the societies amounted to Rs. 42,46,577 as compared with Rs. 38,52,086, showing an increase of Rs. 3,94,491. These figures include Rs. 16,54,190, received by primary societies from Central banks against Rs. 14,64,120 last year. After deducting this amount the net working capital of all kinds of societies is Rs. 25,92,387 against Rs. 23,87,966. To the capital of the Central Banks, viz., Rs. 19,20,234, the Ajmer Central Bank contributed Rs. 11,12,558 against Rs. 10,24,703 in the preceding year; the Beawar Central Bank Rs. 5,96,553 against Rs. 5,26,431; the Nasirabad Central Bank Rs. 1,60,798 against Rs. 84,334; and the Kekri Central Bank Rs. 50,325 against Rs. 47,781. The working capital of the remaining two Central Societies amounted to Rs. 16,498 against Rs. 12,535.
- 74. Ajmer Central Bank, Limited.—There were 461 members and 183 societies against 436 and 183, respectively last year. The share capital remained the same, viz., Rs. 1,00,000 while the deposits of individuals increased by Rs. 77,919, the reserve fund by Rs. 9,446, and other funds by Rs. 4,265. The amount of profit earned by the Bank during the year was Rs. 29,488. The Bank advanced Rs. 96,629 to individuals and Rs. 5,15,853 to banks and societies.

Including the balance of the last year's loans amounting to Rs. 9,47,914 the total of loans issued comes to Rs. 15,60,396, of this a sum of Rs, 5,53,116 was recovered during the year leaving a balance of Rs, 10,07,280. Besides this balance there is an item of Rs. 1,058 of miscellaneous loan of last year which is also outstanding. Thus the total balance recoverable on 30th June 1921 amounts to Rs, 10,08,338.

The Bank is to be congratulated for the public confidence it has secured but it will be well advised if the idea of constructing its building is deferred until building materials are procurable at a reasonable price. It is hoped that the Registrar's suggestion to make a further reduction in the rate of interest on loans will be favourably considered.

75. Beauar Central Bank, Limited.—The number of individual members rose from 253 to 275 and of societies from 177 to 218. The share capital rose from Rs. 1,00,600 to Rs. 1,01,300, deposits from Rs. 4,09,420 to Rs. 4,75,144 and reserve fund from Rs. 16,239 to Rs. 19,676.

The last year's outstanding balance of loans amounted to Rs. 4,72,945 while the amount advanced during the year under report was Rs. 1,49,070 thus making a total demand of Rs. 6,22,015. The amount realized was Rs. 69,047 leaving an outstanding balance of Rs. 5,52,968 at the close of the year. It will be in the interest of the Bank itself if a portion of its profits is utilized in providing for the two funds suggested by the Registrar for its bad and doubtful debts and dividend equilization.

- 76. Nasirabad Central Bank, Limited.—The share capital was the same as last year, viz., Rs. 25,000. The number of individual members remained unchanged, viz., 82 while that of societies rose from 31 to 52. The reserve fund amounted to Rs. 3,485 against Rs. 2,705 last year and the other funds stood at Rs. 800. The deposits increased by Rs. 74,853. The last year's balance of loans was Rs. 83,383 and a sum of Rs. 85,234 was advanced during the current year. Thus the total amount recoverable was Rs. 1,68,617, of which a sum of Rs. 37,030 was realized leaving an outstanding balance of Rs. 1,31,587 at the close of the year.
- 77. Kekri Central Bank, Limited.—There was no change in the number of The share capital was Rs. 12,525 against Rs. 12,500 last year. The deposits and the reserve fund amounted to Rs. 26,312 and Rs. 1,740 against Rs. 20,172 and Rs. 1,189 respectively. The loan from Central banks has been reduced from Rs. 13,920 to Rs. 9,748. The total amount of loans recoverable was Rs. 56,930 including Rs. 47,248 on account of the preceding year's balance. The amount collected was Rs. 7,398 leaving an outstanding balance of Rs. 49,532 on the 30th June 1921. The Bank will be well advised to open a fund for its bad and doubtful debts as suggested by the Registrar.
- 78. The net profits of all the Central Societies amounted Rs. 47,563 against Rs. 47,500 last year. The amount of the reserve and other funds was Rs. 99,838 against Rs. 80,559.

The number of Societies financed by the Central Societies was 467, viz., 444 Agricultural, 10 Non-Agricultural and 13 others.

- 79. Two prizes of Rs. 1,000 and Rs. 500 were earned by two of the Merwara societies for storing grass as provision against famine.
- 80. The Co-operative movement is making steady progress. The Registrar and his staff are keen and zealous and much of the success is owed to the valuable assistance and supervision given by Mr. Calvert, Registrar, Co-operative Societies, Punjab.

81. The stock in the ceding years

| ; | table b | elow  | com | pares  | the r | esult | of the | enumer | ation o | f Ag | ricul | tural | Agricuit<br>stock. | urai |
|---|---------|-------|-----|--------|-------|-------|--------|--------|---------|------|-------|-------|--------------------|------|
|   | khalsa  | villa | ges | during | the   | year  | under  | report | with    | the  | two   | pre-  |                    |      |
| 3 | :       | •     |     | _      |       |       |        | -      |         |      |       | _     |                    |      |
|   |         |       |     |        |       |       |        |        |         |      |       |       |                    |      |

| `                   | <br>_ |   | 1918-19  | 1919-20  | 1920-21  |
|---------------------|-------|---|----------|----------|----------|
| Camels and bullocks | •     | • | 1,22,425 | 91,896   | 79,933   |
| Buffaloes           |       | • | 41,614   | 33,464   | 32,302   |
| Sheep and goats     | •     |   | 2,04,674 | 4,05,741 | 4,04,537 |

There was no outbreak of disease among cattle.

### SECTION V.

## REVENUE AND FINANCE.

#### A,-IMPERIAL.

# (1) Land and water revenue.

Demand and collection, etc., of land and water revenue (vide Statement No. 35.)

82. The current demand on account of land and water revenue for the year amounted to Rs. 3,71,268 as against Rs. 3,45,118 for the year 1919-20 as detailed below:—

|                   |   |   |   |      |   | 1919-20.<br>Rs. | 1920-21.<br>Rs. |
|-------------------|---|---|---|------|---|-----------------|-----------------|
| Khalsa villages   |   | • | • |      |   | 2,12,396        | 2,40,428        |
| Variable villages |   |   | • | •    |   | 17,988          | 16,106          |
| Istimrari area    | • |   | • | •    | • | 1,14,734        | 1,14,734        |
|                   |   |   | T | otal | • | \$,45,118       | 3,71,268        |
|                   |   |   |   |      |   |                 |                 |

Including the arrears of the previous years the total demand aggregated Rs. 4,18,825 against Rs. 4,47,280 for the year 1919-20. Including arrears from previous years the total collection amounted to Rs. 3,57,105 against Rs. 3,12,396 in the year 1919-20 as detailed below:—

|                   |   |   |   |          |      |   | 1920-21. | 1919-20. |
|-------------------|---|---|---|----------|------|---|----------|----------|
|                   |   |   |   |          |      |   | Rs.      | Rs.      |
| Khalsa villages   | • | • | • | •        | •    | • | 2,26,882 | 1,59,371 |
| Variable villages |   | • | • |          |      |   | 15,741   | 31,579   |
| Istimrari area    | • | • | • | •        | •    | • | 1,14,482 | 1,21,446 |
|                   |   |   |   |          |      |   | 3,57,105 | 3,12,396 |
|                   |   |   |   | $\Gamma$ | otal | • | ·        |          |

The balance of land and water revenue on the 31st March 1921 was Rs. 61,507, out of which Rs. 3,630 were remitted and Rs. 58,089 remained outstanding, Rs. 44,804 relating to Istimrari area and Rs. 13,285 to Khalsa villages.

Variable assessment.

83. The system of fluctuating assessment in the 46 villages worked satisfactorily.

The following table compares the assessment made in 1920-21 with the standard revenue fixed.

|        |    |                 |  |    |      | J     | ,                | Ştandabd          | ,      | Assess        |                   |        |          |
|--------|----|-----------------|--|----|------|-------|------------------|-------------------|--------|---------------|-------------------|--------|----------|
|        | Ns | Name of Tahsil. |  |    |      |       | Land<br>Revenue. | Water<br>Revenue. | Total. | Land 'Revenue | Water<br>Revenue. | Total  | Rемавев. |
|        |    |                 |  |    |      | 25/20 | Rs.              | Rs.               | Rs.    | Rs.           | Rs.               | Rs.    | 1        |
| Ajmer  |    |                 |  |    | •    |       | 14,473           | 1,523             | 15,996 | 11,30         | 1,339             | 12,689 |          |
| Beawar |    |                 |  |    |      | •     | 2,800            | 1,547             | 4,347  | 2,539         | 1,604             | 4,143  |          |
|        |    |                 |  | To | otal |       | 17,273           | 3,070             | 20,343 | 13,889        | 2,943             | 16,832 |          |

As compared with standard there was a decrease of Rs: 3,511 in the amount assessed which was due to the early cessation of rains and insufficiency of water in tanks in Merwara. Out of the entire demand of Rs. 16,832 a sum of Rs. 15,741 was recovered during the year.

84, The miscellaneous income during the year amounted to Rs. 26,496 Land Revenue, against Rs. 18,185.

Receipts (vide Statement No. 35.)

85. The retail prices of the principal food grains, barley and maize, were Prices. as follows:—

|         |      |   |   |   |   |   |   |            | Bar | LEY.              |     | MAIZE.     |    |         |       |
|---------|------|---|---|---|---|---|---|------------|-----|-------------------|-----|------------|----|---------|-------|
|         |      |   | - | - |   |   |   | June 1920. |     | January 1921.     |     | June 1920. |    | January | 1921. |
|         | <br> |   |   |   |   |   |   | Srs.       | Ch. | S <sub>1</sub> s. | Съ. | Srs.       | Ch | Srs.    | Ch.   |
| Ajmer   |      |   |   |   |   |   | • | 7          | 15  | Ź                 | 4   | 9          | 4  | 7       | 0     |
| Beawar  |      | • |   |   |   |   |   | 8          | 6   | 7                 | 0   | 9          | 8  | 6       | 13    |
| Todgath |      | • | • | • | • | • | • | 9          | 11  | 8                 | 4   | 7          | 0  | 7       | 6     |

86. In the khalsa villages 74 writs and 22 warrants were issued for the recovery of land and water revenue and taccavi instalments. One warrant was issued against an Istimarardar for the recovery of Government dues.

Revenue Processes.

87. No amount was advanced during the year under report. The total Rs. a. p. demand of Dami loan aggregated Rs. The total 71,133-12-8\*, of which Rs. 33,132-10-8 Talukadars Loans 40,513 8 9 \*Principal

Loans to Talukadars under Ajmer Regulation, 1911.

30,620 3 11 71,133 12 8 Total

were collected leaving a balance of Rs. 38,001-2-0 at the close of the year.

## (2) Excise, Opium and Drugs.

88. The total receipts during the year from Excise, Opium and Drugs amounted to Rs. 6,40,184 as against Rs. 6,30,170 in the preceding year. The increase of Rs. 10,014 is mainly due to an extraordinary increase under the head miscellaneous which includes Rs. 12,274 recovered from the liquor contract supplier on account of difference between the price fixed and that charged by him from the retail vendors. The expenditure amounted to Rs. 26,901 as against Rs. 23,031 in the year 1919-20, leaving a net revenue of Rs. 6,13,283 as against Rs. 6,07,139 in the preceding year.

Excise (vide Statements Nos. 36 to 40-C)

The incidence of excise revenue per head of population rose from Rs. 1-4-1 to Rs. 1-4-7 in the year under report.

89. The rates at which country spirits were supplied by the contractor are compared below with those of the preceding year.

Country Spirit.

|   | $\mathbf{M}$ | ohwa.     | Gur.      |           |  |  |  |  |
|---|--------------|-----------|-----------|-----------|--|--|--|--|
| 1920-21.—Rates per<br>gallon from 1st   | 25° U. P.    | 50° U. P. | 25° U. P. | 50° U. P. |  |  |  |  |
| April 1920 to 30th June 1920.   | 1-7-3        | 0-15-6    | 1-8-9     | 1-0-6     |  |  |  |  |
| From 1st July 1920<br>to 31st March<br>1921.                                  | 1-2-0        | 0-12-0    |           |           |  |  |  |  |
| 1919-20.—Rate per<br>gallon from 1st<br>April 1919 to<br>15th August<br>1919. | 0-14-3       | 0-9-6     | 0-15-9    | 0-10-6    |  |  |  |  |
| From 16th August<br>1919 to 31st<br>March 1920.                               | 1-7-3        | 0-15-6    | 1-8-9     | 1-0-6     |  |  |  |  |

The cost price of mohwa liquor was reduced from Rs. 1-15-0 per proof gallon to Rs. 1-8-0 from 1st July 1920 as the price of mohwa flowers was reduced during the year under report.

The rates of still head duty on spirits issued for consumption were as follows:-

|                | 1920-21.                       | 1919-20.   |
|----------------|--------------------------------|--|
| In urban area. | per proof gallon.<br>Rs. 5-4-0 | per proof gallon. 5-0-0 from 1st April 1919 to 15th August 1919. |
|                |                                | 5-4-0 from 16th<br>August 1919<br>to 31st March<br>1920.         |
| Jn rural area. | 4-10-0                         | 4-6-0 from 1st April<br>1919 to 15th<br>August 1919.             |
|                |                                | 4-10-0 from 16th August 1919 to 31st March 1920.                 |

The total issue of country liquor from the distillery, Ajmer, amounted to 83,915·3 proof gallon against 85,257·8 in 1919-20.

The decrease in the receipts from country spirit is a small one and does not call for any remark.

The number of country liquor shops was the same as in the preceding year, viz., 114. No change was made in their localities.

90. 200 trees were tapped and yielded 4,814 gallons of Tari.

The revenue realized from Tari was Rs. 300 under a two years' contract which terminated on 31st March 1921.

91. The fees for the vend of foreign liquor for which 16 licenses were Foreign liquor. issued during the year amounted to Rs. 2,001 against Rs. 1,945 in the preceding year. Statistics showing wholesale and retail vend and consumption of foreign liquor are given in appendices.

92. The total opium receipts amounted to Rs. 24,184 against Rs. 21,115 in the preceding year.

A sum of Rs. 9,335-0-9 excluding Rs. 550-11-3 realized on local produce was realized as duty on opium imported into Ajmer-Merwara against Rs. 8,717-5-4 in the preceding year.

The total number of licenses issued for the wholesale vend of opium was 4 as in last year.

The number of shops for retail vend were the same as in the last \*Municipal area 8 Rural 32 year viz., 40.\*

Eighty-four licenses were issued for the cultivation of poppy in the Todgarh Tehsil during the year. The area under cultivation was 34.31 acres and the estimated outturn 6 maunds, 20 seers and 10 chhitauks.

No opium was exported to Mount Abu.

Twenty-eight seers 10 chhitauks of confiscated opium were sent to the Opium Factory at Ghazipur.

93. The receipts from hemp drugs amounted to Rs. 38,717 against Rs. 33,734 in the previous year.

The number of shops for the retail vend of intoxicating drugs was the same as in previous year, viz., 16.

94. During the year 44 persons were prosecuted under the Excise Regulation of whom 39 were convicted.

Under the Opium Act 22 persons were prosecuted and all were convicted.

One hundred and sixty-three persons were convicted under the Police Act for drunkenness against 111 in the previous year.

Tari.

Opium.

Hemp drugs.

Prosecutions.

95. There is practically no illicit export of excisable articles from General remarks. Ajmer-Merwara.

Sixty grains of cocaine were imported into Ajmer-Merwara under a permit granted by the Collector.

The smuggling of liquor and opium in the District has considerably decreased.

The consumption of liquor was nearly the same as in last year.

The Excise Intelligence Bureau was established in 1913 and has done useful work in systematizing the detection of breaches of the Excise Laws.

Efforts were made by non-co-operators at some of the liquor shops to reduce the excise receipts by deputing volunteers and by inducing people not to bid for the shops at the annual auction, but their efforts were unsuccessful.

The work of Excise Staff has been satisfactory. Rai Sahib Pandit Pyare Lal also worked as District Census Officer in addition to his duties as Superintendent, Excise. The efficient working of the department is largely due to his energy.

## (3) Stamps.

96. The gross income from stamps amounted to Rs. 1,78,430 as against Fide Statement No. 41. Rs. 2,25,425 in the year 1919-20 as detailed below:—

|   | 1919-20.            | 1920-21.                         | Difference.                    |
|---|---------------------|----------------------------------|--------------------------------|
| Judical Stamps . Non-Judical Stamps . Recoveries in pauper suits. | Rs. 1,78,102 47,323 | Rs.<br>1,35,755<br>42,256<br>419 | Rs.<br>42,347<br>5,067<br>+419 |
| Total .   | . 225,425           | 178,430                          | <del></del>                    |

The expenditure on account of refund of value of stamps was as under:-

|              |   |   |   |   |   |   |   |   | NS. A. P. |
|--------------|---|---|---|---|---|---|---|---|-----------|
| Non-Judicial |   |   |   | • |   |   |   |   | 2,060-1-9 |
|              | • | - |   |   |   |   |   |   | 1 270 4 0 |
| Judicial .   | • | • | • | • | • | • | • | • | 1,578-4-0 |

The decrease in the sale of judicial stamps was mainly due to the fact that no cases on account of transaction in Gur were instituted during the current year.

The small decrease in the sales of non-judicial stamps calls for no remarks. There were no prosecutions for breach of Stamp Law during the year. The discount paid to the stamp vendors in the district was Rs. 3,230 against

| _  | Rs.  | Rs. 3,181 in the preceding year. The  |
|--|--|---|
| Pay of clerk   |  | total charges in connection with the  |
| Contingencies Process serving establishment Discount Total | . 3,137<br>. 17,320<br>. 3,230<br>. 24,107 | working of Stamp Department amounted to Rs. 24,107 * as against Rs. 18,963 in the preceding year. |

#### (4). Income-tax and Super tax.

97. The number of persons assessed to income-tax by the Collectors of Income-tax. Ajmer-Merwara, Nasirabad, and Kekri, during the year under report was 351 against 437 in the last year.

The decrease is due to the fact that owing to the high prices of cloth, there was a considerable decrease in the sales. The cost of establishment, etc., for carrying on business also increased.

The total collection of income-tax † After deducting a sum of Rs. 711 on account

through the Collectors of the district amounted to Rs. 1,24,665† during the year against Rs. 1,13,283 in the previous year. In addition to this a sum of Rs. 21,286‡ was collected under the marginally noted § heads for which no details are available in the Collector's office.

<sup>‡</sup> Figures supplied by Accountant General.

<sup>§1.</sup> Salaries paid by Government.2. Securities of the Government of India.3. Salaries not paid by Government.

A sum of Rs. 200 was recovered on account of penalties.

No person was prosecuted for non-submissson of accounts on due date.

The cost of collection amounted to Rs. 6,095 against Rs. 5,512 in the preceding year.

The result of 69 objection petitions which were presented under section 21 of the Act to the Commissioner of Income-tax is as below:—

| No. | of of | jecti | ons |   |   |   |   |   |   |   |   | Result.           |
|-----|-------|-------|-----|---|---|---|---|---|---|---|---|-------------------|
|     | 9     | ٠.    |     |   |   | • | • |   |   | • |   | Accepted in full. |
|     | 30    |       |     |   |   |   |   |   | • |   | • | Partly accepted.  |
|     | 1     |       |     | • |   | • |   | • |   |   |   | Enhanced.         |
| ′   | 26    |       |     |   |   |   |   | • |   |   |   | Rejected.         |
|     | 3     |       |     |   | , |   | • |   |   |   | • | Pending.          |
| -   |       |       |     |   |   |   |   |   |   |   |   |                   |
|     | EQ.   |       |     |   |   |   |   |   |   |   |   |                   |

Ten applications for review of the Commissioner's orders under section 23 of the Act were presented to the Chief Revenue Authority and disposed of as under:—

| No. of a | pplice | tion. |  | • |  |  | • | Result.           |
|----------|--------|-------|--|---|--|--|---|-------------------|
| 1        |        |       |  |   |  |  |   | Accepted in full. |
| 4        |        |       |  |   |  |  |   | Partly accepted.  |
| 5        |        |       |  |   |  |  |   | Rejected.         |
|          |        |       |  |   |  |  |   | =                 |
| 10       |        |       |  |   |  |  |   |                   |

The incidence of income-tax per head of population in the city of Ajmer calculated on the amount collected during the year was 8 annas against 11 annas in the previous year.

Super tax.

District Fund

Nos 43 to 45)

Encluding Dispensery fund (vide Statements 98. A sum of Rs. 59,340 was collected under the Super tax Act, VIII of 1917, from a company and two Hindu undivided families during the year under report.

#### B. Revenue and Finance other than Imperial.

99. The year opened with a cash balance of Rs. 15,402.

The receipts amounted to Rs. 73,191 as against Rs. 51,034 in 1919-20.

The corresponding figures of expenditure are Rs. 62,562 and Rs. 70,787 respectively.

The increase in receipts was mainly due (i) to the fact that the Government contribution of Rs. 15,000 for the year 1919-20 was recovered in June 1920 and (ii) to large receipts from the sale proceeds of unclaimed cattle.

The difference in expenditure is due to the fact (i) that in the year 1919-20 a sum of about Rs. 10,000 had to be spent for constructing additional rooms for the Primary Schools at Bhim, Jalia, Kadera and Karel while there was no such expenditure during the year under report, (ii) to the revision of the scale of pay of establishment with effect from the 1st March 1920.

The closing balance of the District Fund on the 31st March 1921 stood at Rs. 26,031 as compared with Rs. 15,402 on the same date in 1919-20.

The Board held four meetings during the year.

#### Local Funds.

Dispensary Fund

100. The cash balance at the credit of the Ajmer-Merwara Dispensary Fund at the beginning of the year amounted to Rs. 3,951.

The receipts during the year under report were Rs. 12,376 against Rs. 12,766 in 1919-20 shewing a decrease of Rs. 390 which was due to the fact that there was a decrease of Rs. 1,528 in the contributions from private persons and the District Fund against an increase of Rs. 1,138 in the Municipal and miscellaneous contributions.

The expenditure during the year amounted to Rs. 15,442 against Rs. 13,750 in the preceding year shewing an increase of Rs. 1,692 which is accounted for by a decrease of Rs. 883 under heads "Allowance to clerk, compounders and dressers" and "Cost of Medicines" and an increase of Rs. 2,575 under all the other heads of expenditure.

The decrease in allowance is due to the discontinuance of the grant of war allowance with effect from the 1st March 1920. The increase under "Buildings" and "Repairs" and other heads of expenditure is due to the provision of wire gauze to the doors and windows of the operating theatre in the Victoria Hospital at Ajmer and high prices of all the necessary articles.

The year closed with a cash balance of Rs. 885. The invested capital of Rs. 44,000 remained the same as last year.

101. The receipts amounted to Rs. 15,750 as against Rs. 15,564 in the Chowkidari Fund-preceding year. The increase is due to the arrears of Chowkidari cess for previous years having been recovered in the year 1920-21.

The expenditure amounted to Rs. 12,733 as against Rs. 14,424 in the year 1919-20. The decrease is due to the fact that no uniforms were supplied to the village chowkidars during the year.

The closing balance at the credit of the Fund on 31st March 1921 was Rs. 10,110-6-3. The condition of the fund is sound.

102. The receipts amounted to Rs. 1,461 as against Rs. 4,668 in 1919-1920 showing a decrease of Rs. 3,207.

20 Police Chanda Fund.

The following are the reasons for decrease:-

- (1) No advances for purchase of grass were recovered during the year.
- (2) Owing to the abolition of the Silehdari system no subscription was realized from the Sawars from 1st January 1921.

The expenditure amounted to Rs. 5,875 as against Rs. 1,934 in the year 1919-1920.

The increase of Rs. 3,941 is due to the fact that on the abolition of chanda fund the liabilities of the mounted police were paid during the year.

103. The total receipts amounted to Rs. 89,952, as compared with Rs. 88,751 in 1919-20 showing an increase of Rs. 1,201 which is attributable to a larger income under octroi. The expenditure amounted to Rs. 90,221 as against Rs. 88,537 in the preceding year; the increase of Rs. 1,684 being due to (1) the grant of increments to the staff and (2) payment of Rs. 1,200 as grant-in-aid to the Women's Mission Hospital. The closing balance at the end of the year was Rs. 9,462.

Nasirabad Cantonment Fund.

#### SECTION VI.

#### PUBLIC INSTRUCTION.

General (vide tables at Appendices Nos 46 to 56). 101. The number of institutions maintained was 292 against 283 in the preceding year.

The number of pupils of both sexes in public and private institutions rose from 13,421 to 14,841; of these the pupils in public institutions numbered 10,063 and those in private ones 4,778 as against 9,831 and 3,590, respectively, in preceding year.

The percentage of those receiving instruction to the total population was 4.7 among males and .7 among females against 4.2 among males and .7 among females in the preceding year.

The average number on the rolls and the average daily attendance at the institutions maintained by the Education Department were 5,083·19 and 4,244·97 as against 4,928·2 and 3,915·6 respectively in the year 1919-20.

The total expenditure on public instruction rose from Rs. 4,44,568 to Rs. 5,44,401 during the year under report. The details of expenditure are given in table No. IV of the Appendices.

Government College and High Schools.

105. Mr. Miller, M. A., acted as Principal, Government College, Ajmer, and Inspector of Shools, Ajmer-Merwara, up to 21st October 1920 when he proceeded on leave. Professor Hari Prasad, the acting Vice Principal, held charge of the current duties of Principal and Inspector from 22nd October 1920 to 2nd November 1920, when Mr. E. F. Harris returned from leave. Mr. Hari Prasad officiated as Vice Principal throughout the year. Mr. H. M. C. Harris continued to hold the office of Head Master, Government High School, Ajmer. Syed Raza Husain held the office of Head Master, Moinia Islamia High School, from April to September 1920 and M. Ganeshi Lal from October 1920 to March 1921.

The number of pupils on the rolls of the Government College, Ajmer, on the 31st March 1921 was 87, and that on the rolls of the Government High Schools 646 as against 106 and 625 respectively on the 31st March 1920.

The results of the various examinations are given below.

| Examinations.                       | Presented. | Passed |    |
|-------------------------------------|------------|--------|----|
| B. A. Examination.                  | • ,        | 21     | 4  |
| B. Sc. ,                            |            | 3      | 1  |
| Intermediate Examination            |            | 33     | 17 |
| Matriculation                       |            | 62     | 22 |
| Rajputana Middle School Examination | • •        | 63     | 35 |

Aided Schools,

106. The number of aided schools remained the same as last year, viz., 28.

The Government grant-in-aid paid during the year was Rs. 37,990 as against Rs. 40,076 in the year 1919-20. These Schools are classified as follows.

| Description of a       | School |      |     | Training<br>Schools. | High<br>Schools. | Middle<br>Schools | Primary<br>Schools. | Total. |
|------------------------|--------|------|-----|----------------------|------------------|-------------------|---------------------|--------|
| 1. European Schools .  |        | •    | •   | •••                  | 2                | 1                 | 4                   | 7      |
| 2. A. V. Boys' Schools | •      | •    | •   | •••                  | Б                | 4                 | 7                   | 16     |
| 3 Girls' Schools .     |        |      | ••• | •                    | 3                | 2                 | 5                   |        |
|                        | To     | otal | •   | ***                  | 7                | 8                 | 13                  | 28     |

107. The number on the roll on 31st March 1921 and the average daily Municipal attendance in the two secondary schools at Beawar and Kekri were 59 and 56.33, and 30 and 31.61 respectively, against 53 and 45.8, and 36 and 32.6 in the year 1919-20. The number enrolled in the four Primary schools (3 Boys and 1 Girls) was 310 with an average attendance of 228.25.

108. The number of pupils on the rolls of the Normal School on 31st Training Schools. March 1921 was 54 against 48 in the year 1919-20.

Out of 20 students who were sent up for the Vernacular Teachers' certificate examination of the United Provinces, 7 passed.

109. The number of girls' schools maintained by Government was 5 against Girls' Schools. 6 in the year 1919-20. The decrease of one is due to the transfer of the Beawar girls' school to the Municipality. The number of pupils on the rolls of these schools consequently fell from 232 on 31st March 1920 to 223 on 31st March 1921 but the average daily attendance rose to 157:53 against 144:1 in the preceding year.

Seven girls from the Central girls' school, Ajmer, were presented for the United Provinces Vernacular Lower Middle Examination and five of them passed.

In addition to the 5 Government girls' schools there were 4 aided, 2 recognized unaided, and 22 private schools under private management with 283, 119 and 954 pupils enrolled respectively on 31st March 1921. Two of the aided schools, viz., the Christian Girls' Boarding School, Nasirabad, and the M. E. Mission Girls' School, Ajmer, are attended entirely by resident Christian girls, teach up to the standard of the United Provinces Anlgo-Vernacular Middle Examination for girls and send up candidates for that examination

In the year under report 13 pupils were sent up from these schools of whom 7 passed.

110. The number of Government and District Board Vernacular Schools for Government and Boys remained the same as last year, i.e., 103; of these 9 are Secondary and 94 Vernacular District Board Vernacular Part of the Secondary and 94 Vernacular District Board Vernacular Schools for Government and District Board Vernacular District Board Boys remained the same as last year, i.e., 103; of these 9 are Secondary and 94 Vernacular District Board Vernacular Distr Primary. The daily average number on rolls and the daily average attendance

Schools for Boys.

were 4,051-57 and 3,224-29 against 3,928-4 and 3,044-6 respectively in the year

Fifty-five students from the Government and District Board Secondary Schools (including 6 from the Beawar Municipal School) appeared at the Vernacular Final Examination of the United Provinces of whom 37 passed.

111. The annual Rajputana Middle School Examination was as usual Rajputana conducted at Ajmer by the Inspector of Schools. The total number of Examation. examinees was 447 (440 from 38 schools in Ajmer-Merwara and Rajputana and 7 private candidates) against 397 (388 from 36 schools and 9 private candidates) in the previous year. The number of students who were successful in the examination was 189 against 216 last year.

Government scholarships All the four of Rs. 5 per each were earned during the year by the students of the Government High School.

#### Section VII.

#### GENERAL MISCELLANEOUS.

Pushkar Fair.

112. The annual religious fair at Pushkar was held from the 22nd to the 25th November 1920.

In consequence of an outbreak of epidemic diseases among horses and cattle in Ajmer-Merwara and adjoining States in Rajputana the annual Horse Show and Cattle Fair in connection with the religious festival had to be abandoned; but as there was no epidemic disease among people no restriction was imposed on the issue of Railway tickets.

There was a large gathering of people estimated at 60,000 on the last bathing day against 90,000 in the preceding year and 8,000 in 1918, when restrictions were imposed on account of plague and influenza.

Although the cattle fair was abandoned the number of cattle brought for sale was 9,985 of which 7,935 were sold for Rs. 6,01,533 and a sum of Rs. 8,729 was realized on account of capitation tax.

No serious crime occurred.

The Police, Sanitary and other arrangements were satisfactory.

Urs fair.

113. The annual Urs fair in connection with the shrine of the Durgah Khwaja Moinuddin Chisti at Ajmer was held from 11th to 17th March 1921. Owing to shortage of coal the Bailway authorities were not able to arrange for special extra trains with the result that the number of pilgrims who attended fell to about half a lakh against 1,50,000 who attended the fair held last year.

The usual police arrangements were made. No serious crime occurred nor did any disturbance take place.

Beawar and Kekri Teja fairs.

114. The annual Teja fair at Beawar was held on the 22nd, 23rd and 24th September 1920. The gathering at the fair varied from 12,000 to 15,000 persons.

The Teja fair at Kekri was held from 20th to 22nd September 1920. The gathering at the fair was about 6,000 persons including people from the neighbouring Indian States.

Printing presses (vide Statement No. 57).

115. The number of printing presses was the same as in the last year, viz., 15.

In addition to the 12 periodicals and 3 newspapers which were printed and published at the beginning of 1920, two more periodicals, viz., "Nagaroddha" and "Maithul Prabhakar" and one newspaper, viz., "Rajputana Advertiser" were started during the year.

Two books in English, 38 in Hindi, 6 in Sanskrit and 8 in more than one language were printed during the year.

Bhumias' Darbar. 116. The District Magistrate, Ajmer-Merwara, collected the usual Nazarana from Bhoomias on the 5th June 1920, the day fixed for the observance of the birthday of His Majesty the King-Emperor.

The usual inspection of arms and of horses of mounted Bhoomias was made. Out of the total demand on account of Nazarana amounting to Rs. 3,959-0-6 a sum of Rs. 3,920-0-6 was realized at the Durbar, leaving a balance of Rs. 39, which was recovered later.

# APPENDICES TO REPORT.

No. 1.-Climate of Ajmer for the year 1920.

| RAINFALL-                    |        |      |      |       |    |            |   | Inches.          | Cents.                 |
|------------------------------|--------|------|------|-------|----|------------|---|------------------|------------------------|
| January to May 1920          | 0.     |      |      |       | •  | •          | • | 1                | 52                     |
| June to September 1          | 920.   |      |      | •     | •  |            |   | 20               | 46                     |
| October to December          |        |      | •    |       | •  | •          | • | -                | Nil                    |
| •                            |        |      |      |       | To | <b>FAL</b> |   | 21               | 98                     |
|                              |        |      |      |       |    |            |   |                  | لستندرا                |
| TEMPERATURE IN THE SHED IN I | DEGŘE  | ES F | AHRE | NHEIT | _  |            |   |                  |                        |
| May 1920—                    |        |      |      |       |    |            |   |                  |                        |
| Maximum                      | •      | •    | •    | •     | •  | •          | • | 106-0            |                        |
| Minimum                      | • •    | •    | •    | •     | •  | •          | • | 83-8             | Ł                      |
| Mean .                       | •      | •    | •    | •     | •  | •          | • | 89-2             |                        |
| July 1920—                   |        |      |      |       |    |            |   |                  |                        |
| Maximum                      | •      | •    | •    | •     | •  | ٠          | • | 96-4             |                        |
| ` Minimum                    | •      | • `  | •    | •     | •  | •          | • | 81-8             |                        |
| Mean .                       | •      | •    | •    | •     | •  | •          | • | 83-4             |                        |
| December 1920→               |        |      |      |       |    |            | , |                  |                        |
| Maximum                      |        |      | •    | •     | •  | •          |   | 82-2             |                        |
| , Minimum                    |        | •    | •    | •     | •  | •          | • | 51-4             |                        |
| Mean .                       | •      | •    | •    | •     |    |            |   | 54-4             |                        |
| Prévailing winds—            |        |      |      |       |    |            |   |                  |                        |
| January to May 193           | 20     |      | •    |       |    |            |   | Calm. N          | . E., S. E.,           |
| -                            |        |      |      |       |    |            |   | West,<br>W. S.   | S. W.,<br>W., North.   |
|                              |        |      |      |       |    |            |   | N. N. J          | E.                     |
| June to September            | 1920   | •    | •    | •     | •  | •          | • | West,            | V. S. W.,<br>E. N. E., |
| •                            |        |      |      |       |    |            |   | N. E.<br>W. N.   | , S. W.,<br>W., North. |
| October to December          | er 199 | 20   | •    | •     | •  | ٠.         | • | West, C<br>W. S. | alm, S. W.,<br>W.      |

W. D. WATSON, Lieut.-Col., Superintendent, Meteorological Observatory, Ajmer.

| for 1920-1921.         |
|------------------------|
| listrict.              |
| ens of Ajmer-Merwara ( |
| divisions of.          |
| No. 2Civil             |
|                        |

|          | APP   | ENDIC | ES TO THE   | REPORT      | ON THE ADMI  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |                                   |
|----------|---|-------|---|-------------|--|---|-----------|-----------------------------------|
| OE.      | Gross<br>(including<br>District<br>Funds).                        | Rs.   | 24,72,695   |             | - 1  |   | 24,72,695 |                                   |
| Revenue. | Land<br>Rovenue.  | Rs.   | 2,65,717  |             | 1,17,884   |   | 3,83,601  | LtCol.                            |
| F        | cost of cost of cost of police of all kinds.                      | B.    | 2,75,660  |             | :  |   | 2,75,650  | S. B. PATTERSON, LtCol.,          |
|          | Numbor of Police.   |       | 980   | •           |  |   | 950       | B. PAT                            |
| Average  | of maximum<br>distance in<br>miles of<br>villages<br>from nearest |       | 10  |             | 10   |   | •         |                                   |
|          | Maximum distance<br>in miles of villages<br>from nearest Court.   |       | 24 miles from Ajmer<br>to Harmera.                    |             | 33 miles from<br>Todgarh to en-<br>trance point of<br>Merwars. |   |           |                                   |
|          | Number of<br>Magistrates<br>of all serts.                         |       | 41  |             | င  |   | 90        | fair.                             |
|          | Number of<br>Civil and<br>Royonne<br>Judges of<br>all sorts.      |       | 29  | •           |  |   | 96        | * Excluding pilgrims on Urs fair. |
|          | Number of<br>villages on<br>rent roll.                            |       | *   | -           | .319   |   | 748       | cluding pilg                      |
|          | Oblof towns with population.                                      |       | Ajmer . 99,541<br>Nasirabad . 19,651<br>Kekri . 5,698 | Deoli 3,474 | Boawar . 22,363  |   |           | X臼*                               |
|          | Population.   |       | 2,80,106  | 98,864      | 1,16,311   |   | 4,95,271  |                                   |
| -        | Arca in<br>square<br>miles.                                       |       | 1,250   | 820         | 641  |   | 3,711     |                                   |
| -        | Number of<br>Judicial and<br>Royamo<br>Sub divi-<br>atons.        |       |   |             | r  |   | ო         |                                   |
|          | Name of<br>Excentive<br>District.                                 |       | Ajmor-Mor-<br>vam.                                    | :           | i .  | • .                                     | :         |                                   |
|          | NAME OF<br>Sob-division.  |       | Ajmor .   | Kokri       | Morrara  |   | TOTAL     |                                   |

S. B. PATTERSON, Lt.-Col., Commissioner, Ajmer-Merwara.

No. 3.—Statement of population of the Ajmer-Merwara District according to the census of 1921.

|               | According to   | censu | s of | 1921.                 |  |          |   | Ajmer<br>Sub-division. | Merwara<br>Sub-division. | Kekri<br>Sub-division. | TOTAL.   |
|---------------|--|-------|------|-----------------------|--|----------|---|------------------------|--------------------------|------------------------|----------|
| Occupied hous | es   |       |      | •                     |  |          | _ | 55,773                 | 28,379                   | 33,121                 | 1,17,273 |
| Population    |  |       | ٠.   | . •                   |  |          |   | 2,80,106               | 1,16,311                 | 98,854                 | 4,95,271 |
| Number per se | quare miles  |       |      |                       |  | •        | • | 224                    | 181                      | 121                    | 183      |
|               | Classification                                       | of p  | opul | ation.                |  |          |   |                        | ĺ                        |                        |          |
|               | (Hindu (Brahı  | nanic | )    |                       |  |          |   | 1,85,588               | 88,232                   | 89,012                 | 3,62,832 |
|               | Hindu (Arya  | )     |      |                       |  | •        |   | 1,384                  | 114                      | 11                     | 1,509    |
|               | Hindu (Brah  | mo)   |      |                       |  |          | ٠ |                        |                          |                        | •••      |
| Indo arya' .  | Jain .   |       |      |                       |  |          | • | 7,626                  | 5,754                    | 5,042                  | 18,422   |
|               | Sikh .   |       |      | •                     |  |          |   | 209                    | 6                        | 4                      | 219      |
|               | Total .  |       |      |                       |  |          |   | 1,94,807               | 94,106                   | 94,069                 | 3,82,982 |
|               | Musalman   |       |      |                       |  |          |   | 77,515                 | 20,114                   | 4,147                  | 1,01,776 |
|               | Animist  |       |      |                       |  |          |   | 2,451                  | 1,688                    | 597                    | 4,736    |
|               | Christian  |       |      | ي                     |  |          |   | <b>5,10</b> 8          | 383                      | 40                     | 5 531    |
|               | Zoroastrian (  | Parsi | ) .  | •                     |  |          |   | 190                    | 20                       | 1                      | 211      |
|               | Jewish .   |       |      | •                     |  |          |   | 25                     |                          | ], ]                   | 25       |
|               | Chinise .  |       |      | •                     |  |          |   | 9                      | ***                      |                        | 9        |
|               | Buddhist   |       |      |                       |  | •        |   | 1                      |                          | ,                      | 1        |
|               |  |       |      |                       | Т  | otal     |   | 2,80,106               | 1,16,311                 | 98,854                 | 4,95,271 |
| Principal lan | guages :   |       |      | `                     |  |          |   |                        |                          |                        |          |
| 1. Ajn        | ner.<br>andhari or Jaip<br>rwari.<br>rwari.<br>wari. | ari.  |      | 8. I<br>9. (<br>10. I | Jrdu.<br>Behari<br>Bujrat<br>Englisl<br>Punjal | i.<br>b. |   | }                      |                          |                        |          |

S. B. PATTERSON, Lt.-Col., Commissioner, Ajmer-Merwara.

STATEMENT A.

No. 4.--Return of Cognizable Crime for the year 1920.

| • | Part IReturn of cases. |
|---|------------------------|
|   |                        |

|        | Тимл вкв  | 18 |   |           |   |    |  | Withdrawn 1.   | Withdrawn 1. | Absconded 3, compounded 9. Compounded 1. Transferred 1 (to Marwar).  Absconded 3.  Absconded 3.  Transferred 10.   |
|--------|---|----|---|-----------|---|----|--|--|--------------|--|
| 63863  | Grand total of true (columns 14+15).                      | 12 | 1 :   |           | :63 :   | н  | :  | 6470   | 10           |  |
|        | e'otartsigald latoT<br>doivnos ai zuibas                  | 16 | : :   |           | :::   | :  | !  | ::::   | .;           | 1   1   1   1   1   1   1   1   1   1  |
| enzą   | roferia Magistrato's<br>Edeso                             | 15 | ::  |           | : <sup>-</sup> :  | -  | :  | :: 5   | 9            | 1111, 110, 1, 6, 2, 11 1, 75, 11, 2, 4   |
|        | Total true cases \$\ \text{\$1.1.1} \) (cols. 6+11+1).    | 14 | ::  | :         | : <sup>r</sup> :  | :  | :  |  | 4            | e co   |
| CASES. | Not detected or apprehended.                              | 13 | 1:  | .         | :::   | ;  | :  | ::":   | -            | 863 HH 634HG G H   60 798 1  |
| Troe   | Disobarged or acquitted.                                  | 12 | 1 1   |           | :::<br>;  | :  | :  | 1111   | :            | · · · · · · · · · · · · · · · · · · ·  |
|        | Convioted.  |    | : :   |           | ;" :  | :  | :  | : : :  | ဗ            | n : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 :  |
| puo    | Mumber pending at   | 10 | I :   |           | 111   | i  | :  | : <sup>= 67</sup> :  | 8            | ,  |
| 10     | eim of onbrodmuN<br>fond to wal to<br>fingon-non boralesb | 6  | : :   | :         | :::   | 1  | :  | :::::  | :            |  |
| 20 '0  | Number proved<br>declared to be false                     | 8  | : :   | :         | :::   | :  | `.   | ; <sup></sup> ;  | 63           |  |
|        | Number remaining<br>investigation (colu<br>1.5—6.4        | 7  | <b>:</b> :  | :         | :":   | :  | :  | 410  | 10           | 1  |
|        | vai doidy ai sodmuN<br>beeulos ean aostag                 | 9  | : :   | •••       | :::   | :  | :  | 1111   | :            | ffittinii i  |
| оцз    | Number reported in year.                                  | 13 | 1 :   | :         | :::   | :  | ;  | : ";   | 1            | 1 0 1 0 1 0 1 0 1 1 0 1 1 1 1 1 1 1 1 1  |
| moi    | Namber pending f  | 4  | : :   | :         | :":   | :  | :  | :"";   | 65           | (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c   |
|        | Offence.  | 3  | Abotment of cognizable offence .<br>Cognizable oriminal conspiracy. | j Totae . | Clars R.—Offences against the Btate, Public Tranquility, Bafety and Justice. 131 to 136, 138   Offences relating to the Army and Navy Offences relating to coin   Offences relating to sain   Offences relating to stamps | е, | Offences relating to Currency Notes and Eank Notes | Harbouring an offender Other offendes against public justice. Ricting or unlawful assembly Personating public servant or soldier | TOTAL        | 100, 303, 396  Attempts at murder  304, 308  Attempts at murder  305, 308  Bape by a person other than the husband.  317, 318  Bape by a person other than the husband.  317, 318  Bape by a person other than the husband.  317, 318  Bape by a person of a person of birth Attempt at an abetment of suicide  329, 331, 332, 325, 326, 335  Administering stupifying drugs to cause hurt flant and a person of suicide.  320, 333, 333, 335  Administering stupifying drugs to cause hurt flant and study and salays with a person and dealing in slaves  344 to 348  359, 355, 355  Class III.—Barious offences against person and property or against property only.  359, 337, 398, 393, 393  Babory  Class III.—Barious offences against person and propertion and assembly for dacoity and proparation and assembly for salays at 33, 339, 333, 339, 333, 339, 333, 339, 333, 339, 333, 339, 333, 339, 333, 339, 333, 33, |
|        |   | 1  | Sections tof Indian Penal   Code   115,117, 118, 119   120B (1)     |           | 2 131 to 136, 138   | —  | _  | 7 212 to 216, 316A.<br>8 224, 225, 225B, 226<br>9 143 to 153, 157, 158 and 159<br>10 140, 170, 171                               |              | 11 302, 303, 396 Ctass II.—83, 304, 308  |

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or

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16 455 457 to 40,610 to 400 Err fine found-trouppass for an invising made and the cortini at 7 and or having made and the cortini at 7 and or having made

|   |             |         |   |       | භ්           | 5 withdrawn 2,<br>8.<br>1 transforred 3*.<br>4 withdrawn 1.  | d 4.<br>ed 21.                     | wn 3.<br>ded 4. | red 3.                                   |        | Transferred to G. R. P. I.                       |   |      | نہ             | od 24.<br>ded 14.<br>d 5.<br>m 4.                       | *1 to Kishangarh 2 to Mowar.  ich was not shown in umus 4 to 14 and cases to the police for invostrealt in a conviction ped by the Magistrate on the made to a Magistrate on the made of the file. Column 4 of the the which columns 5 to  |
|---|-------------|---------|---|-------|--------------|--|------------------------------------|-----------------|--|--------|--|---|------|----------------|---|--|
|   |             |         |   | r     | Absocuded 3. |  | Compounded 4.                      | 31 Withdrawn 3. | (Transforred 3.                          | ,      | Transferred                                      |   |      | Transferred 1. | Absconded 24. Compounded 14. Transfered 5. Withdrawn 4. | or abetted.  as cognizable.  as cognizable.  as cognizable.  as shown in statement A for the sule of convenionce.  One case transferred class II, one to class V and one more added this year.  One case transferred class II, one to class V and one more added this year.  M.B.—Cases report in extensive and Section 67 Caut. Code.  One case of last year transferred from Serial No. 29 to Serial No. 34 ordinary.  M.B.—Cases report from Serial No. 29 to Serial No. 34 ordinary.  M.B.—Cases reported to an one of the Police and in Serial No. 28 which was not shown in Sections.  M.B.—Cases reported direct to the Police should be shown in columns 4 to 14 and cases in stituted on complaints to a Magistrate whether class and if found untrue and dropped by the Magistrate and column 16 also, but nowhere class and if found untrue and dropped by the Magistrate and results in a conviction will appear both in columns 15 and 16. Column 4 of the statement with its companion column 10 refers only to those cases with which columns 5 to 9 are concorned.   |
| 498   | :           | 528     | 54  | 10    | 85           | 445<br>92<br>69<br>85  | 118                                | 848             | П  | 11,077 | 09   | 6   | 15   | 1,162          | 3,660   | 247 * 1 to 28 which we shown in columns to by him to the run aid if they result erron and dropped to cot a complant me ortheless is taken limins 15 and 16. They with well and 15.   |
| 13  |             | 14      | : : :   | :     | :            |  |                                    | 69              | 1  | 124    | 18   | :   | 3    | 143            | 231   | 247. 282. 282. ary. Serial No. Serial No. ared to b show sred to b in 15, and unitro an case of a in noverthee in nolume to those  |
| 18  |             | 26      | 9 :::   | 9     | :            | 103<br>202<br>203  | 110                                | 299             | н  | 130    | 19   | :   | :    | 150            | 524   | thoo.  this year this year at ordinate the seas in S cas in S can be column in column in so which is so which is so which is so which is so only in seas only in seas only in the season of the  |
| 085   |             | 502     |   | 4     | 188<br>188   | 342<br>28<br>67<br>18  | 81                                 | 549             | :  | 176    | 41   | 6   | 25   | 1,012          | 2,156   | thrios nnce. nnce. c. Codo. c. Codo. s as one is the Polic rate where where is a condition is a condition in the polic in appear in 10 references.   |
| 318   | :           | 333     | 1   | 1     | 63           | 134<br>7<br>6  | °7 :                               | 212             | :  | rt     | н  | :   | :    | 2              | 573   | in reports  i. Agricultural Produce.  i. Agricultural Produce.  of conventionce.  of 29 to Serial No. 34 ordinary.  of Cant. Code.  ar's figures as one cast in Serial direct to the Police should be a Magistrate whether referred and true, be shown in column 15, owhere cles and if found unthe statement. The possible case revored by the Police when he wetter out in the column 15 ordine while appear both in column 10 refers only to the column 10 refers only 10 refers the column 10 re |
| 10  | :           | Ħ<br>H  | : : :   | 1     | 47           | 12   | <sup>67</sup> :                    | 28              | :  | 65     | ဗ  | :   | ro.  | 37             | 06  | Written reports  Professional Burgharies  Theft of Agricultural Produce.  Theft of Agricultural Produce.  ass V and one more added this years V and one more added this years of Cant. Code.  I last year's figures as one cass in pooted direct to the Police sho lands to a Magictarde whether reported direct to the Police sho lands to a Magictarde whether report if found true, be abown in column are the possible to and proved by the Police when an a conviction will appear belt companion column 10 refers or   |
| 99  |             | 72      |   | 3     | 97           | 165<br>21<br>52<br>12  | ₩ म                                | 271             | :  | 917    | 37   | 6   | 91   | 973            | 1,354   | Theft of Agricultural Produce.  Theft of Agricultural Produce.  Theft of Agricultural Produce.  Theft of Agricultural Produce.  Ince against this social.  It that they are shown in statement A for the sale of convenience.  It that they are shown in statement A for the sale of convenience.  (f) One case of last year transferred Iron Serial No. 29 to Serial No. 34 ordinary.  (g) 941 cases under Section 31 Police Act and Section 67 Cant. Code.  (h) One case of last year transferred its year's figures as one cas in Serial 1915 by mistake is shown this year.  Sections.  Sections.  N.B.—Cases reported direct to the Police should be insulated on complaints to a Magictate whether referee instituted on complaints to a Magictate whether referee insulation or net will if found that they will not appear in the statement of they will not appear in the statement of the results in a conviction will appear both in contact of the centage o |
| 46  |             | 49      |   | m     | 19           | , Hr.8,  | <br>                               | 54              | :  | 12     | 23   | :   | :    | 17             | 147   | betted.  cognizable.  inst this scriet,  day are shown in statement A for the case transferred class II, one to oil case of last year transferred from S  case is shown in excess this year on  [915 by mistake is shown this year.  Sections.  instituted on comp  25 to 29.  inguitinted on comp  they will not appea  trate and results in  statement with its  g are concorned.  |
| :   | :           |         | :::   | :     | :            | 1 1 1  | ::                                 | 63              | :  | :      | :  | :   | :    | :              | 83  | 1  |
| 14  | :           | 20      | :" :  | -     | .:           | 12 :   | T ::                               | 32              | :  | က      | 63   | :   | :    | પ્લ            | 49  | oetted. ognizable. nst this scrie das transfe case transfe case transfe see undor S see undor S see to mist g g t g t g t g t g t g t g t g t g t  |
| 454   | :           | 485     | α9<br>:   | 8     | 105          | 351<br>50<br>83<br>30  | 15                                 | 635             | i  | 362    | 49   | G   | 15   | 1,035          | 2,280   | is.  in the derivation of the  |
| 98  | :           | 98      | :::   | :     | <b>c</b> 4   | E ; ; ;  | ; :                                | 33              | ;  | ÷      | :  | :   | :    | :              | 119   | sed orders, is attempted to be considered in in one line is Code but this (f) (f) (g) g (g) g (h)  |
| 517   | :           | 546     | : <sup>62</sup> 73  | æ     | 66           | 366<br>39<br>23<br>23  | 15                                 | 619             | (g)                                      | 955    | 49   | G   | 12   | 1,028          | 2,307   | s not pass ivo offencia should and show Procedur. Procedur. and 66.  |
| (d) 23  | (e)         | 25      | 1::   | :     | œ            | (f) 16<br>11<br>7  | ::                                 | 40              | :  | -      | :  | :   | :    | (h) 7          | 92  | o Magistrate has not passertely false.  the the substantive offen.  the the substantive offen.  the they are noted should  be consolidated and show  of the Criminal Procedur  Bown this year.  No. 34 ordinary.  25 to 28  51, 61, 62, 65 and 66.  13.  25.  13.  14.  15.  16.  18.  18.  19.  19.  10.  10.  10.  10.  10.  10  |
| 29   454, 455, 457 to 460,449 to 452   Lurking house-trespass or house-breaking with intent to commit an offence or having made proparation for hurt and house-trespass with a view to commit an effence or having made proparation for hurt.  30   311, 400, 401     Bolonging to gauge of thugs, dacoits, robbors | -<br>-<br>- | TOTAL . | 31 311 to 314   Wrongful restraint and confinement. 32 336, 337   Rash act causing lutt or endangering life   Compulsory labour | TOTAL | Class V.—.   | 35   379 to 382   Theff   Acidinary   35   406 to 400   Criminal broach of trust   36   411 to 414   Becoiving stolon property   37   420   420   Cheating from the second property   38   447 443 443 and 446   Criminal or honse-trusposes and lumbing honse-trusposes and lumbing honse-trusposes | to, 462 Broaking closed receptacle | TOTAL TOTAL     | 40 205 to 207 (Offences against religion |        | 43 Chebros under special and local laws declared | 41 All Oldendes under the Criminal Tribos Act (111 Office of 1911) (All | Code | COTAL .        | GRAND TOTAL   | Note.—Column 4.—This should include all cases regarding which the Magistrate has not passed orders.  Column 3.—Enter only cases taken up direct by Migistratios.  Column 4.—This should all cases regarding which the Magistrate at and abedrance of region of the delarced to be addingted at and abedrance and are declared by Migistratios.  Attempts at and abedrance and regions of the Acts against which they are noted aloued be consolidated and shown in one line against this serial.  (a) These cases are not all cognizable under section 4 (f) of the Criminal Procedure Code but that they are shown in in one line against this serial.  (b) One case of last year transferred from Serial No. 29 to 18 (a).  (c) One case of last year transferred from Serial No. 29 to 18 (b) One case of last year transferred from Serial No. 29 to 18 (a).  (d) One case of last year transferred from Serial No. 18 and one to Serial No. 29 to 28 (b) One case of last year transferred from Serial No. 19 to 20 (b) One case of last year transferred from Serial No. 19 to 20 (c) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. 19 to 20 (d) One case of last year transferred from Serial No. |

[Vide Section III-Police.]

No. 5.—Return of Cognizable Crime for the year 1920.

STATEMENT A.

Part II.-Return of persons concerned in cases.

AJMER-MERWARA.

|   | ,   |       |  |         |   |                  |  |               |  |  |   |   |                                       |                                    |
|---|---|-------|--|---------|---|------------------|--|---------------|--|--|---|---|---------------------------------------|------------------------------------|
|   | . Вемавив.  | 16    |  |         |   |                  | 17 Withdrawn.  | 17 Withdrawn. |  |  | Compounded 10.                                | Compounded 1.                               | Transferred 1.                        |                                    |
| NED IN  | Number<br>acquitted<br>or dis-<br>charged.  | 15    | ::   | :       | 1::   | ŧ : :            | 63   | 9             |  | :  | ω<br>:  | 2.4   | 14                                    | r4                                 |
| Persons concyened in<br>Magistrate's cases.   | Number<br>convicted.  | 14    | ::   | :       | :::   | <b>! !</b> : :   | ·1 :   | ;             | 11111  | :  | es<br>:                                       | -   | :                                     | :                                  |
|   | Number<br>arrested.   | 13    | 1:   | :       | :::   | :::              | : E  | 25            | 1::::  | eн ;   | e :   | 35  | 14                                    | -                                  |
| P4  | trial or<br>investi-<br>gation<br>or on bail<br>at ond of<br>year.  | 12    | ;;   | :       | :::   | : ::             | 6  | 10            | 4<br>12<br>1   | -::  | ET :  | :   | ¢1                                    | :                                  |
| Number of   | persons evading arrest at close of year.  | Ħ     | ::   | :       | :::   | : :::            | ::   | :             | <br>  !!!!!<br> .  | ::   | n<br>:  | :   | :                                     | :                                  |
|   | Number<br>acquitted<br>or dis-<br>charged.  | 10    | : :  | ] ;     | - !!!   | : :::            | :  | 7             | HF4  | ::   | ;<br>:  | 63  | C1                                    | <b>:</b>                           |
|   | Numbor<br>convicted.  | 6     | : :  | :       | : :   | ; ; ;            | 1:   | ន             | 9 83 8   | . o  | ~ 63  | -   | œ                                     | :                                  |
|   | Number of<br>persons<br>fried.  | 8     | : :  | :       |   | : ::             | :  | 17            |  |  | ⊋61   | က   | 9                                     | i                                  |
| Rolonsed  | by Magis-<br>trato's<br>order<br>before<br>trial.   | 4     | : 1  | :       | :::   | : :::            | 1:   | :             | :::::  | 1:   | ::  | :   | :                                     | <br>;                              |
| Released  | 5   | 9     | : :  | :       | :::   | -<br>!           | <b>:</b> :   |               | :::::  | 1:   | : :   | :   | :                                     | :                                  |
| Arrested  | by the police during the year.  | 70    | ; ;  | :       | ::::  | , ; ;            | 56   | 39            | 18   | ဗ ဇ  | 3 ca  | C1  | . 13                                  | -<br>;                             |
| Persons in custedy<br>pending trial or in-<br>vestiration or on<br>ball under section | 170, Criminal Pro- cedure Code, at beginning of year as concerned in cases reported to, or in cases taken up by the police. | ਚ     | <b>:</b> :   | •       | ;t- ;;  |                  | r:   | 15            | ઝ∺ ¦}  | ::: 5  | · ·   | C3  | ÷                                     | :                                  |
| - H   | Offence.  | •     | Panal Code— I Abetment of cognizable offence   Cognizable expansion conspiracy                 | Total . | Class I.—Offences against the State, Public Trangunity, Safety and 151 to 156, 138 . Offences relating to the Army and Navy 231 to 553 . Ditto to coin 255 to 263A . Ditto to stamps . Safety and 471 . missory Nobes . | 0 40             | Bioting or unlawful assembly Personating public servant or soldier . | TOTAL .       | Herious offences against the person. Murdor Murdor Culpubles at murdor Culpuble homicide Rapo by a porson other than the husband Unaktural offence |  | Administering stupifying drugs to cause hurt. | Ridnapping or abduction, selling, etc.,     | Wrongful confinement and restraint in | 600ret or 10r purpose of extertion |
|   | Law.  | CI CI | Bections of Indian Penal Code—<br>115, 117, 118, 119 .   I Abetmen<br>120 (B). (1)   Cognizabl |         | Olass I.—Offences agains to 136, 138  | 213 to 216, 216A | 159  |               | Cicas II.—8c<br>302, 303, 396<br>304, 308<br>376<br>377<br>377   | 305, 306, 309<br>320, 331, 333, 325, 326,<br>335 | 328   | 357, 330, 332, 324<br>363 to 369 and 371 to | 346 to 348 .                          | •                                  |
| 1   | Borinl<br>No.   | п     | 1  |         | ರಾಬ ಚಾಸಾ  |                  | " A  |               | <b>1</b> 88448   | 181  |   | នដ  | £;·                                   |                                    |

|  | 12 { Transferred 1. |  |   |              |   |       |   |       |  |                          | Withdrawn 4.  Transferred 3. | Withdrawn 1. | Compounded 11.  | Withdrawn 6.<br>20 Transferred 3.<br>Compounded 11. |   |
|--|---------------------|--|---|--------------|---|-------|---|-------|--|--------------------------|------------------------------|--------------|---|---|---|
| 19   | 69                  | 4  | 9 4   | 21           | 3   | 330   | ω<br>::   | 8     | 83   | 74                       | က                            | 19           | 184   | 363   |   |
| 63   | -1                  | ::   | :   | 4            | ::  | 15    | :::   | :     | 49   | 61                       | :                            | 7.0          | . 18  | 74  |   |
| ਲ<br>ਸ਼  | 88                  | 4  | 9 v   | ž            | 3   | 50    | 17  | 14    | 160  | 6                        | က                            | 30           | 235   | 518   | - <br> <br>   |
| တ  | 35                  | j.r  | : :   | Ç.           | 3   | 31    | <b>9</b> အ  | 6     | O 10   | 80                       | 11                           | 01           | 61  | :\$   | rtes.   |
| 1 1  | ေ                   | ::   | :   |              | : :   |       | : :   | :     | & 43   | :                        | 10                           | 4            | : :   | 8   | y Magietre  |
| ro 61  | 20                  | F4<br>:  |   | 3            | ī :   | 23    | : : :   | :     | 18   | 63                       | 25                           | H            | 61  | 52  | up direct b   |
|  | 39                  | , ,  | : :   |              | );<br>:   | 96    | ₹ :   | 4     | 21<br>198  |                          | 57                           | 13           | 4.1   | 317   | ases taken  |
| , e  | 29                  | :  | : "   | ş            | TI :  | 119   | : :<br>4  | 4     | 25 216   | 58                       | . 83                         | 14           | 94  | 698   | Enter only norsons concerned in cases taken up direct by Magistrutes. |
| : <b>:</b>   | :                   | ::   | : :   |              | : :   | :     | :::   | :     | :  | :                        | :                            | :            | ::  | :   | OFFORB COD  |
| : :  | :                   | 63   | : :   |              | <b>H</b> :  | 8     |   | ,     | 62   | :                        | 61                           | -            | ::  | ıa  | nter only r   |
| , 6 -  | 97                  | . 10   | : :   |              |   | 144   | 9   | 13    | 31   | 24                       | 93                           | 20           | 19  | 399   | - 1   |
| : -  | 8 (4)               | ; <b>!</b>   | ; =   |              | £0<br>*   | 6 (2) | <b>:</b> : :  | :     | (d) 3<br>(e) 16  | 6.                       | 9                            | 9            | ::  | C) 40   | NOTE.—Columns 13 to 15.   |
| Criminal force to public servant or women or an attempt to commit theft or wrongfully confine.  Bash or negligent act causing death or grievous hut? | TOTAL               | Olaes III.—Berious offences against person and property or against property only.  395, 397, 398, 399, 402   Dacoity, and proparation and assembly for alkatey for alkatey Roubery Roubery | Serious mischief and cognate offeness  Mischief by killing, poiscoing or maining any animal | Н            | tion for hurt Belonging to gangs of thugs, dacoits, robbers and thieves | TOTAL | .—Minor offences against the person.   Wrongful restraint and confinement   Rash act causing burt or endangering life   Compulsory labour | TOTAL | Class V.—Minor offences against property. Theft . (of cattle | Criminal breach of trust | . Receiving stolen property  | . Cheating   | Oriminal or honse-trespass and luxking house-trespass or house-breaking.  Breaking closed receptacle. | TOTAL   |   |
| 365, 356, 356, 357<br>304A, 338  |                     | <del>- ` -</del>   | 473, 435 to 440<br>428, 429   | 9 449 to 452 | 0 311, 400, 401   |       | Class IV<br>341 to 344<br>336, 337  |       | 379 to 382   | 5 406 to 409 .           | 6 411 to 414 .               |              | 8 447, 448, 453 and 456.<br>9 461, 462  |   |   |
| 8 <b>3</b>   |                     | អូ នូវ   | , a   | 8            | 30  |       | 88  |       | 33   | 33                       | 36                           | 87           | 8   |   | ı   |

Nors. - Columns 13 to 15. Inter only persons concerned in cases taken up direct by Magistrates. (a) One person of last year transferred from Serial No. 29 to Serial No. 18 (a).
(b) One person transferred from class 11 to class III.
(c) One transferred to class II and 9 to class V.
(d) Five wrongly shown last year, should be only 3, corrected this year.
(e) Nine transferred from Serial No. 29.
(f) Two wrongly shown in last year and 9 transferred from class III.
\* Of the last years accused one transferred to Serial No. 18 and 9 to Serial No. 34 ordinary.

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STATEMENT A-continued.

No. 5.—Return of Cognizable Crime for the year 1920—continued.

\*\* 3

|           |  | APPLADI  | CLC               | 10 .       |   |   |   |   |  |         |             | 1 |   |
|-----------|--|--|-------------------|------------|---|---|---|---|--|---------|-------------|---|---|
|           |  | Remarks.   |                   |            |   | ( Transforred 1.  | 5   Pardoned 4.   |   | 5 Transferred 1.   |         |             | - | 3   |
|           | ED 1N<br>BEb.                            | Numbor<br>acquittod<br>or dis-<br>charged.   | 15                |            |   | *   | ນາ  |   | 6  |         | <b>587</b>  |   | Withdram<br>Transferred<br>Compounded<br>Pardoned   |
|           | PERSONS CONCENNED IN MAGISTRATE'S CASES. | Number a   | #                 | -          | •   | 138   | ន   | : :   | 159  |         | 35<br>35    |   |   |
|           | Persons                                  | Number Number arrested. convicted.   | 13                | -          | 1   | 144   | 33  | : :   | 170  |         | 820         |   | ionce.  |
|           | Nambor in                                | custody pending triul or 11- vestiga- tron or on barl ntend of year.   | 13                |            | :   | E   | 92  | : :   | 86   | 3       | 152         |   | To. 42.   |
| ģ         |  | Numbor of<br>persons<br>evading<br>arrest at<br>close of<br>year.  | 11                |            | :   | :   | 13  | :   | <u> </u>   | ,  <br> |             |   | der serial N<br>for the sak   |
|           |  | Number<br>acquitted<br>or dis-   | 10                |            | :   | 88  | 13  | :   | 1  | 3       | 157         |   | l shown un  |
| n cases—  |  | Number convicted.  | 0                 |            | :   | 1.176   | 06  | 6 E   |  | 1,285   | 1,751       |   | serial.<br>nizable and<br>shown in se   |
| "cerned t |  | Number of<br>persons<br>tried.   | 8                 |            | :   | 1914  | 102   | 6 #   | 4  | 1,340   | 1,908       |   | zainst this<br>ered as cog<br>at they are   |
| 000       | ersoms co                                | Released<br>y Magis-<br>trate's<br>order<br>before<br>trial.   | 7                 |            | :   |   | : :   | 1   |  | :       |             | · | ato.<br>ono line ag<br>1 be conside   |
| ,         | urn of p                                 | Rolensed under legion 169, Criminal Procedure Code.  | 9                 |            | :   |   | : :   | :   |  | :       | ω           |   | by Magistr<br>of shown in<br>octed should<br>Procedure C  |
| 4         | 11.—Ket                                  | Arrosted<br>by the<br>police<br>during<br>the year.  | 35                |            | :   |   | 1,219   | <u>с</u>  | 13   | 1,360   | 2,042       |   | n up direct<br>solidated ar<br>h they are r   |
|           | Parte In custoily                        | pending trial or ir- vositigation or on bail under section 170, Criminal Pro- cedure Gode, at beginning of year as concerned in crees reported to, | up by the police. | 4          | :   |   | ∞ :   | : :   | :  | 8 '     | 08 (6)      |   | arned in cases take notes should be consact a acts against which a consecution 4 ( f ) of   |
|           | di                                       | Offences   |                   | ဗ          | Class VI. Other offences not specified above. |   | Public nuisances<br>Offences under special and local laws | declared to be cognizable All offences under the Criminal Tribes Act, III of 1911) (A). | Offences under Sections 35 and 103,<br>Criminal Procedure Code | TOTAL   | GRAND TOTAL |   | Columns 13 to 15.—Enter only persona concerned in cases taken up direct by Megistrato.  # Figures for offences under special enactments should be consolidated and shown in one line against this serial.  # Figures for offences under special enactments should be consolidated as cognizable and shown under serial No. 42.  Offences under the following sections of the nacts against which they are noted about that they are shown in statement A for the sake of convenience. |
| -         |  | Law.   |                   | <b>e</b> 3 | Class VI Oll 295 to 297, 270, 280, 283        | 285, 286, 289, 291 to<br>294 soction 34,<br>Act V of 1861 and |   |   | ;  |         |             |   | G. CO   |
|           |  | Serial<br>No.  |                   | -4         | 24  |   | G.P.  | <b>3</b>  | 7  |         |             |   |   |

G. R. HIGGINSON,

25 to 29. 19 to 22. Sections.

Acts... Salt... Telograph Vagrancy

Acts.
Ferries
Forries
Gambling
Oplum
Police
Post Office
Railway
Registration

Sections. 19 and 20. 18 and 14. 109 and 110. 45 to 53.1 13. 82. 4 to 6.

Acts.
Arms
Cantt.
C. P. Code
Exciso
Explosive
Fmigration
Fishories

Superintendent of Police, dimer-Merwara.

[Fide Section III-Police.]

## STATEMEN. B.

No. 6.- Return of Mon-cognizable Crime for the year 1920.

Part I.—Return of cases.

|            |   | Part I   | $Rac{-Rac}{R}$                       | eturn                       | of ca                                 | 868.                            |   |            |                           |                                  |   |   |  |
|------------|---|--|--------------------------------------|-----------------------------|---------------------------------------|---------------------------------|---|------------|---------------------------|----------------------------------|---|---|--|
| Sorial No. | Law.  | Offence.   | Number pending at beginning of year. | Cases reported in the year. | Total for disposal (columns 4 and 5). | Number dismissed without trial. | Cases in which accused died, escaped or<br>become insane during trial or in which<br>charges were abandoned, compounded<br>or withdrawn (sections 247, 248, 259,<br>333, 345 and 494, C. P. C.) | to a sion  | ber of stried conclusion. | Number pending at close of year. | Number declared by the court never to have occurred or to be mistakes of law or fact. | Number in which the court hold that a cognizable offence was committed, | Caros reversed on appeal or on revision. |
|            |   |  |                                      |                             |                                       |                                 | ļ   |            |                           |                                  | <u> </u>  |   |  |
| 1          | , 2<br>   | 3  | 4                                    | 5                           | 6                                     | 7                               | 8<br>   | 9          | 10                        | 11                               | 12  | 13  | 14                                       |
| ,          |   |  |                                      |                             |                                       |                                 |   |            |                           |                                  |   |   |  |
| Ĺ          | 115   | Abetment of non-cognizable offences not committed, etc.  |                                      |                             |                                       | <b></b> .                       |   | •••        |                           | •••                              |   | •••   | •••                                      |
| 1          | 117   | Abetting commission of non-cogniza-<br>ble offence by public, etc.   |                                      |                             |                                       |                                 | •••   | •••        |                           |                                  |   | •••   |  |
| -          | 118, 119  | Concealing design to commit non-<br>c gnizable offence.  | <b></b>                              |                             |                                       |                                 | <b></b> .   |            |                           |                                  | •••   | •••   |  |
| Į          | 120B (1) and 120B (2)                                       | Non-cognizable criminal conspiracy   | <u>.</u>                             | <u></u>                     |                                       | <u> </u>                        |   | ***        |                           |                                  |   | •••   |  |
|            |   | TOTAL ,  |                                      |                             |                                       |                                 |   | <u> </u>   |                           | ···                              |   |   |  |
|            | -   | CLASS I OFFENCES AGAINST THE STATE, PUBLIC TEANQUILLITY, ETC., ETC.  |                                      |                             | }                                     |                                 |   |            |                           |                                  |   |   |  |
| 2          | 121 to 100, 505 .   | Offences against the State   |                                      | 1                           | 1                                     |                                 | ·   |            | .                         | 1                                |   | •••   |  |
| 3          | 137   | Harbouring deserters by master of ship.  |                                      |                             |                                       |                                 |   |            |                           | ,                                | •••   | •••   |  |
| 4          | 127 to 190, 201 to 204,<br>213 to 215, 225A,<br>227 to 229. | Offences against public justice  | 6                                    | 26                          | 32                                    |                                 | 6   | 2          | 22                        | 2                                | <b></b> .   | ***   |  |
| 5          | 161 to 169, 217 to 223                                      | Offences by public servants  |                                      | 1                           | ]                                     | ٠.                              |   | •••        |                           | 1                                |   | •••   |  |
| 6          | 13 to 200, 205 to 211,<br>421 to 424.                       | False evidence false complaints and claims, and fraudulent deeds, and disposition of property.                 | 1                                    | 4                           | 5                                     |                                 |   | 1          | 3                         | 1                                | •••   | •••   |  |
| 7          | 465 to 477A   | Forgery or fraudulently using forged documents, not being Government Promissory notes and falsifying accounts. | 1                                    | 1                           | 2                                     | 1**                             |   | 1          |                           | 1                                |   | •••   | •••                                      |
| 8          | 264 to 267  | Offences relating to weights and measures.   | 1                                    | 1                           | 2                                     |                                 | 1   |            | • 1                       |                                  |   |   |  |
| 9          | 482 to 489 · •  | Making or using false trade mark   |                                      |                             |                                       |                                 |   |            |                           |                                  |   |   |  |
| 10         | 149*, 153A to 156, 160 .<br>                                | Rioting unlawful assembly, affray  Total   | - <del></del>                        |                             |                                       |                                 |   |            | <u></u>                   |                                  | <u></u>   |   |  |
|            |   |  | <del></del>                          | 34                          | 43                                    |                                 | 7   | 4          |                           | 6                                |   |   |  |
|            |   | CLASS II.—Sections offences Against the Person.  |                                      |                             |                                       |                                 | 1   |            |                           | ľ                                |   |   |  |
| 11         | 312 to 316  | Causing miscarriage  | •••                                  |                             |                                       |                                 |   |            |                           |                                  |   |   | •••                                      |
| 12<br>12A  | 370   | Buying or disposing of slaves  |                                      |                             | <br>1                                 |                                 |   |            |                           | ••• }                            |   | •••   | ***                                      |
|            |   | TOTAL .  |                                      | 1                           | 1                                     | 1                               |   |            |                           |                                  |   |   |  |
|            |   | CLASS III.—Serious offences  |                                      |                             |                                       |                                 |   | _          |                           |                                  |   |   |  |
| 13         | 384 to 389  | AGAINST THE PROPERTY.  | 1                                    | 2                           | 3                                     |                                 |   | 1          | 2                         |                                  |   |   |  |
|            |   | TOTAL  | 1                                    | 2                           | 3                                     | -:                              |   | 1          | 2                         |                                  | -::-  |   | •••                                      |
|            |   | CLASS IV.—MINOR OFFENCES AGAINST THE PERSON.   |                                      |                             |                                       |                                 |   |            |                           |                                  |   |   |  |
| 14         | 345   | Wrongful confinement   |                                      |                             |                                       |                                 |   |            |                           |                                  |   |   | •••                                      |
| 15         | 352 to 355, 358 .   | Criminal force   | 29                                   | 347                         | 376                                   | 88                              | 33  | 202        | 29                        | 29                               |   | {   | •••                                      |
| 16         | 334   | Hurt on grave or sudden provocation  | 35                                   | <br>647                     |                                       |                                 |   |            |                           |                                  | ·   |   | •••                                      |
| 17         | 323   | Voluntarily causing hurt TOTAL   | - 35<br>- 64                         | 994                         | 682<br>1,058                          | 211                             | 100   | 374<br>576 | - 48<br>7:                | 62<br>91                         |   |   | <del></del>                              |
|            |   | The total in columns 6 should corre  |                                      |                             |                                       |                                 |   |            |                           |                                  |   |   | •••                                      |

The total in columns 6 should correspond with the total of columns 7, 8, 9, 10 and 11.
\*Offence under spot on 149 are sometimes acquizable—see the entry relating thereto in the second schedule to the Cod of Criminal Procedure (Act V of 1898.

Part I .- Return of persons concerned in cases-contd.

|                |  | Part IReturn of po   | ersons<br>~                          | conc                        | ei neu  | in ci                           | 1868  | u,   |                      |                                  |   |   |  |
|----------------|--|--|--------------------------------------|-----------------------------|---|---------------------------------|---|--|----------------------|----------------------------------|---|---|--|
| Sorial No.     | Law  | Offence.   | Number pending at beginning of year. | Cases reported in the year. | Total for disposal (columns 4 and 5).         | Number dismissed without trial. | Cases in which accused died, escaped or became unsane during trail or in which charges were abandoned, compounded or withdrawn (sections 247, 248, 259, 333, 345 and 494, C. P. C.) | Discharge or acquittal.  Discharge or acquittal. | ried<br>noin-<br>ind | Number pending at close of year. | Number declared by the court never to<br>have occurred or to be mistakes of law<br>or fact. | Number in which the court hold that a cognizable offence was committed. | Cases reversed on appeal or on revision. |
| 1              | 2  | 8  | 4                                    | 5                           | 6   | 7                               | 8   | 9  | 10                   | 11                               | 12  | 13  | 14                                       |
| 18<br>19<br>20 | 417, 418   | CLASS V.—Minor offences Against the property.  Cheating                        | 9 3 10                               | 70<br>11<br>166             | 79<br>14<br>176                               | 42<br>3                         | 2 1 7   | 31<br>2<br>97                                    | 1<br>7<br>10         | 3<br>1<br>12                     |   |   |  |
|                |  | Total .  |                                      | 247                         | 269   | 95                              | 10  | 130  | 18                   | 16                               |   |   | <br>  <sub>'</sub>                       |
| 21             | 293  | CL ASS VI —OTHER OFFENCES NOT<br>SPECIFIED ABOVE.<br>Offences against religion |                                      |                             |   |                                 |   |  |                      |                                  |   |   |  |
| 21             | 490 to 492   | Criminal breach of contract of service   |                                      | 2                           | 2   | •••                             |   | 1  | 1                    |                                  | •••   |   |  |
| 23             | 493 to 493   | Offences relating to marriage  | 18                                   | 168                         | 186   | 54                              | 16  | 89   | 6                    | 21                               | •••   |   |  |
| 24             | 500 to 502   | Defamation   | 7                                    | 42                          | 49  | 21                              | 2 6   | 18   | 1                    | 7                                | ***   |   |  |
| 25             | 504, 506 to 510  | Intimidation, insult and annoyance .   |                                      | 21                          | 24  | 6                               | 5   | 7  | 2                    | 4                                | •••   |   |  |
| 26             | 271 to 276, 278, 284, 287, 288, 290.                                     | Public and local nuisances   | 1                                    | 1                           | 2   |                                 |   |  | 2                    |                                  | ***   |   |  |
| 27             | 294A   | Keeping a lottery office   |                                      |                             |   |                                 |   |  |                      |                                  | •••   |   |  |
| 28             | Cases under Chapter<br>VIII (A), C. P. C.                                | Security for keeping the peace on conviction.                                  |                                      | 10                          | 10  | 5                               |   | 3  | 2                    |                                  | ***   |   |  |
| 29             | Cases under Chapter<br>X, C. P. C.                                       | Public nui-ance  |                                      |                             |   | <br>                            |   |  |                      |                                  |   |   |  |
| 30             | Cases under Chapter<br>XII, C. P. C.                                     | Disputes as to immoveable property .   |                                      |                             |   |                                 |   |  |                      |                                  |   |   |  |
| 31             | Cases under Chapter<br>XXXVI, C. P. C.                                   | Maintenance of wives and children .  |                                      |                             |   |                                 |   |  |                      |                                  |   |   |  |
| æ              | Offences under other special or local law not cognizable by the Police.† | s (  | 23                                   | 910                         | 933   | 4                               | 4   | 88   | 832                  | 5                                |   |   |  |
|                |  |  | 49                                   | 1,157                       | 1,206   | 90                              | 27  | 208  | 846                  | 37                               |   |   | ·  |
|                |  | GRAND TOTAL .  |                                      | 2,435                       | <u>! -                                   </u> | 400                             | 1   | 917  | <u> </u>             | 150                              |   |   |  |

<sup>†</sup> Figures for offences under special enactments should be consolidated and shown in one line against this scrial. NOTE.—This statement should be prepared by the Magistrato.

[Vide Section III-Police.]

# STATEMENT B.

# No. 7.-Return of Non-cognizable crime for the year 1920.

Part II .- Return of persons concerned in cases.

|            |   |   | pending<br>namely,<br>process   | AGAIN<br>PR      | RSONS<br>ST WHOM<br>OCESS                                     | ey ab-<br>omply<br>r, and  | o the                                   | rance  | PERS<br>TRI              |            |  | of the                             |   | MARKS.  |  |
|------------|---|---|---|------------------|---|--|---|--|--------------------------|------------|--|------------------------------------|---|---|--|
| Serial No. | Law.  |   | Persons concerned in cases pe<br>at beginning of the year, n<br>under trial or against whom p | On complaint,    | On Magistrate's own motion of or information from the police. | Porsons not arrested because they abseconded, or evaded for failed to comply with summons during the year, and persons against whom processes were outstanding at end of the year. | Persons who appeared before Courts. (a) | Persons discharged after appearance without trial. | Acquitted or discharged. | Convicted. | Percentage of number convicted<br>number against whom proce<br>issued (columns 5 and 6). | Persons under trial at close year. | Number concerned in cases abbudoned, compounded or withdrawn, and number who died, escaped or became insure during trial. | Number of those in column 11 convicted of cognizable offences | Persons who died, escaped or<br>were transferred before uppear-<br>ance. |
| 1          | . 2   | 3   | 4   | 5                | 6   | 7  | 8                                       | 9  | 10                       | 11         | 12   | 13                                 | 1ί(α)   | 14(b)   | 14(c)  |
|            | 115   | Abetment of non-cognizable offences not committed, etc. Abetting commission of non-cognizable offence   |   |                  |   |  |   |  | •••                      | •••        |  |                                    | •••   |   |  |
| 1          | 118, 119  | by public, etc.  Concealing design to   | •••   |                  | •••   | •••  |   |  |                          |            | •••  |                                    | •••   |   | ,  |
| U          | 120B (1) and 120B(2).                                       | commit non-cognizable offence. Non-cognizable criminal conspiracy.  | •   | •••              | •••   |  | <b></b>                                 |  |                          |            |  | •••                                |   |   |  |
| - {        |   | TOTAL .   |   |                  |   |  |   |  |                          |            |  |                                    |   |   |  |
|            |   | CLASS I.—OFFENCES AGAINST THE STATE, PUBLIC TEANQUILLITY, ETC., ETC.  |   |                  |   |  |   |  |                          |            |  |                                    |   |   |  |
| 2          | 121 to 130, 505   | Offences against the State  |   | 2                |   | <b></b>  | 2                                       |  | •••                      |            | •••  | 2                                  |   |   |  |
| 3          | 137   | Harbouring deserters by maeter of ship.   |   |                  | ***   |  |   |  |                          | •••        | •••  |                                    | •••   | •••   | ***  |
| 4          | 127 to 190, 201 to 204,<br>213 to 215, 225A, 227<br>to 229. | Offences against public justice.  | 7   | 19               | 21  | •••  | 47                                      |  | 10                       | _ 33       | 82.5   | 4                                  | •••   | ***   |  |
| 5          | 161 to 169, 217 to 223                                      | Offences by public servants   |   |                  | 1   |  | 1                                       |  |                          | •••        | •••  | 1                                  | •••   |   |  |
| 6          | 139 to 200, 205 to 211,<br>421 to 4-4.                      | False evidence, false<br>complaints and claims,<br>and fraudulent deeds and<br>disposition of property.<br>Forgery or fiandulently<br>using forged documents, | 1   | 3                | 1   | ***  | 1                                       |  | 2                        | 3<br>      |  | 1                                  |   |   |  |
| . 8        | 264 to 267  | not being Government Promissory notes, and falsifying accounts. Offences relating to  | 1   |                  | 1   |  | 2                                       | 2  |                          | 2          | 100  |                                    | ***   |   |  |
| 9          | 482 to 489  | weights and measures.  Making or using false  |   |                  | •••   |  |   |  |                          |            |  |                                    |   | •••   |  |
| 10         | 149,* 153A to 156, 160.                                     | trade marks.  Rioting, unlawful assembly, affr. y.  |   |                  |   |  |   |  |                          |            |  |                                    |   |   |  |
|            |   | TOTAL   | 11  | 24               | 24  | <del></del>  | 5                                       | 9  | 13                       | 88         | 79 1   | 8                                  |   |   |  |
|            |   | CLASS II.—Serious offences against the person.  |   |                  |   |  |   |  |                          |            |  |                                    |   | <br>  |  |
| 11         | 312 to 316  | Causing miscarriage   |   |                  |   |  |   |  |                          |            |  |                                    |   |   |  |
| 12         | 370   | Buving or disposing of slaves.  |   |                  |   |  |   |  |                          |            |  |                                    | •••   |   |  |
| 12A        | 376   | Rape by the husband   | ·   |                  | ····  | -  | -  <i>-</i> :-                          | <u> </u>   | <u> </u>                 |            | <u></u>  |                                    |   | <u> </u> -  |  |
|            |   | TOTAL CLASS III.—S EFI O U I  |   | -                |   |  | <u>-\</u>                               |  |                          |            | <u> </u>   | <del> </del>                       |   |   | <del>                                     </del>                         |
| 13         | 384 to 389  | PROPERTY.  Extortion  |   | 21               |   | 1  |   | 20   | 7                        | 13         | 61"  | 9                                  |   |   |  |
| 40         | 20± 00 500 · · ·  | TOTAL   |   | $-\frac{21}{21}$ |   |  | _;                                      | 20   | - - <del></del>          | 13         | -  | -!                                 |   |   |  |
|            |   | CLASS IV.—MINOR OFFENCES AGAINST THE PERSON.  |   | ·                | -   |  | - <u>'</u>                              |  |                          |            |  |                                    |   |   | - <del></del>  |
| 14         | 345   | Wrongful confinement  |   |                  |   | •  |   | .  |                          |            |  |                                    |   |   |  |
| 18         | 5 352, 355, 358 .   | Criminal force.   | . 34  | 1,053            | 26  | 3 10   | 1,0                                     | 65 8   | 1 805                    | 48         | .4   | 4 7                                | 7 54  |   | 38   |
| 1          |   | Hurt on grave or sudden provocation. Voluntarily causing hurt   |   | <br>3 1,459      |   | 7  | 1,4                                     | - 1  | <br>5 1,082              | 57         | 3  | ·8 17                              | 1 .   |   | 7  |
|            | 1   | TOTAL   | . 87  | 7 2,512          | 3   |  |   |  | 6 1,887                  | 105        | -   <u>-</u>   | 1 25                               | 3 182   | - <del> </del>  | 45   |

(a) Persons whose cases had been pending from the previous year should be included in this column.

Offences under section 14% are sometimes cognizable—see the entry relaying thereto in the second schedule to the Code of Criminal Procedure, Act V of 1898.

Note.—This statement should be prepared by the Magistrate.

Part II.—Return of persons concerned in cases—contd.

|            |   | Part II.—I  | Return   | of per      | sons con   | cernea  | in case   |                                     | .oncu.                   |         |   |   |   |   | - Ì  |
|------------|---|---|--|-------------|--|---|---|-------------------------------------|--------------------------|---------|---|---|---|---|--|
| _          |   |   | ing<br>roly,   | AGAINST     | REONE<br>T WHOM  | nply<br>and<br>were   | the tr  | ranet                               | Perso                    | DNS     | icted to<br>process                     |   | Rem   | IARKS.  | l  |
| Sorial No. | Law.  |   | Persons concerned in cases pending at beginning of the year, namely, ander trial or against whom process had issued. | PR0<br>1881 | On Magistrate's own motion and or information from the police. | Persons not arrested because they nb- scondador ornated or failed to comply with summons during the year, and persons against when processes were | outstanding at the end of the year. Persons who appeared before the Courts. | rereous discharged after appearance | Acquitted or discharged. |         | number conv<br>nst whom<br>is 5 and 6). | Persons under trial at close of year   Year   Number concerned in cases ab- | Number concerned in cases non-<br>andoned, compounded, or<br>withdrawn, and number who<br>died. escaped or becamo<br>insano during trial. | Number of those in column Il convicted of cognizable offences | Porsons who dier, escaped or were transferred before appearance, |
| 1          | 2   | 3   | 4  | 5           | 6  | 7   | 8   | 9                                   | 10                       | 11      | 12                                      | 13  | 14(a)   | 14(b)   | 14(c)  |
| 19 20      | 417, 418  | CLASS V.—MINOR OFFENCES AGAINST THE PROPERTY. Cheating. | 4  |             |  |   | 64<br>1 24<br>3 330   | 24                                  | 16                       | 2<br>7  | 4.8                                     | 6 1 33  | 18  |   | 3  |
|            |   | TOTAL   | . 15   | 408         | 3  |   | 4 41  | 18 22                               | 2 8:6                    | 25      | 6.08                                    | 8 40  | 15  | ";<br>  | 4 ~  |
|            |   | CLASS VI.—OTHEN NO SPECIFIED ABOVE.                     |  |             |  |   |   |                                     |                          |         |   |   |   |   |  |
| 21         | 293   | . Offence against religion                              |  |             |  |   |   |                                     |                          |         |   |   |   |   |  |
| 23         | 2 490 to 493  | . Criminal breach continct of service.                  | of   | 3           | 3  |   |   | 3                                   | 1                        | í       | 66.0                                    |   |   |   |  |
| 23         | 3 193 to 498 . •  |   | to 4   | 5 352       | 2  |   | 16 3  | 376 3                               | 34 238                   | 8 18    | 5-1                                     | •1 45   |   |   | 5  |
| 2          | 500 to 503 . •  | Defamation  |  | 2 65        | 5  |   | ,   | 67                                  | 46                       | 3 ]     | 1 1.                                    | -5 14   |   |   |  |
| 2          | 50\$, 506 to 510 .  | ·Intimidation, insult an                                | nā   | 14          |  |   | .   | 14                                  | .   '                    | 7 2     |   |   | . 5   | 5   |  |
| 2          | 26 271 to 276, 278, 28<br>287, 288, 290.                        |   | JS .   | 1 1         | 1  |   | • `   | 2                                   | \                        | ,       |   | 00  | 1.  | ,,,   | ·  |
| 1          | 27 29 <u>1A</u>   | Keeping a lottary office                                |  | 2           | 24 1   | 17  |   |                                     |                          |         |   |   | 13  |   | •••  |
|            | Cases under Chap'<br>VIII (A), C.P.C.                           | ster Security for keeping to peace on conviction.       | the  | 1           |  | ***   |   | 10                                  | 5                        | 3       | 2 2                                     | 20  |   |   |  |
| f          | Cases un ler Chap<br>X, C. P. C.                                | eter Public nuisauce .                                  | ·\   |             |  | "   |   | · · ·                               |                          | .       | .                                       | .   |   |   |  |
|            | Cases unler Chap<br>XII, C. P. C.                               | property.   |  | .           |  |   |   |                                     |                          | -       |   |   |   |   | ***  |
|            | Cases under Chap  | . children.   | and  |             |  | •   |   | 1                                   |                          |         | -                                       | 1   | l,  | )(i)  |  |
|            | 82 Offences under of special or local interpretable the Police. | avs   | •••  | . 1,0       | 044  |   | 1,  | 1,042                               | \$                       | 95 81   | 314 80                                  | 30 8  | 3 104   |   | -  |
|            |   | TOTAL   |  | 48 1,5      | 513  | 17  | 16 1  | 1,555                               | 39 4                     | 101 8   | 588 57                                  | 7:01  | 75 15   | 52  | 7  |
|            |   | GRAND TOTAL   |  | 161 4,4     | 178  | 77  | 45 4  | 4,615                               | 197 2,6                  | 524 1,0 | 65 29                                   | 3.4 3   | 876 31  | 19  | 56   |

G. R. HIGGINSON,

Superintendent of Police, Ajmer-Merwara.

# [Vide Section III-Police.]

# STATEMENT C.

No. 8.-Property stolen and recovered for 1920.

| Of∤ence.  | Number<br>of cases<br>in which<br>property<br>was<br>stolen. | Number of cases in which property was recovered. | Percen'age of cases in which property was recovered to cases in which property was stolen. | Amount of property stolen. | Amount of property recovered. | Percentage of value of property of property stolen. |
|---|--|--|--|----------------------------|-------------------------------|---|
| 1   | 2  | 3  | 4  | 5                          | 6                             | 7   |
| A —Cognizable.  |  |  |  | Rs. A. P.                  | Rs. A. P.                     |   |
| Kidnapping  | 1  |  |  | 125 0 0                    | ***                           | `   |
| (a) In conjunction with lurking house-trespass or house-breaking                          | 448  | 133  | 29.68  | 102,501 0 6                | 10,538 15 9                   | 10 29   |
| 1. Theft . (6) In conjunction with receiving of stelen property.                          | 190  | 65   |  | •••                        | 3,402 9 2                     |   |
| $(c)$ Other thefts . $\begin{cases} \text{Cattle} & \cdot \\ \text{Ordinary} \end{cases}$ | 99<br>340  | 38<br>177  | 38·38<br>58 05   | 11,414 4 0<br>19,891 13 0  | 6,447 0 0<br>6,936 7 6        | 50·48<br>55·92                                      |
| (a) Dacoity   | 6  | 1  | 16.66  | 3,015 3 6                  | 10 7 0                        | •34   |
| 2. Robbery  | 13   | 6  | 46.15  | 1,886 10 9                 | 900 7 9                       | 47.72   |
| 3. Criminal breach of trust   | 22   | 9  | 40.90  | 1,666 2 6                  | 319 2 0                       | 19.14   |
| 4. Criminal breach of trust by public servant or by a banker, merchant or agent           | 10   | 1  | 10   | 1,010 5 5                  | 16 0 0                        | 1.58  |
| TOTAL .   | 939  | 430  | 45.79  | 1,41,420 7 8               | 28,570 10 6                   | 20.20   |
| B.—Non-cognizable.  | •••  |  | .**  |                            | •••                           |   |
| 6. Criminal misappropriation  |  |  |  | ***                        | •••                           |   |

G. R. HIGGINSON, Superintendent of Police, Ajmer-Merwara.

Superintendent of Police, Agmer-Merwara. G. R. HIGGINSON,

STATEMENT D.

No. 9.—Showing strength and cost of Police for 1920.

[Fide Southon III-Police.]

| omiso o                       | Proportion of ecgnisable to the Police Force.           | 17           | 2:4 to I Police<br>men. |   |  |                 | PRECENTAGE ON TUTAE ACTUAL        | 101H 0B   | men absent from duty en<br>account of sickness.                      | 38 39          | 99.   20.1                               |
|-------------------------------|---|--------------|-------------------------|---|--|-----------------|-----------------------------------|---|--|----------------|--|
| oldazin                       | Total amount of cog<br>crime investigated.              | <u> </u>     | 2,133                   |   |  |                 | PERCE                             | E M   | *latiqeod odal noissimbA   | FS             | 97-65<br>©                               |
|                               | l   | 133          | of epifoq I             |   |  |                 | T 111                             | i i   | By deaction.<br>By death.  | )<br>등         | 19                                       |
| Proportion of Police.         |   | -¦           |                         | •   |  |                 | Nounes who have ledy the          | PORCE DURING THE YBAB.                                    | By discharge otherwise than<br>under preceding columns.              | 8              | , ž                                      |
| Pno                           | To area.  | ਨੀ<br>       | 3.85 to 1 police        |   |  |                 | по па                             | JEING   | By dismissal.  | 33             | 22                                       |
|                               | Number of ontposis.                                     | 23           | 8                       |   |  |                 | iber v                            | BCB DI  | By resignation without<br>pension or gratuity.                       | 83             | <b>ಕ್ಕ</b>                               |
| *81                           | Number of Police Statio                                 | 83           | 18                      |   |  |                 | Non                               | <u>R</u>  | On pension or gratuity.  | 12,            | 10                                       |
| .30iz                         | dath to noitalingog nadrU                               | 177          | 125,314                 |   | 930.   |                 | ż                                 |   | years.<br>Of 17 years and over.                                      | <del>; ;</del> | 2 100                                    |
|                               |   | <br> -       | `                       |   | or 1   |                 | )<br>*0                           | en<br>pa  | three years and under 17 fen jears and under 17 Total                | 100            | 216 115                                  |
|                               | Population.   | 8            | 501,395                 |   | rce J  |                 | NUMBER OF COM-                    | STABI   | Of one year and under<br>three years' service.                       | 1              | 74.6                                     |
|                               | Area in square mi serA                                  | GT           | 2,710.680               | Low.  | the fe   |                 |                                   |   | Number enlisted during tho<br>Jear.                                  | 82             | 83<br>83                                 |
|                               |   | <u> </u><br> | 0 0 9 F                 | Bharatpar's guard at Deoll effected in 1918 but not accounted until zow<br>STATEMENT E.                           | t of t   | EDUCA-<br>TION. | NTWREE OF                         | Роллск<br>WHO ОАН<br>ВЕКЬ АИВ<br>ТВІТВ.                   | Men.   | 181            | 164                                      |
| 0I ann                        | Grand total cost (colur                                 | 18           | 4                       | count   | men  | 음투,             | 2                                 |   | Officers.  | 75             | 88                                       |
|                               |   |              | Bs.<br>2,75,656         | not a   | nage   | REWARDS.        |                                   | AR.   | By khillats, presents, good-<br>conduct stripes or money<br>rewards. | 23             | •  |
|                               | sonries than Imperia<br>Provincial.                     | -            | A. P.<br>0 0            | 918 bu  | ıl ma  | REW.            |                                   | Камалово<br>ровио тик<br>жаж.                             | By promotion.  | 13             | :  |
| tother<br>bas f               | mori eldayaq taoo latoT<br>zireqmi nadi sevrnos         | 17           | Bs.<br>1,370            | ed in 1   | terna  |                 |                                   | Other Offences.   | Mon.   | 2              | 10                                       |
|                               |   | <br>         | ہ نو ا                  | I effect  | 16 in  |                 | BY A MAGISTRATE COURT.            |   | eresen.  | <u> </u> 2     |  |
| luionis                       | Total cost payable iror<br>perial and Pro-<br>Revennes. | 2            | 1 1                     | T E   | ener   |                 | MAG.                              | Under<br>Chapter IX<br>of Indian<br>Penal Code.           | Jen.   | <u>_</u>       |  |
|                               |   |              | Rs.<br>2,74,290         | Bharatpar's guard at I  | nd g   | <i>.</i> .      | T BY                              | Chap<br>of 17   | ОЩсетв,  | 2              |  |
|                               | Total.  | 15           | 950                     | TEN   | ine a  | HENT            | RESTOR                            | Under<br>Sections<br>330, 331,<br>348, Indian<br>Penal    | y (sur   | =              |  |
| ES.                           | Monnted.  | 77           | 83                      |   | scipl  | PUNISHMENTS     | an an                             |   | Officers.  | 2              | • ` `                                    |
| NUMBER OF<br>Constantes.      | Vater.  | 13           | :                       | Kaharaja  | ent, discipline and general internal management of the force for 1920. | Ωď              | PUNISHED JUDICIALLY<br>OR ERSTONS | Under Police<br>Act.                                      | )<br>Jen.  | 15             | 1  |
| N'23<br>Con                   | Foot.   | 61           | 730                     | Ex. M   | pme  |                 | <u> </u>                          | 1   | Officers.  | =              |  |
| - E.A.D.                      | Monnted.  | 11           | 61                      | es from   | egur   |                 | Роживико                          | DRFART-<br>MENTALLY<br>OTHERWISE<br>THAN BY<br>DI-MISHAL, | у(еп-  | 22             | :  |
| OF H                          |   | <u> </u>     | 1                       | nstabl  | g the  |                 | Por                               | MEN<br>OTHE<br>THA<br>THA<br>DIEM                         | Officers.  | 13             | :  |
| NUMBER OF HEAD<br>CONSTABLES. | Water.  | 2            | <u> </u>                | of 3 e  | niaro  |                 |                                   | Diguissed.  | ујеп.  | =              | :  |
| No.                           | Foot.   | .6           | <del> </del>            | luction   | rn sh  |                 |                                   | Олеж  | Ощеетв.  | ခ              | H  |
|                               | Number of Sergeants.                                    | oc la        | ļ                       | the re-   | Retu   |                 |                                   |   | Number of revolvers.   | =              | :  |
|                               | Number of Sub-Inapoctor                                 | 1            | -                       | a due to  | No. 10.—Return showing the equipm                                      |                 | MT OF                             | , m 0 m 0   |  |                | ne, and                                  |
|                               | Number of Inspectors.                                   | =            | 10                      | stable was  | No.  |                 | ABMAWE                            | тив Рокск.  | 'amber of Bmooth-bores.  | I or           | 908 39 873 250 muskets and I 37 carbons. |
| -n63n                         | Fambor of Dopaty Saperi<br>deate.                       | -            | · :                     | oot con   |  |                 |                                   |   | Number of rifles.  | -              | 1 8                                      |
| -nitae                        | Number of Assistant Sug                                 | }            | 7 -                     | be No   |  | Ë               | 1.                                | 77.   | Non.   | -              | 87.3                                     |
| .83                           | Number of Superintenden                                 |              | ٦ - ١                   | 3 10 11   |  | ENG.            |                                   | ACTUAL  | Officers.  | 10             | ន  |
| fr:10a<br>0a6D                | en-arotocogni iv redmuk<br>Parotocogni yangell ban      | c            | 7                       | rense of  | rea:   | TOTAL STRRNGTH. |                                   | OMED.   | Дея.   | 7              | £ .                                      |
|                               |   |              |                         | The deci  | 1401   | TOTA            |                                   | SANCTIONED.   | .5T95AD.   | 62             | 40                                       |
|                               | Distract.   |              | Ajmor-Morwacu .         | NorgThe decrease of 3 in the No foot constable was due to the reduction of 3 constables from Ex. Norg 111 1011001 | e Begtion LLE  |                 |                                   |   | Listuict,  | 6              | Ајшог-Мегчага                            |
| ł                             |   | 1            | . i.                    |   | Ž .  |                 |                                   |   | Range  | -              | -  |

Variation of the statement does not include Assistant or Doputy Superintondents or officers of higher rank. Head-Constables should be shown as mon.

Yearniss.—This statement does not include the descriptions.
(1) Sub-Inspector 1. (2) Constables 35. \* 6 Inspectors, 31 Sub-Inspectors, 1 Sergeant, 44 Head-Constables, and 202 Constables rewarded during the year. † This figure includes the describons.

Judicial Statement No. 1—(Civil and Criminal),

[Fide Section III.]

No. 11.—Statement showing the number of Indicial Divisions, and the number of Officers exercising Appellate or Original Inrisdiction in the District of Ajmer-Merwara on the Jago, with the cost of tribunals.

| ı .   | ,                      |  | ſ      | t                            | l -      |   | . =                |  |                    |
|---|------------------------|--|--------|------------------------------|----------|---|--------------------|--|--------------------|
| <u> </u>  |                        |  |        | Matives.                     | :        | ~   | <u></u>            |  |                    |
|   |                        |  |        | Europeans.                   | , T      |   |                    | <del>, +</del>                         | <u>' :</u>         |
|   |                        | Ввилике,   | 18     | Grades of Judicial Officers, | i i      | both original District Judges and appellate ju- | Subordinate Judges | Officers exercising (Small Cause Court | ~=                 |
| ,s1   | te Gont                | Total charges of th  | 17     | 1,68,193                     | 56,743   |   |                    |  | 2,24,936           |
|   |                        |  | <br> - | 3 0                          | 0 0      |   |                    |  |                    |
| .e3   | ne' Cour               | Total receipts of th   | 92     | 46 1,71,929                  | 12,892   |   |                    |  | 11,84,82130        |
| ا<br>اق   | APPEALS,               | Miscellaneous.   | 19     | 46                           | :        |   |                    | •                                      | 46                 |
| BER   | APP                    | Regular.   | 72     | 211                          | 126      |   | -                  |  | 337                |
| TOTAL NUMBER OF<br>CASES DECIDED.   | Оплетиль.              | Viecellaneous,   | 22     | 963                          | :        |   |                    |  | 963                |
| TOT   | 0116                   | Regular,   | 12     | 11,348                       | 7,129    |   |                    |  | 18,477             |
| ATE   | -ibīodi                | nates of other en  | n      | 19                           | 8.       |   |                    |  | 37                 |
| TOTAL NUMBER OF OFFICERS EXER-<br>CISING ORIGINAL OR APPELLATE<br>JUBISDICTION, | etin D<br>Jourts.      | Judges of District<br>ther than Chief C<br>viz, Sub-Judge,   | 10     | 11                           | <b>∞</b> |   |                    |  | 19                 |
| ER OF ORINAL OBISDICT   | suno                   | o taidges of Chief Castricts                                 | 8      | £ }                          | 2        |   |                    |  | 20                 |
| L NUMB<br>NG ORIC   | strro?                 | Jadges of other C<br>superior to Chief<br>trict Courts.      | œ      | Shown<br>in                  | 2        |   |                    |  | Col.               |
| TOTA  | Court                  | Jadges of Chief of Province.                                 | -      |                              |          |   |                    |  | 1                  |
|   | -stoirt:               | aib-dua 10 19dmnW  | ဗ      | :                            |          |   |                    |  | :                  |
|   |                        | dirtaib to radmuN  | ננ     | -                            |          |   |                    |  | 1                  |
| Courts<br>rouserior<br>sts.   | na for en<br>t, but eu | Number of division<br>ander Chief Court<br>to Chief Courts o | 4      | -                            | ·<br>    |   |                    |  |                    |
|   |                        | Population.  | es     | 601,096                      | ·        | <del>-</del>                                    |                    |  | 501,096            |
|   |                        | Aren.  | 69     | 2,711                        |          |   |                    |  | 2,711              |
|   |                        | RIOT.  |        | Civil , Criminal             | Revenue  |   |                    | <u>.</u>                               | $\overline{\cdot}$ |
|   |                        | w Dist   | 1      | Civil<br>Crimi               | Red      |   |                    |  | TOTAL              |
|   |                        | NAME OF DISTRICT.  |        | Ajmer                        | ,        |   |                    |  | Tc                 |

Nove -Column 1, Sub-bad Total.—The entries to be made here will show the area and population of the entire district, the average number of districts and sub-districts for Civil, Criminal, and Revenue purposes, the actual number of persons exercising.

| Initialistics, and the total work done by them, with the financial results, and financial results are should be shown as a whole, just as they appear in the Treasury accessing taken that the charges on account of buildings are included in column. It.

S. B. PATTERSON, Lieut.-Col., Commissioner and District and Sessions Judge, Ajmer-Merwara.

[Fide Section III.]

## Judicial Statement No. 2-(Criminal).

No. 12.—Statement of offences reported and of persons tried, convicted and acquitted of each class of offence in the Aimer-Merwara District, during the year ending the 31st December 1920

| Description of Offence.   | Number of offenors reported, | Numbor of crees returned as<br>true, | humber of cases brought to trial during the year. | Under treal during the year<br>including pending from pre-<br>vious year. | Acquitted or discharged. | ctod.      | Died, escaped or transferred to<br>another province. | Renatulug undor tetal. | Cases pending at the close of<br>the year. | IXG.     |
|---|------------------------------|--------------------------------------|---|---|--------------------------|------------|--|------------------------|--|----------|
|   | Num                          | Num!<br>trae,                        | Numb<br>trial                                     | Unde<br>inch<br>v100  | Jupan                    | Convicted. | Died,  | Reinai                 | Cases<br>the ye                            | BRMARKS. |
| 1   | 2                            | 3                                    | 4   | 5   | 6                        | 7          | 8  | 9                      | 10   | 11       |
| 1.—OFFENCES UNDER THE PENAL CODE.   | Ì                            |                                      |   |   |                          |            |  |                        |  |          |
| Offences against the State—<br>Chapter VI, Sections 121 to 130  |                              |                                      |   |   |                          |            |  |                        | ,  |          |
| Offences against the Army and Navy— Chapter VII, Sections 131 to 140  | Ì                            |                                      |   | 1   | 1                        | •••        | •••  | •••                    | •••  |          |
| Cffences against the public tranquillity—   | ••                           |                                      | 1   |   | 1                        | ***        | ***  | •••                    | ***  |          |
| Sections 143 to 145,<br>149 to 151,<br>167, 158.  | 8                            | 5                                    | 6   | 69  | 23                       |            | 27   | 19                     | 2  |          |
| Chapter VIII 7 147, 148, 152 and 153.   | 4                            | 1                                    | 2   | 9   |                          | 7          |  | 2                      | 1  |          |
| Section 160 Affray  |                              | •••                                  | ***   |   | •••                      |            |  |                        |  |          |
| Offences by or relating to public servants—  Sections 161 to 169. By public servants  Chapter IX  Sections 161, 170, 171 Relating to public servants. |                              |                                      |   | 1   |                          | 1          |  |                        |  |          |
| Contempts of the lawful authority of public servants—<br>Chapter X, Sections 172 to 190   | 44                           | 41                                   | 46  | 63  | 13                       | 42         | 1  | 7                      | 6  |          |
| False evidence and offences against public justice—  Sections 193 to 200. False evidence, subordination, etc., of public servants.                    | 1                            | 1                                    | 3   | 3   | •••                      | 3          | •••  |                        | •••  |          |
| Chapter XI . 201 to 211, 213 to 215, 217 to 223, Offences against 227 to 229, public officers. 212, 216,  | 8                            | 6                                    | 9   | 20  | 12                       | 16         |  | 2                      | 2  |          |
| 224 & 226,<br>225. Offences relating to coin and Government stamps—   | 1                            | 1                                    | 1   | 3   | •••                      |            |  | 3                      | 1  |          |
| Chapter XII Sections 231 to 254. Offences relating to coin.   | 1                            | 1                                    | 2   | 12  | ***                      | 6          | 6  |                        |  |          |
| ,, 255 to 263 . Offences relating to stamp.   | •••                          | •••                                  | ···   |   |                          |            | •••  | •••                    |  |          |
| Offences relating to weights and measures—<br>Chapter X111, Sections 264 to 267   | 4                            | 4                                    | 5   | 5   | 2                        | 3          |  |                        |  |          |
| Offences affecting the public health, safety, convenience, decency, and morals—   |                              |                                      |   |   |                          |            |  |                        |  |          |
| Sections 269, 270 and 277.  , 271 to 276 public health.   | ច                            | 5                                    | 5   | 5   | 2                        | 3          | ••   |                        | ***  |          |
| ,, 281, 287 and 288.<br>,, 279 to 283, Offences affecting safety.   | 5                            | 5                                    | 6   | 6   | 1                        | 4          |  | 1                      | 1  |          |
| Chapter XIV { ,, 296 and 289 )   Section 200 } Offences affecting   | 2                            | 2                                    | 2   | 3   |                          | 1          |  | 2                      | 1  |          |
| Sections 292 to 294. Offences affecting decency and   | 2                            | 2                                    | 2   | 2   |                          | 2          |  | •••                    |  |          |
| Section 294A . Keeping lottery  flice or publishing proposals  for lottery.   |                              |                                      | ••  |   | •••                      |            | ***  | ***                    | •••  |          |
| Offences relating to religion— Chapter XV, Sections 295, 297 and 208  | 2                            | . 2                                  | 2   | 3   | 1                        | 2          | ***  | •••                    |  |          |

[Vide Section III.]
No. 12.—Statement of offences reported and of persons tried, convicted and acquitted of each class of offence in the Ajmer-Merwara District, during the year ending the 31st December 1920—contd.

| Description of offence  | Nun ber of offences reported. | Number of cases retarned as<br>true. | Number of cases brought to<br>trial during the year, | Under trial during the year including pending from previous year. | Aequitted or discharged. | Convicted.  | Died, osenped or transforred to<br>another province. | Romaining undor trial. | Cares pending at the close of<br>the year | Rnwanks. |
|---|-------------------------------|--------------------------------------|--|---|--------------------------|-------------|--|------------------------|---|----------|
| - 1   | 2                             | 3                                    | 4  | 5   | 6                        | 7           | 8  | 9                      | 10  | 11       |
| OFFENCES UNDER THE PENAL CODE-contd   |                               |                                      |  |   |                          |             | _  |                        |   |          |
| Offences affecting the human hody—  |                               |                                      |  |   |                          |             | _  |                        |   |          |
| Sections 362 and 303 Murder Section 307 . Attempt at murder 304 . Culpable homic de 304A . Causing death by | 12<br>1<br>3                  | 12<br><br>3                          | <br>3  | 16<br><br>5   | 3<br><br>1               | <br>4       | 2<br><br>  | <br>                   | 2   |          |
| rash or negli-<br>gent act.<br>,, 308 . Attempt at cul-<br>puble homiciae                                   | 1                             | 1                                    | 1  | 1   | 1                        | •••         |  | •                      | •••                                       |          |
| Sections 305 and 306 Abetment of sur-   |                               | •••                                  |  |   |                          | •••         |  | •••                    | •••                                       | Ì        |
| Section 309 . Attempted suicide   | 5                             |                                      | Б  | 5   |                          |             |  |                        |   |          |
| Sections 312 to 315. Causing mis-   | 2                             |                                      | 1  | 3   | 3                        |             |  | •••                    | •••                                       | ļ        |
| Section 316 Injury to unborn children.  |                               | •••                                  | •••  |   |                          | •••         |  | ···                    | •••                                       |          |
| ,, 317 . Exposure of infants.   | 1                             | 1                                    | 1  | 2   |                          | 2           | ••   | •••                    | •••                                       |          |
| ,, 318 Concealment of birth by secret disposal of dead body.  | •••                           | •••                                  | •••  |   | •••                      | ••          | ••   | •••                    | •••                                       |          |
| ,, 325 to 331 Huit with aggra-<br>and 333. \ vating cicum-<br>stances.                                      | 259                           | 187                                  | 210  | 519   | 430                      | 31          | 7  | 51                     | 22  |          |
| Chapter XVI { , 323, 334 , 324, 332 and 335 to 338. }Other cases  | 521                           | 513                                  | 536  | 1,323   | 1,037                    | 84          | 14   | 188                    | 65  |          |
| Section 341 . Wrongful restraint  | 4                             | 4                                    | 4  | 11  | 5                        |             | ···  | 6                      | 1   |          |
| Section 345 . Sections 352, 355 and   | 7                             | 5                                    | б  | 6   | 6                        | •••         | •••  | •••                    | •ײַ                                       |          |
| 358.<br>353, 354, Criminal force of a sassault assault assault  | 376                           | 326                                  | 348  | 976   | 776                      | 51          | 57   | 92                     | 37  |          |
| ,, 364, 366 and Kidnapping or 367. forcible abduction with aggravating circumstances.                       | 8                             | 5                                    | 7  | 15  | 12                       | •••         | 2  | 1                      | 1   |          |
| , 363, 365, 368 Other cases . and 369   | 12                            | 7                                    | 7  | 22  | 7                        | 13          |  | 2                      | 1   |          |
| ,, 370 and 371 Slavery . ,, 372 and 373 Buying or selling a minot for the purpose of prostitution           | 2 1                           | 1                                    |  | ,   |                          | •••         |  | •••                    |   |          |
| Section 374 . Forced labour   | 3                             | 3<br>                                | <br>3  | <br>4   | •••                      | <br>3<br>   | •••  | <sub>1</sub>           | <sub>1</sub>                              |          |
| Offences against property— Section 382 . Theft with aggravating circum-                                     |                               |                                      | <b></b>  |   |                          |             |  | •••                    |   |          |
| stances. Sections 379 to 381 Other cases . and 401.   | 256                           | 222                                  | 240  | 335   | 117                      | 170         | 6  | 42                     | 19  |          |
| ,, 386 to 389 . Extortion with aggravating circumstances.   | 40                            | 40                                   | 40   | 54  | 13                       | 41          |  |                        | •••                                       |          |
| cumstances.  Other cases  Robbery—  | 5                             | 4                                    | 7  | 28  | 9                        | 14          | 2  | 3                      | 1   |          |
| Section 394 . With hurt   | 2<br>11<br>1                  | 2<br>4<br>1                          | 3<br>5<br>1  | 3<br>10<br>1  | 1<br>4<br>               | 2<br>3<br>1 |  | <sub>3</sub>           | <sub>1</sub>                              |          |
| Dacoity—  , 396 . With murder , 397 . With attempt to cause death or grievous hurt.                         | 1                             | 1                                    | 1  | 1   |                          | 1           | ***  | •••                    |   |          |

400 3100

[Fide Section III.]
No. 12.—Statement of offences reported and of persons tried, convicted and acquitted of each class of offence in the Ajmer-Merwara District, during the year ending the 31st December 1920—contd.

|                   | Description of offence.  | Number of offences reported. | Number of cases returned as true. | Number of cases brought to<br>trial during the year, | Under trial during the year<br>including pending from pre-<br>vious year. | Acquitted or discharged. | Couricted. | Died, escaped or transferred to<br>another province. | Remaining under trial. | Carer pendlig at the close of the year. | Ramabug, |
|-------------------|--|------------------------------|-----------------------------------|--|---|--------------------------|------------|--|------------------------|---|----------|
|                   | 1  | 2                            | 3                                 | 4  | Б   | 6                        | 7          | 8  | 9                      | 10                                      | 11       |
| IOFFENCES         | UNDER THE PENAL CODE—contd.  |                              |                                   |  |   |                          |            |  |                        |   |          |
| Offences against  | bery or dacoity  when armed  with deadly  waspons.   |                              |                                   | •••  |   | •••                      |            |  |                        | •••                                     |          |
|                   | Sections 395, 399,<br>400 and Other cases  |                              | •••                               | ***  | •••   |                          |            |  |                        |   |          |
| 1                 | 402.  " 403 and 404 Criminal mis- appropriation of property.   | 11                           | 9                                 | 10   | 12  | 8                        | 2          |  | 2                      | 2                                       |          |
|                   | , 406 to 408 Criminal breach and 409.  | 110                          | 88                                | 99   | 134   | 73                       | 27         | 5  | 29                     | 20                                      |          |
|                   | " 411 to 414. Receiving or habitually dealing in stolen or plundered proper'y.   | 61                           | 58                                | 70   | 87  | 22                       | 49<br>-    | 4  | 12                     | 11                                      |          |
| Chapter XVII      | ,, 417 to 420 . Cherting   | 116                          |                                   | <br>•  |   | 45<br>                   | <b>3</b> 9 |  |                        |   |          |
|                   | ,, 429 to 433<br>and 435 to With aggravating<br>440. circumstances.  | 68                           | 53                                | 62   | 136   | 105                      | 9          | 3  | 19                     | 7                                       |          |
|                   | ., 426, 427 and Other cases . Section 428  | 81                           | 80                                | 84   | 243   | 203                      | 12         | 6  | 22                     | 8                                       |          |
|                   | Crininal trespass—<br>Sections 459 and 460 Resulting in death<br>on grievous hurt.   | 260                          | 210                               | 226  | 492   | 286                      | 128        | 15   | 63                     | 21                                      |          |
|                   | 457, 458, 458, 458, 458, 458, 458,   |                              |                                   |  | •••   |                          | •••        |  |                        |   |          |
|                   | ,, 447, 448,<br>453, 456,<br>431 and<br>462.   | 61                           | 59                                | 68   | 141   | 89                       | 19         | 6  | 27                     | 12                                      |          |
| Offences relating | to documents and to trade or property  | . }                          |                                   | }  |   | . {                      | - {        | }  |                        | Ì                                       |          |
| 1                 | Sections 465 to 471 Forgery or utter-<br>ing or possess-<br>ing forged docu-<br>ments or papers                                  | 4                            | 2                                 | 3 (  | 6   | 4                        | •••        | ***  | 2                      | 2                                       |          |
|                   | ,, 472 to 476 . Counterfeiting or marking, or possessing a counterfeit, seal, etc; for purposes                                  |                              | •••                               | •••  | . <b>.</b> .  |                          | ••         | <b></b>  | •••                    | •••                                     |          |
|                   | of forgery.  Section 477 . Fraudulently destroying or defacing a will or other document.   | 1                            |                                   | 1  | 1   | 1                        |            | •••  | •••                    |   |          |
| Obnoter XVIII     | Sections 482, 486, Using a false 487 and trade or property 488.  and trade or property mark and know- ingly selling property so  | •••                          |                                   |  |   | *** 1                    |            |  | •••                    | •••                                     |          |
|                   | mark d.  493 to 485 . Counterfeiting or marking or pos- sessing a dio, plate, or instru- ment for counterfeiting a trade or pro- | •••                          | •••                               | •••  | •••   |                          | •••        |  |                        |   |          |
|                   | perty mark.    Section 489 . Regroving, de-   Stroying, etc., a   trade or pro-   perty mark with   intent to cause   injury.    | 2                            | 2                                 | 2  | 3   | 1                        | 2          |  |                        |   |          |

### [Vids Section III-Criminal Justice.]

No. 12.—Stalement of offences reported and of persons tried, convicted and acquitted of each class of offence in the Ajmer-Merwara District, during the year ending the 31st December 1920 -concld.

| Дияснічтіом о́у оручнен.   | Number of offences reported.                                | Number of cases returned as                            | Number of cases brought to<br>trial diring the year.       | Under tri 1 during the year including pending from pre-  | Aequitted or discharged.            | Convicted.  | Died, escaped or transferred to<br>another province. | Remaining under trial. | Cases vending at the close of<br>the year. | Bemabes. |
|--|---|--|--|--|-------------------------------------|---|--|------------------------|--|----------|
| 1  | 2   | 3  | 4  | 5  | 6                                   | 7   | 8  | 9                      | 10   | 11       |
| I.—OFFENCES UNDER THE PENAL CODE—concld. Criminal breach of contracts and service— Chapter XIX { Sections 490 to 492   | <br>54  | . 54   | <br>{4   | 184  | <br>151                             | 7   | 2  | <br>24                 |  |          |
| Chapter XX, Sections 500 to 502  | 25  | 17   | 24   | 69   | 50                                  | 1   |  | 18                     | 4  |          |
| Defamation— Chapter XXI, Section 506 . The threat leing to cause det the or other grieveness hurt.   |   |  |  |  |                                     |   |  |                        |  |          |
| Criminal intimidation, insult or annoyance—<br>Chapter XXII, Sections 504 to 510 . Other cases .   | 22  | 18   | 19   | 32   | 23                                  | 5   |  | 4                      | 3  |          |
| II.—OFFENCES UNDER SPECIAL AND { Sec. 488 . LOCAL LAWS. , 552  | 23<br>29  | 23<br>29   | · 23<br>23   | 23<br>44   | 15<br>41                            | 8   |  | <br>                   |  |          |
| Code of Criminal Procedure.  Chapter VIII, Sections 107, 108 and 119, Security for keeping the peace.  | 61  | 61   | 61   | 125  | 85                                  | 30  |  | 10                     | 2  |          |
| Chapter VIII, Sections 109, 110, Security for good behaviour<br>Breach of other Laws relating to—  | 4   | 4  | 5  | 10   | 5                                   | 5   |  |                        | ٠  |          |
| 133  | 4<br>11   | 4<br>11  | 5<br>11  | 18<br>22   | 5<br>14                             | ,   |  | 13<br>8                | 2<br>2                                     |          |
| Opium Act I of 1878 Police Act V of 1861 Post Office Act XIV of 1866 Prisons and Prisoners Act V of 1871 Printing Presses Act XXV of 1867 Railways Act IX of 1890 Registration of Documents Act III of 1877 Salt Act XII of 1882 Stamps Act II of 1899 | 29 13 214 702 16 1 2 4 26 21 12 5 2 32 2,759 11 745 115 115 | 29 13 214 702 16 11 2 4 26 21 12 32 2,759 11 745 110 1 | 29 14 214 721 18 1 1 2 4 27 21 12 5 2 2,764 11 751 751 115 | 29<br>18<br>234<br>929<br>49<br>6<br>1<br>24<br>128<br>65<br>11<br>32<br>2,949<br>1,085<br>2<br>228<br>1 | 2 16 126 34 6 8 107 5 1 3 510 30 25 | 27<br>1<br>218<br>751<br>11<br><br>16<br>21<br>60<br>10<br>1<br>29<br>2,387<br>1048<br>1.048<br><br><br><br>201<br> | 25 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\              |                        | 40 2                                       |          |
| Telegraphs Act XIII of 1885  Treasure Trove Act VI of 1878 Chief Commissioner's Notification No. 67-121930 Act IX  | •••   |  |  |  |                                     | •••   |  |                        | •••  |          |
| of 1874.<br>Act 3 of 1915 Act XXXI of 1871   | 20<br>2   | 20<br>2  | 20<br>2  | 20<br>3  | $\frac{1}{3}$                       | 19  | ]  | •••                    | •••  |          |
| Rules for Registration of Cattle   | 26<br>238   | 26<br>238  | $\begin{array}{c} 2\\26\\224\end{array}$                   | 61<br>232  | 13<br>19                            | 48<br>212   |  | ···                    | •••  |          |
| Prevention of Civelty to Animals Act XI of 1890  | 19  | 19   | 22   | 43   | 5                                   | 38  |  | 1                      | 1  |          |
| Total .  | 7.638   | 7.278  | 7.515  | 11,587   | 4 632                               | 5.970   | 198  | 787                    | 344  | 1        |

Notes-Column 1 --(1) "Attempts" should be entered immediately after the offences to which they relate.

(2) "Abetments" should be included with the substantive offences abetted

(3) When giving the list of special and local laws against which offences have been committed, care should be taken to specify the title of each Act quoted, as well as its number and year. An Act of a local legislature should be distinguished by initial latters placed after the number of the Act.

Column 2.—All offences (cases) of which information was given, complaint made, or cognizance taken under Chapters IV, V. XIV, XVI, C. P. C., for the first time during the year, are to be shown, although some of the charges may not have been prosecuted, or may have turned out to be false.

Column 3.—This column should be the total of column 2, less the number of cases dismissed under section 203, C. P. C., and less all other cases in which a Magistrate declared that the charge was false, and that the offence never occurred, or which were dismissed as frivolous and vexitious, and in which the complainant was fined under section 250, C. P. C. Column 5.—This column should be the total of columns 6 to 9, plus column 9 of previous statement.

Column 8.—Persons transferred from one court to another in the same Province are not to be entered in this column. Column 9-A note should be added in the column of remarks showing respectively the number of persons who died, escaped or were, transferred.

General Cases committed or referred should not be included in this statement by the committing or referring Megistrates. The

General Cases committed or referred should not be included in this statement by the committing or referring Magistrates. The results of the trials in these cases should be shown by the Courts to which the cases are committed or referred. If the total of column 7 of Statement 4 be deducted from the total of column 2 of that Statement, the difference should correspond with the total of column 5 of this statement.

S. B. PATTERSON, Lieut.-Col., Commissioner, Ajmer-Merwara.

[Fide Section III-Criminal Justice.]

# Judicial Statement No. 3-(Criminal).

No. 13 .- Statement of Miscellaneous Proceedings under the Criminal Procedure Code in the Ajmer-Merwara for the year ending on the 31st December 1920. .

|   |  |                              |                                       | <del></del>                  |  |                        |
|---|--|------------------------------|---------------------------------------|------------------------------|--|------------------------|
| NATURE OF PROCEEDINGS.  | Total number of cases before the Courts during the Year. | Number of persons concerned. | Number of<br>persons<br>discharged    | Number of persons convicted. | Persons<br>under trial<br>at the end<br>of the<br>Year | REMARES. Pending Cases |
| 1   | 2  | 3                            | 4                                     | 5                            | 6  | 7                      |
| <ol> <li>Proceedings against witnesses under Chapter VI C and Section 495</li> <li>Proceedings under Chapter VIII to prevent breach of the peace, Section 107, 108 and 107 to 109</li> <li>Proceedings under Chapter VIII, Security for good behaviour from vagrants and suspected persons, Section 109</li> <li>Proceedings against local nuisances, Chapter X, Section 133</li> <li>Possession, Chapter XII, Sections 145 to 147</li> <li>Frivolous or Vexitious Accusations summarily dealt with under Chapter XX, Section 250</li> <li>Non-attendance of Jurors or Assessors, Chapter XXIII, Section 332, 55, 109</li> <li>Maintenance, Chapter XXXVI, Section 488</li> <li>Forfeiture of bail or recognizance under Chapter XIII, 514</li> <li>Miscellaneous-Chapter XLVI Restoration of abducted females-Section 552</li> </ol> | <br>106<br><br>12<br>12<br><br><br>29                    | 229 44 23 29 1 44            | <br>171<br><br>30<br>14<br><br>20<br> | 47 8 1                       | 14 9 1 1   |                        |
| Total .   | 189  | 370                          | 279                                   | 56                           | 35   |                        |

Notes.—Column 1, Sul-head 6—Complainants fined under Section 250 are not to be entered as convicted in Statement 2, 4 and 5, but the fact of the fines Laving been imposed may be noted in the column of Remarks of Statement 2 against the complaints preferred by them.

Column 1, Suc needs 2 and 3—Cases under Sections 167, 1(8, 119, 110, 118, 120, 123, C. P. C., will also appear under the appropriate head of the Schedule in Statement 2—Persons convicted under these heads and required to give security or recognizance under Sections 120, 123, C. P. C., will also appear in Statement 5.

Column 1, Sub-heads 4, 6 and 8—Cases under these Sub-heads will not appear in Statements 2, 4 or 5. Jury cases under Chapter X will however, appear in Statement 13.

S. B. PATTERSON, Lieut.-Colonel, Commissioner and Sessions Judge, Ajmer-Merwara.

Judicial Statement No. 4-(Criminal).

[Vide Section III.]

No. 14.- Statement showing the General Result of Criminal Trials in the Tribunals of various classes in Ajmer-Merwara in the year 1920.

|                  |            |                   | Remabes.   |  | 18 |  |                                   |   |                      |                               |                   |        |
|------------------|------------|-------------------|--|--|----|--|-----------------------------------|---|----------------------|-------------------------------|-------------------|--------|
|                  |            | •þə               | nimaxs essa  | ontiw to redmnN  | 17 |  | 1,127                             | 733   | 2,345                | 25                            | 205               | 4,435  |
| dota             | w S        | այւոլ             | o avab lo  | Average number<br>case lasted.   | 16 |  | 38.5                              | 26.4  | 489                  | :                             | 45.21             | 39.50  |
| -рц              | gain       | ub 10             | besoqaib a   | Number of case   | 15 |  | 4,545                             | 1,217   | 1,344                | :                             | 23                | 7,129  |
| риә              | eqt :      | al at             | ird 19ban 2  | Persons remaining of the year.   | 14 |  | 212                               | 265   | 299                  | :                             | 9                 | 787    |
|                  |            |                   | •bərrə   | Committed or 1et   | 13 |  | :                                 | :   | ÷                    | :                             | :                 |        |
|                  |            |                   | Youthful offenders<br>dealt with under<br>Section 31, Act<br>VIII of 1897. | Delivered to parient or grand-   | 12 |  | :                                 | :   | :                    | :                             | :                 | :      |
|                  |            | On summary trial. | Youthfu<br>dealt w<br>Section<br>VIII                                      | Discharged after<br>admonition.  | 11 |  | :                                 | :   | :                    | :                             | :                 | :      |
| DISPOSED OF      |            | On summ           | tion, Sec-   | Released on probe<br>tron 562, Crin<br>cedure Code.  | 10 |  | :                                 | :   | :                    | :                             | :                 |        |
| RE DI            | CTED.      |                   |  | Sentence passed.   | 6  |  | •                                 | :   | 855                  | 9                             | :                 | 861    |
| WHOSE CASES WERE | CONVICTED. |                   | Youthful offenders<br>dealt with under<br>Section 31, Act<br>VIII of 1897. | Delivered to par-<br>rents or guard-<br>ian.   | æ  |  | :                                 | :   | :                    | :                             | 1                 |        |
| VHOSE (          |            | On regular trial. | Youthfu<br>dealt w<br>Section  | Techarged after and and a stroiling and a stroiling and a stroiling and a stroil an | 7  |  | :                                 | :   | :                    | :                             | :                 | :      |
| PERSONS V        |            | On reg            | cion, Sec-   | Released on proba<br>tion 562, Crin<br>cedure Code.  | 9  |  | :                                 | i   | ÷                    | :                             | :                 | :      |
| A                |            |                   |  | Sentence passed.   | 9  |  | 4,048                             | 751   | 283                  | -                             | 26                | 6,109  |
|                  |            |                   | ritted.  | Discharged or acqu   | 4  |  | 2,014                             | 1,752   | 854                  | <u>∞</u>                      | ₹                 | 4,632  |
|                  | тер        | toas              | ansferred to   | Died, escaped or tr<br>province.   | 3  |  | 113                               | 52  | 33                   | ÷                             | :                 | 198    |
|                  | •          | tria)             | 19bnu snoste   | oq lo rədmun latoT   | 63 |  | 6,302                             | 2,820   | 2,324                | 15                            | 36                | 11,587 |
|                  |            |                   | CLASS OF COURTS.   |  | 1  |  | Honouny Magistrate sitting singly | Stipendiary Magistrates sitting singly, 2nd class . | Magistrate 1st Class | Chief Magistrate, of District | Court of Sessions | TOTAL  |

S. B. PATTERSON, Lieut.-Colonel, Commissioner and District Judge, Ajmer-Merwara.

No. 15.-Statements bowing the punishments inflicted by the various Griminal Tribunals in the district of Ajmer-Menoara in the year 1920. Judicial Statement No. 5-(Criminal).

| gi go                 | grope                      | endwer of bors where to do to do   | 23 |                         | ;                        | :                       | ŧ  | ٥ : :               | 9  |
|-----------------------|----------------------------|--|----|-------------------------|--------------------------|-------------------------|--|---------------------|--|
|                       |                            | So atripes and under.  | 85 | `- <u></u>              | :                        | :                       | H  | :::                 | -  |
|                       | Vniered                    | 20 stripes and under.  | 27 |                         | :                        | :                       | 11   | :::                 | 11.  |
|                       | 17.11                      | Johnn bna sogirja of   | 22 |                         | :                        | :                       | 20   | :::                 | 20   |
|                       |                            | Above 7 years.   | ដូ | Ì                       | :                        | :                       | :  | :::                 | :  |
|                       | NT.                        | 7 Jears and under-   | 12 | <u> </u>                | :                        | :                       | :  | - 22 :              | 14   |
|                       | NXK                        | 2 years and under.   | 83 |                         | -                        | :                       | 4  | ° : :               | 48   |
|                       | Inprisonment.              | 6 months and under.  | 83 |                         | 27                       | 73                      | 128  | ' : ¨ : .           | 229  |
|                       |                            | 15 days and under.   | 22 | <u> </u>                | 38                       | 6                       | 43   | :::                 | 8  |
| IMENT.                |                            | Amount paid by way to compensation.  | 07 | Rs.                     | :                        | 26                      | 53   | :::                 | 149  |
| ISIN                  |                            |  |    | •                       | 9                        | 6                       | 10   | 0                   |  |
| DETAIL OF PUNISHMENT. |                            | Total amount of the solitation | 10 | Rs.                     | 6,322 9                  | 3,926 1                 | 6,477 10   | 169                 | 16,896 10  |
| TAL                   |                            |  |    | !<br>                   | 9                        | 03                      | 9  | -                   | 1 ,0   |
| DE                    |                            | imposed during the year.   | 18 | ß.                      | 8 10                     | 010                     | 3 0  | , 0 ,               | 4 ~  |
|                       | FINE.                      | sean to tanoma latoT   |    |                         | 7,618                    | 5,240                   | 10,736   | 860                 | 24,485   |
|                       | _                          | Above Ba. 1,000.   | 12 |                         | :                        | :                       | <u></u>  | ::;                 | 1:   |
|                       |                            | Ra. 1,000 and under.   | 91 |                         | :                        | :                       | H  | <u></u>             | <del>                                     </del> |
|                       |                            | Rs. 500 and under  | 22 |                         | က                        | 63                      | ိုက  | :::                 | <b>20</b> '                                      |
|                       |                            | Rs. 100 and under.   | 77 |                         | 17                       | 14                      | 92   | :10 ·:              | 1,9  |
|                       |                            | Ks. 50 and under.  | 13 |                         | 22                       | 87                      | 118  | : œ                 | 283  |
| j                     |                            | Re. 10 and undor.  | 53 |                         | 3,937                    | 678                     | 776  | : 10                | 5,396 2  |
| o alto                | neiva                      | ni honoairgmi anoaro<br>geod boog rol tirnoog  | =  |                         | :                        | :                       | 10   | :::                 | 10   |
| give<br>tol e         | ao bai<br>oonasi<br>ortaxa | Porsons ordered to f<br>security, or recogn<br>keep the peace, or s<br>good behaviour,   | ន  |                         | :                        | :                       | 33   |                     | 33   |
| Ī                     |                            | Whipping.  | 6  |                         | :                        | :                       | 32   | :::                 | 32   |
| <u>0</u>              |                            | Fino.  | æ  |                         | 4,027                    | 681                     | 806  | 18                  | 5,634  |
| )En                   | •,                         | Forfeiture of Property   | 7  |                         | :                        | :                       | က  | :::                 |  |
| NTENC                 | ISON.                      | .olqai2  | 9  |                         | 23                       | 11                      | 34   | :::                 | 89   |
| PERSONS SUNTENGED TO  | IMPRISON-                  | Rigorons.  | ຜ  |                         | 43                       | 70                      | 178  | 20                  | 312  |
| ERS                   |                            | Penal Servitude.   | -  |                         |                          | -                       | :  | :::                 | -  |
| ρ.,                   | <b> </b>                   | Transportation.  | 65 |                         | :                        | :                       | :  | :0:                 | φ  |
|                       | <u> </u>                   | Death.   | C2 |                         |                          | :                       | :  | :c3 :               | c3   |
|                       |                            | CLASS OF TRIDONALS.  | 1  | Subardinate Manietratea | Honorary Magistrate sit- | Stipendiary Magistrates | Bench of Magistrates—<br>Stipendirry Magistrates sit-<br>ting singly 1st class | District Magistrato | Тоты   |

Colema, "Courts of Statums"—Includes cases deceded by Bassions Judges on reference under sections 31, 34, and 122, C. P. C.

Colema, Substant "Courts"—Includes cases deceded by High Court owner reference under sections 307 and 375, C. P. C.

Colema, Substant Superport Courts"—Include the series of the Control of the courts and the control of the courts and the courts and the courts and the courts and the court of the courts and the court of th

# Judicial Statement No. 6-(Criminal).

[Wide Bection III.]

No. 16.—Statement showing the result of appeal and revision in Criminal Cases in the District of Ajmer-Merwara during the year 1920.

|                    | Венапав.  | 14 |  |                        |   |                         | ,                    | ·<br>!<br>! |
|--------------------|---|----|--|------------------------|---|-------------------------|----------------------|-------------|
| Avorago            | number of days during which each appeal lasted.                           | 13 |  |                        |   | :                       | :<br>:               |             |
|                    | Pending<br>trial.   | 12 |  |                        |   | 11                      | :                    | 11          |
|                    | Referred<br>for revision<br>for the<br>High Court.                        | 11 |  |                        |   | -                       | 1                    | 2           |
|                    | Now trial or further enquiry ordered.                                     | 10 |  |                        |   | ō                       | က                    | 8           |
|                    | Sentence Proceedings<br>reversed. quashed.                                | 0  |  |                        |   | ස                       | :                    | ေ           |
| seons.             | _   | 8  |  |                        | _ | 7                       | 9                    | 13          |
| Number of Persons. | Sentence<br>reduced or<br>otherwise<br>altered.                           | 4  |  |                        |   | 22                      | -                    | 23          |
| Now                | Sentence<br>enhanced.   | 9  |  |                        |   | :                       | :                    | :           |
|                    | Sentence<br>or order<br>confirmed.  | 22 |  |                        |   | 4                       | က                    | 7           |
| -                  | Appeals or applications   | 7  |  |                        |   | 44                      | 06                   | 134         |
|                    | Died,<br>escaped or<br>trans-<br>forred to<br>another<br>Province.        | 8  |  |                        | - | :                       | 1                    | 1           |
|                    | Total number of appellants and applicants for revision before the Courts. | 23 |  | •                      |   | 26                      | 105                  | 202         |
|                    | Tribunals.  | 1  |  | APPEALS'AND REVISIONS. |   | To District Magistrates | " Couris of Sessions | TOTAL       |

complainants concerned, in the column of Remarks. In the latter case, the accused persons against whom the application is made, though not appearing in this column, will fall into their proper places in columns 3 to 13, according to the result of such application. This note is held to apply also to cases dealt with by the High Court, on review of returns.

Column 5.—Appeals discharge section 423, C. P. C., should be entered in this column.

Column 9.—Ordered section by a Superior Court under Section 436, of C. P. C., should be entered in this column. The words "Applicants for revision" in the heading of this column should be held to include only accused persons on whose behalf an application for revision is mude, or in whose interest the Magistrate or Judge may take stops to obtain revision on his own motion. Where such application is made, or such steps are taken, on behalf of a complement, the fact should be noted, with the number of Cases transforred from one Court to another in the same Prounce will appear only against the Court by which decided, or in which pending at the end of the year, if not decided. Nores,-Column 2, -Total of columns 3 to 12.

Column 16.—When a sentence is reversed or proceedings are quashed on appeal, and a new trial or further enquiry is at the same time ordered, the Appellate Court should not fill in column 8 as well as column 10, or column 9 as well as column 10, in each case respectively, but should make the oniry in column 10 only.

Golumn 12.— Duration of appeals, applications for revision, revision, reference should be calculated thus —

(1) Appeals from date of receipt in office of this petition of appeal;
(2) Applications for revision the date of application.

(3) Applications for revision and are of application.

(4) Cases soult to the High Court obligation—from the date of the letter from the Court making the recision—from the date of the letter from the Court making the revision.

(5) Cases soult to the High Court by Lower Courts for revision—from the date of the letter from the Court making the revision whose cases were disposed under Section £21, Criminal Procedure Gode, should be entered in column 4, in which should also be included applicants for revision whose cases were disposed of by those Courts without reference to the High Court, and in column 11 all persons whose cases these Courts referred to the High Court.

# Judicial Statement No. 5-(Criminal),

No. 15. - Statements touing the punishments inflicted by the various Criminal Tribunals in the district of Ajmer-Merwara in the year 1920.

| DETAIL OF PUNISHMENT. | FINE.                    | Total amount of fine find and auring the control of | 18            | Rs.                      | 7,618 10 6 6,322         | 6,240 10 0 3,926                                  | 10,736 0 0 6,477   | 860 0 0 189         | ŕ             | 24,485 4 6 16,896 10 |
|-----------------------|--------------------------|--|---------------|--------------------------|--------------------------|---|--|---------------------|---------------|----------------------|
|                       |                          | Ra. 1,000 and undor.<br>Above Ra. 1,000.   | 16 17         |                          | :                        | :   | :<br>  | ::                  | ;             | 1                    |
|                       |                          | Rs. 500 and undor  | 12            | <del></del>              |                          | · ·   |  |                     | :             | _ <b>x</b>           |
|                       |                          | Rs. 100 and under.   | 7             |                          | 17                       | 14  | 01   | ::2                 | :             | <u> </u>             |
|                       |                          | Ke. 50 and under-  | 13 1          |                          | _ <del>_</del> _         | 87   1  |  | : ∞                 | :             | 3,46                 |
|                       |                          | Rs, 10 and undor.  | 23            |                          |                          | 829   | 776 118  | :"                  | :             | 96 283               |
|                       | TO CASE                  | security for good bol  |               | •                        | 3,937                    |   |  | ·<br>               | :             | 5,296                |
| to the                | ralab                    | ni honorizami sausto q   | =             |                          | <u>:</u>                 |   | 10   | <del>: :</del>      | <u>:</u>      | 120                  |
| giag<br>Giag          | ao bai<br>dansi<br>dansi | Persons ordered to face a security, or recognifications, or segment to be person, or segment to be security.   | នុ            |                          | :                        | :   | 33<br>   | ::                  | :             | 33                   |
|                       |                          | Whipping.  | G             |                          | :                        | :   | 33   | ::                  | :             | gg                   |
|                       |                          | .oniA  | œ             |                          | 4,027                    | 681   | 806  | 18                  | :             | 5,634                |
| ED T                  | -4                       | troqor¶ lo exptistroI  | 7             |                          | :                        | :   | 63   | ::                  | <u> </u>      | 8.<br>75             |
| TENO                  | O.N.                     | .olgmi2  | 9             |                          | 23                       | =======================================           | 34   | ::                  | :             | 89                   |
| PERSONS SENTENDED TO  | Inprison-                | sanozogiß.   | 20            |                          | 54                       | 22  | 178  | 501                 | <br>:         | 312                  |
| RSON                  |                          | Ponal Servitude.   | -4            |                          |                          | <b>~</b> -  |  |                     |               | <u> </u>             |
| PEI                   | <u> </u>                 | Transportation.  | , <del></del> | 1                        |                          |   | <del></del>  | ::                  | . '           | -                    |
|                       |                          | Death.   | Ļ             | 1                        | :                        | <u>:</u>  | <u> :</u>  | : 5                 | <u>:</u>      | 9                    |
|                       | <u></u>                  | 77-vu  | 1             | 1                        | :                        | :   | <del></del>  | :ea                 | :             | 62                   |
|                       |                          | CLASS OF TRIBURALS.  | 1             | Subordinate Magistrates- | Honorary Magistrate sit- | Stipondiary Magistrates sitting singly 2nd class. | Bench of Magistrates—<br>Stipondirry Magistrates sit-<br>ting singly 1st class | District Magistrate | polior Courts | TOTAL .              |

Column 1, Sub-brad "Courts of Stations"—Includes states decided by High Court on reference under sections 31, 34, and 123, C. P. C.

Column 19, Sub-brad "Courts of Superior Cristian Intellection only

Column 19, Sub-brad Superior Cristian Intellection only

Column 20, Sub-brad Sub-brad Sub-brade States This column is intended to show the realized profits of some first in the exercise of cristian intellection only

Column 20,—Included Sub-brade States Sub-brade States Sub-brade Sub-

# Judicial Statement No. 6—(Criminal).

LVide Bection III.

No. 16.—Statement showing the result of appeal and revision in Criminal Cases in the District of Ajmer-Merwara during the year 1920

|                    | # 8   | ļ  |                        |   |                         |                      | 1        |
|--------------------|---|----|------------------------|---|-------------------------|----------------------|----------|
|                    | REMARES.  | 14 |                        |   |                         |                      |          |
| Average            | number of<br>days<br>during<br>which each<br>appeal<br>lasted.            | 13 |                        |   | :                       | :                    | <u> </u> |
|                    | Pending<br>trub.  | 12 |                        | _ | 11                      | :                    | 11       |
|                    | Referred<br>for revision<br>, to the<br>High Court.                       | 11 |                        |   | 1                       | 1                    | 73       |
|                    | Now trial or further enquiry ordered.                                     | 10 |                        |   | ıo                      | en                   | 80       |
|                    | Proceedings<br>quashed.   | 6  |                        |   | ဇာ                      | :                    | က        |
| SONS.              | Sentence<br>reversed.   | 8  |                        |   | 2                       | 9                    | 13       |
| NUMBER OF PERSONS. | Sentence<br>reduced or<br>otherwise<br>altered.                           | 2  |                        |   | 22                      |                      | 23       |
| Now                | Sentence<br>enhanced.   | 9  | •                      |   | :                       | •                    | :        |
|                    | Sentence<br>or order<br>confirmed.  | 33 |                        |   | 4                       | er,                  | 7        |
| -                  | Appeals<br>or applica-<br>tions<br>rejected.                              | 7  |                        |   | 44                      | 06                   | 134      |
|                    | Died,<br>escaped or<br>trans-<br>ferred to<br>another<br>Province.        | 3  |                        | - | :                       | н                    | 1        |
|                    | Total number of appellants and applicants for revision before the Courts. | 62 | •                      |   | 26                      | 105                  | 202      |
|                    | Tribunals.  | 1  | APPEALS AND REVISIONS. | - | To District Magistrates | " Couris of Bessions | TOTAL    |

The words "Applicants for revision" in the heading of this same troomes will appear only against the court by which whose bladed to the heading of this column should be held to include only accused prevens on whose beliaf an application for revision. In the heading of this column should be held to include only accused prevens on whose beliaf an application for revision whose interesting he had a complainment of Judge may take steps to obtain revision. Where such a phenoment is made, or method, or such a steps are taken, or behalf of a complainment of the revision of his own micro. Where such a popular are taken, or seconding to the revision of the latter case, the accused persons against whom the application is made, though not application is made, though not application. This note is held to apply also to cases dealt with by the High Court, on review of returns.

Column 5.—Appeals dismissed under Section 428, C. P. C., should be outered in this column.

Column 9.—Orders of disclarge set aside by a Superior Court under Section 436, C. C., should be entered in this column.

Column 9.—Orders of isolance or proceedings are quashed on appeal, and a new trial or further enquiry is at the same time ordered, the Appellate Court should not fill in column 8 as well as column 10, or column 9 as well as column 10, or column 9 as well as column 10. Nores .- Column 2 .- nal of columns 3 to 12. Cases transferred from one Court to another in the same Province will appear only against the Court by which decided, or in which pending at the end of the year, if not decided

Column 12.—Duration of appeals, applications for revision, or reference should be calculated thus -

(1) Applications for even the first of the petition of appeal;
(2) Applications for revision—from the date of tapplication;
(3) Applications for revision—from the date of tapplication;
(3) Cases doubt with by the Court of the position application—from the date of the letter from the Court making the rejectence.
(3) Cases doubt with by the Court of the revision—from the date of the letter from the Court making the rejectence.
(4) Cases sent to the High Court by Lower Courts for revision—from the date of the letter from the Court and the first of the letter for the first of the letter for the first of the letter forms whose cases were dispused of by those refused to submit to the High Court. In columns 5 to 10, should be shown, opposite the High Plant.

Indicial Statement No. 6-A.—(Criminal).

No. 16-4.—Statement showing the result of appeal and revision of Criminal cases for Ajmer-Merwara in 1920.

|                    | Remares.  | 12  |                      |
|--------------------|---|-----|----------------------|
|                    | Ponding<br>trial.   | 11  | : 01                 |
|                    | New trial<br>or further<br>enquiry<br>ordered,  | 10  | · E E                |
|                    | Proceedings<br>quashed.   | ß   | ; %                  |
|                    | Sontence<br>revised.  | 8   | - 1                  |
| NUMBER OF PERSONS. | Sentence<br>reduced or<br>othervise<br>alkered,   | 4   |                      |
| Момвев о           | Sentence<br>on hanced.  | 8   | <b>!</b>             |
|                    | Sentence or<br>order<br>confirmed.  | ő   | ŧ                    |
|                    | Appeals or<br>applications<br>rejected,   | 7   | 11 23                |
|                    | Died, or escaped, or transferred to another province or appeals or appeals or applications withdrawn. | e0  | , ;                  |
|                    | Total<br>number of<br>appeals or<br>applications<br>for revision.                                     | co. | 38 20                |
|                    | Trinusal.   | 1   | APPRAIS.  High Court |

P. B. WARBURTON, for Secretary to the Hon'ble the Chief Commissioner, dimer-Merwara.

S. B. PATTERSON, Licut.-Colonel, Commissioner and District Judge, Ajmer-Merwara,

Judicial Statement-No. 7-(Civil).

[ Fide Section III.]

" " missioner, Jimer-Merioara.

No. 17.—Statement showing the number and description of Civil Suits instituted in the Civil Courts in the District of Ajmer-Merwara in the year 1920.

| Third in the country of the country  |    | 1      |  |                |                         |   |          |
|--|----|--------|--|----------------|-------------------------|---|----------|
| Sufficient of the State of the  |    |        | Remares.   | 8              | e                       |   |          |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |    | ,      | . ToT ToT dran   | 9   e          | 8                       | 1,911<br>1,047<br>6,810<br>1,054  | 9,822    |
| 1  |    |        | the previous heads.  | ) t            | 5                       | : : : 69  | 81       |
| MOTHER TO THE PARTY OF THE PART |    |        | 1965 (also Hindu Wills Act).   | g   \$         | 3                       | - !:!:  | ;        |
| MOTATION OF THE STATE OF THE ST |    |        | .qidatantaq 10 nottalossiC   | I   8          | 3                       | 1111  |          |
| MOTATOR STATES IN THE STATE OF COURTS IN THE STATES OF COURTS OF COURTS IN THE STATES OF COURTS OF COURTS IN THE STATES OF COURTS OF | ł  |        |  | -              | <del>-</del>            |   |          |
| MOUNTAIN THE NAME OF THE PROPERTY OF THE PROPERTY OF THE NAME OF THE PROPERTY OF THE NAME OF THE PROPERTY  |    |        |  | <del></del> -  | <del>-</del>            |   | —        |
| Contract in writing.   | ı  | ITB.   | J  | <del></del> -  | $-\dot{\tau}$           |   | _        |
| Contract in writing.   | 1  | ж. 8т  |  | <del>+-</del>  | <del>-</del>            | <del></del>   |          |
| Contract in writing.   |    | отнв   |  | Ť.             | 十                       | ::::  |          |
| Contract in writing.   | 1  | AMD    |  | <u> </u>       |                         |   |          |
| MOTHER TOTAL STATES AND THE INTERIOR OF THE IN |    | Tifte  | Eronnd of fraud.   | <del>†</del>   | i                       |   |          |
| Montage of the first property of money or recovery or recovery or money or recovery or rec |    |        |  | 8              | İ                       | 1111  | ;        |
| COUNTY   17-10-10-10-10-10-10-10-10-10-10-10-10-10-  | ļ  |        |  | ╌              | -                       |   | 0        |
| Courted in writing.  Court of in writing.  C | ł  |        | Furts to declare and establish per-  | 22             | +                       | <del></del>   | 34       |
| COUNTY NAME INTEREST.  |    | •      | Suits to declare and establish rights sting  | 1              | 1                       | <del> </del>  | _        |
| COUNTY IN TERRIOR.  COUNTY IN THE INTERIOR.  C | ı  |        | Teileff officege the Specific Relief   | 1-             | +                       |   |          |
| COUNTYS JN 7HE INTERIOR.  Together than Chief Courts of Districts of Contract in writing:  Together than Chief Courts of Districts of Contract in writing to district or and the count of t | ١  |        |  | <del>; -</del> | +                       |   |          |
| COUNTYS IN TREATOR.  COUNTY IN TREATOR.  COUNTYS IN | 1  |        | not included above   | 1              | 卞                       |   |          |
| COUNTYS IN THE INTERIOR.  COUNTY IN THE INTERIOR.  CO | ŀ  | •      | from agents.   | <u> </u>       | 1                       | <del></del>   |          |
| COUNTYS IN THE INTEGRAL  COUNTYS IN THE INTEGR | ł  |        | , nois   | =              | 十                       | 1111  | <u>-</u> |
| COUNTYS IN THE INTEGRAL  COUNTYS IN THE INTEGR | 1  | Sur    |  |                | - -                     | ::::  | <u> </u> |
| COUNTYS IN THE INTERIOR.  COUNTY |    | RVRHUR | Damages for extortion or withhold-<br>ing receipts, or on account of<br>illegal restraint, or other cause. | 12             |                         | . 1   | _]       |
| COUNTYS IN THE INTERIOR.  COUNTYS IN THE INT | İ  | m      |  | 14             | Ī                       | 1111  | 7        |
| COUNTYS IN THE INTERIOR.  COUNTYS IN THE INT | ľ  |        |  | 2              | 1                       | [c2 : [ ]   | 77       |
| COUNTY IN THE INTERIOR.  COUNTY IN THE INTERIOR.  COUNTY IN THE INTERIOR.  COUNTY IN THE INTERIOR.  Contract in writing.  Countract in wr | -  |        | Arrears of rent, with or without   | 1 2            | 1                       | <del>!</del> -  | -4       |
| CLASS OF THERDWALS,  I  COUNTS IN THE INTERIOR.  I.—CIVIL COURS,  Sub-Divisional Tribunals  CLASS OF THERDOR.  1 406  2 406  2 406  2 406  3 406  3 406  3 406  3 406  406  406  406  406  406  406  406   |    | ķ      | Other suits for money or moveables   | =              | <u> </u>                |   |          |
| COURTS IN THE INTERIOR.  I.—CIVIL COURTS.  Sub-Divisional Tribunals  Coarse churts.  1 2 2 496  1 496  Coarse churts.  1 496  1  | l  | BOPRET | ļ <del> </del>   | <del>'</del>   | <u> </u>                |   | 3        |
| CLASS OF THERDWALS,  I  COUNTS IN THE INTERIOR.  I.—CIVIL COURS,  Sub-Divisional Tribunals  CLASS OF THERDOR.  1 406  2 406  2 406  2 406  3 406  3 406  3 406  3 406  406  406  406  406  406  406  406   | 1  | DLE 1  | Lene not talling under the uent  | æ              | 1                       | 5:04 8  | 3        |
| CLASS OF THERDWALS,  I  COUNTS IN THE INTERIOR.  I.—CIVIL COURS,  Sub-Divisional Tribunals  CLASS OF THERDOR.  1 406  2 406  2 406  2 406  3 406  3 406  3 406  3 406  406  406  406  406  406  406  406   |    | TOVBA  | <del></del>  | -              | $\dot{1}$               |   | -        |
| COURTS IN THE INTERIOR.  I.—CIVIL COURTS.  Sub-Divisional Tribunals  Coarse churts.  1 2 2 496  1 496  Coarse churts.  1 496  1  |    | OB A   | Goods sold,  | 9              | ĺ                       | : :2 :   2  |          |
| CLASS OF THERDWALS,  I  COUNTS IN THE INTERIOR.  I.—CIVIL COURS,  Sub-Divisional Tribunals  CLASS OF THERDOR.  1 406  2 406  2 406  2 406  3 406  3 406  3 406  3 406  406  406  406  406  406  406  406   | l  | ONBY   | Money had and received.  | 70             |                         | 100<br>250<br>16  |          |
| COURTS IN THE INTERIOR.  I.—CIVIL COURTS.  Sub-Divisional Tribunals  Coarse churts.  1 2 2 496  1 496  Coarse churts.  1 496  1  |    | M HO   | On account stated.   | 4              |                         | 928<br>401<br>3,070<br>16   |          |
| COURTS IN THE INTERIOR.  I.—CIVIL COURTS.  Sub-Divisional Tribunals  Coarse churts.  1 2 2 496  1 496  Coarse churts.  1 496  1  | ۱, | Surre  | Contract not in writing.   | <u>ه</u>       | _                       | 1.2   |          |
| CLASS OF THERDRALS.  COURTS IN THE INTERIOR.  I.—CIVIL COURS.  il Sub-Divisional Tribunals  alf Cause Courts.  frict Coarts other than Chief Courts of Districts.  Toral.  |    | _}     | Contract in writing,   | <b>6.3</b>     |                         | 2,460<br>416<br>416<br>416<br>416<br>416  |          |
|  | -  |        | Class of Trinumals.  | 1              | COUETS IN THE INTERIOR, | nid Tribunals  d Sub-Divisional Tribunals  il Causo Courts  trict Courts object than Chief Courts of Districts  Towar |          |

Judicial Statement No. 8-(Civil).

[Fide Section III.]

No. 18.—Statement showing number and value of suits instituted in the Civil and Revenue Courts in the District of Ajmer-Merwara in the year 1920.

|  |                             |                              |                             | EJYDAT                       | INDEBER OF SUITS INSTITUTED IN THE DIFFERENT COURTS. | FITUTED IN THE                 | OIFFERENT COUR                  | TB.                      |  |   |                         |
|--|-----------------------------|------------------------------|-----------------------------|------------------------------|--|--------------------------------|---------------------------------|--------------------------|--|---|-------------------------|
| Value of Suies.  | Not<br>exceeding<br>Rs. 10. | Not<br>exceeding<br>Rs. 60.  | Not<br>exceeding<br>Bs. 100 | Not<br>exceeding<br>Re, 500. | Not<br>exceeding<br>Rs. 1,000.                       | Not<br>exceeding<br>Rs. 5,000. | Not<br>exceeding<br>Bs. 10,000. | Exceeding<br>Rs. 10,000. | Number of suits the value of which cannot be estimated in money. | Total value of suits.                     | Внивния,                |
| 1  | 61                          | 65                           | 40                          | 2                            | 9  | ,                              | 88                              | G                        | 0.   | -   |                         |
| COURTS IN THE INTERIOR.  |                             |                              |                             |                              |  |                                |                                 |                          |  | #   | 12                      |
| Unpaid Tribunais   | 1                           |                              |                             |                              |  |                                |                                 |                          |  | Rs. A. P.                                 |                         |
| Frus Sub-Divisional Tribunals Bustrict Courts of Districts Chief Courts of Districts | 278<br>233<br>339<br>8      | 1,040<br>565<br>2,333<br>403 | 477<br>240<br>1,777<br>300  | 110<br>1,341<br>165          | <br>14<br>106  | :::59                          | :::                             | ::: <sup>©</sup>         | ; <b>;</b> ; «   | 77,011 3 4<br>40,172 14 6<br>3,62,427 9 7 | 1,911<br>1,047<br>5,810 |
| TOTAE H  | 855                         | 4.347                        |                             | ij                           | 1  | :                              | :                               | :                        | 1:   | TT o Ecolorie                             | 1,064                   |
| 2  |                             |                              | eno',                       | 1,626                        | 120  | 64                             | ₹                               | 61                       | 63   | 8,99,306 6 4                              | 0,812                   |

[ Feds Section III.]

N. 19 .- Statement showing the general result of the trial of Givil and Pevenue cases in the Courts of Original Jurisdiction in the District of Ajmer-Merwara in Judicial Statement No. 9—(Civil). the year 1920.

PART I.-CIVIL SUITS.

| {                           |                                 |  | 1    | 1   |
|-----------------------------|---------------------------------|--|------|---|
|                             |                                 | <b>Кем</b> Авк <b>в</b> .                          | 17   |   |
|                             | E DURA-<br>Suits.               | Unconfeated.                                       | 16   | 92.82<br>87.99<br>64.77<br>84.24<br>  |
|                             | Average dura-<br>tion of Suits, | DefeetnoO  | 15   | 89-90<br>92-51<br>117-11<br>255-48<br>, 59 9  |
| Saft                        | ibneq se<br>nom ee<br>no year   | sees to redmnW<br>rait neat erom<br>the ecloed tr  | 14,  | 167<br>16<br>312<br>397<br>2<br>883   |
| әұз                         | 10 eao                          | Pending at the or<br>year.                         | 13   | 368<br>322<br>628<br>628<br>613<br>2<br>1,933   |
|                             | )NTE8T.                         | 101 dgment for<br>defendant.                       | 13   | 17<br>127<br>87<br>   |
|                             | Wrtн Сомтевт.                   | rol tasment<br>ni Tininfiq<br>ni ro sionw<br>trad. | 11   | 49°66<br>68<br>2535<br>199<br>  |
|                             | ON REFERENCE TO<br>ARBITRATION. | For defendant.                                     | 10   | , 1<br>, 1  |
| NUMBER OF SUITS DISPOSED OF | On Reference<br>Arbitration     | For plaintiff.                                     | 6    | 22<br>22<br>17<br>47  |
| ITS DISP                    | ٠.                              | -re beseimei T<br>.ett.e.                          | 8    | 197<br>2<br>16<br>35<br>  |
| ER OF SU                    | Without Contest.                | Deoreed ex-  | 2    | 368<br>133<br>1,467<br>140<br>  |
| NUMB                        | Wітноп                          | no besteed<br>.noisselnoo                          | 9    | 606<br>207<br>1,513<br>101<br>  |
|                             |                                 | Compromised.                                       | ro   | 501<br>598<br>741<br>126<br>  |
|                             |                                 | .Vrthout trial.                                    | -\$1 | 318<br>1,095<br>1,679<br>214<br>  |
|                             | etruoO<br>ees.                  | od berrelerrer<br>nivorg zeddo ni                  | ဗ    | 116<br><br>16<br>   |
| -0q                         | ajina :                         | to redmmn latoT<br>strnoO edt eroi                 | C1   | 2,461<br>2,550<br>6,718<br>1,549<br>13,281  |
|                             |                                 | CLASS OF COURTS.                                   | 1    | COURTS IN THE INTERIOR.  1.—CIVIL COURTS.  Unpaid Tribunals Paid Sub-Divisional Tribunals Small Cause Courts District Courts other than Chief Courts of Districts Chief Courts of Districts |

Notes.—Column 2.—Total of the entries in columns 3 to 13. Cases transferred from one Court to another we the same Province will appear only against the Court by which decided, or in which pending from the proceding year should be noted in the column of remarks, and whon deducted from the total of column 3 of Statement VII. If after deducting the arrears shown at the end of the previous year, the balance does not agree an incolumn 3 of Statement VII. the difference should be explained.

Column 6.—When under section 102, C. P. C., a decree is wholly or partially made in the vour of an absent plaintiff on the admission of the defendant, the case should be entered in this column.

Column 8.—A case in which defendant appears, but a plaintiff does not, and defendant does not confess jugment and the case is thereupon dismissed, the case should be entered in this column.

Column 8.—A case in which defendant does not onless jugment and the case is thereupon dismissed, the case should be entered in this column.

Column 16.—A case in which defendant does not onless jugment and the case is thereupon dismissed, the case abound the entered in this column.

Column 16.—A case in which defendant appears, but a plaintiff does not, and defendant does not onless jugment and the case is the capped during column.

Column 16.—A case in which defend of their presentation of the plaint can be considered. In calculating yearge duration as the date of their presentation should alone be considered. In calculating verage duration, the time that the suit has been actually pending in the partial during which an application of the same and an appeal in which an order of remains and the suit are to be treated as if nowly instituted or review which has been granted, or an appeal in which an order of remains and the suit are to be treated as if nowly instituted or review which an application of the case is a special and the case of the case and the case of the case and the case and the case and the case and the case and the case and the case and

Commissioner and District Judge, Ajmer-Merwara. S. B. PATTERSON, Lieut.-Col.,

[ Pide Section III.]

No. 30.—Statement showing the general result of the trial of the Civil and Revenue cases in the Courts of Original Jurisdiction in the District of Amer-Merwara in the year 1920.

Judicial Statement No. 9A-(Civil).

Part II.—MISCELLANEOUS CASES—(JUDICIAL).

|                             | *SXEV                           | <b>Т</b> ЕН  | 16         |                         |                |                  |                               |                    |  |                            |         |
|-----------------------------|---------------------------------|--|------------|-------------------------|----------------|------------------|-------------------------------|--------------------|--|----------------------------|---------|
| -000 con-                   | n of east                       | doiterab egrava<br>donn bas betset   | 15         |                         | Days.          | 71.19            | 132.06                        | 73.74              | 147.3  | 18.8                       | 88.61   |
| ng more                     | iibasq e<br>i ta edi            | Number of ease<br>than three mon<br>of the year.   | 11         |                         |                | 7                | 81                            | 14                 | 10   | 12                         | 134     |
| edt lo                      | ејове                           | Pending at the<br>Jear.  | 13         |                         |                | 6                | . 54                          | 101                | 250  | 43                         | 457     |
|                             | ONTEST.                         | 101 tagment<br>defendant.  | 13         |                         |                | 4                | 61                            | 9.<br>4.           | 21   | :                          | 19      |
|                             | Фтти Сонтият                    | rol fament for ai first for ai first for a | =          |                         |                | າລ               | 4                             | 9.6                | 39   | 42                         | 160     |
|                             | ON REFERENCY TO<br>ARBITRATION. | For defendant.   | e e        |                         |                | :                | 63                            | :                  | _  | :                          | 3       |
| D 0F                        | Ом пвет                         | .Nitaisly 709  | 6          |                         |                | :                | 4                             | 7                  | 7  | :                          | 9       |
| S DISPOSE                   |                                 | )ismicsed ex-  | ι <u> </u> |                         |                | 13               | , ro                          | က                  | 16   | 11                         | 48      |
| number of cases disposed of | CONTEST.                        | .ecreed ex-parie.  | 1 -        |                         |                | 11               | 11                            | 16                 |  | •<br>·                     | 49      |
| NUMBER                      | WITHOUT CONTEST.                | Jecreed on con-  | 1 e        |                         |                | 11               | 12                            | 40                 | 37   | 19                         | 125     |
|                             |                                 | .bsaimorqmo  | وا (د      |                         |                | Ħ                | 41                            | 47                 | 48   | 63                         | 149     |
|                             |                                 | Vithout trial.   | 7 4        |                         |                | 16               | 214                           | 89                 | 89   | :                          | 366     |
|                             | Sourte<br>.es                   | o of berred to ci  | r          |                         |                | į                | :                             | :                  | :  | :                          | :       |
| əroləd                      | 69869                           | otal namber of<br>the Courts.  | T c3       |                         |                | 98               | 949                           | 376                | 492  | 117                        | 1,420   |
|                             |                                 | CLASS OF COURTS.   | 1          | COURTS IN THE INTERIOR. | ICIVIL COURTS. | Unpaid Tribunals | Paid Sub-Divisional Tribunals | Small Cause Courts | District Courts other than Chief Courts of Districts . | *Chief Courts of Districts | TOTAL . |

Nores.—Column 2.—Total of the entries in columns 3 to 13. Casestransferred from one Court to another in the same Province will appear only against the Court by which decided, or in which pending at the close of the year if not decided, Graven!—(1) Cases under section 278, C. P. C., should be treated as Miscellanoous Judicial asses.
(2) The classes of applications dealt with by Appellate Courts only, and specified in the note to Indiana Statement 10, Part 2, should not be shown in this statement.

S. B. PATTERSON, Lieut.-Col., Commissioner and District Judge, Aimer-Merwara.

Judicial Statement No. 10-(Civil).

[Vide Section III.]

No. 91,-Statement showing the dusiness of the Civil and Revenue Appellate Courts of the District of Ajmer-Merwara in the year 1920.

PART I.—APPEALS PROM DECREES.

|  | Total   | raneferr                         | Decisions                              | Dismissed  |          | Heand ex-parte. | x-parte.    |                                |          | CONTESTED.               | STBD.       |               |          | Of these<br>pending           | Average                 | Objections<br>under                    | ;       |
|--|---|----------------------------------|--|--|----------|-----------------|-------------|--------------------------------|----------|--------------------------|-------------|---------------|----------|-------------------------------|-------------------------|--|---------|
| Giana or Courts.   | number of<br>appeals<br>before the<br>Courts. | to Court<br>in other<br>Province | confirmed,<br>section 531,<br>C. P. C. | section 53, vise not C. P. C. P. C. prosecuted C | onfirmed | Modified.       | Beversed. I | Beversed, Remanded. Confirmed, |          | Modified.                | Reversed    | Remanded.     | Pending. | more than<br>three<br>months. | duration<br>of appeals. | section 561,<br>Act XIV<br>of 1882.    | Remars. |
| 1  | 8   | 8                                | 4                                      | , 20   | 9        |                 | 6           | 6                              | or<br>er | Ħ                        | 22          | 51            | 15       | 16                            | 16                      | 17                                     | 18      |
| COURTS IN THE INTERIOR.  |   |                                  |  |  |          |                 |             |                                |          |                          |             |               |          |                               | Days.                   |  |         |
| A.—CIVIL COURTS.   |   |                                  |  |  |          | ·               |             |                                | •        |                          |             |               |          |                               |                         |  | ,       |
| District Appollate Courts (other than Chief Courts of Districts) | 45  | :                                | :                                      | :  | භ        | :               | :           | ςì                             | က        | σ,                       | :           | G             | 29       | 13                            | 60.57                   | :                                      |         |
| Chiof Appollate Courts of Districts.                             | 281   | :                                | :                                      | 10   | H        | H               | :           | :                              | 122      | 37                       | :           | 16            | 92       | 65                            | 45.1                    | :                                      |         |
|  |   |                                  |  |  |          |                 |             |                                |          |                          |             |               |          |                               |                         |  |         |
| •  |   |                                  |  | ,  |          | <del></del> ,   | ·           |                                | ·        |                          | <del></del> | <del></del> • | ~        |                               |                         |  |         |
|  |   |                                  |  |  |          | -               | <del></del> |                                |          | - <del></del> · <u> </u> |             |               |          | •.                            |                         | ······································ |         |
|  |   |                                  |  |  |          |                 |             | •                              | ١        |                          |             |               |          |                               | ,                       |  |         |
| TOTAL .  | 335   | :                                |  | 01,  | 4        |                 | :           | 63                             | 125      | 45                       | :           | 24            | 124      | 89                            | 62.83                   | :                                      |         |
|  |   |                                  |  | -   -   -   -   -   -   -   -   -   -            |          |                 | -           |                                | -        |                          | -           |               |          |                               |                         |  |         |

Norrs, -Coloun 3.-Total of the entries in columns 3 to 14. Cases transferred from one Court to another in the sone Province will appear only against the Court by which decided, or in which pending at the close of the yeareeding year, the number of such being noted in the column of remarks.

S. B. PATTERSON, Licut.-Col., Commissioner and District Judge, Ajmer-Merwara.

Judicial Statement No. 10-A-(Civil):

[Vide Section III.]

No. 22.-Statement showing the business of the Civil and Revenue Appellate Courts of the District of Ajmer-Merwara in the year 1920.

Part II.—Misoellaneous (Judicial) Case's before Appellate Courts.

|   | Miscella-                                       | Transferred                         | Decisions                              | Dismissed   |            | Hran ex-parte. | x-parte.  |  |            | Сомт      | Con'tested.         |           |          | Of these                      | Average<br>duration of         | Objections                          |          |
|---|---|-------------------------------------|--|---|------------|----------------|-----------|--|------------|-----------|---------------------|-----------|----------|-------------------------------|--------------------------------|-------------------------------------|----------|
| GLASS OF COURTS.  | neous cases<br>before Ap-<br>pellate<br>Courts. | to Courts<br>in other<br>Provinces. | confirmed,<br>Section 551,<br>C. P. C. | to Courts Confirmed.  In other Section 551, or other Frevinces C. P. C. prosecuted.  Provinces C. P. C. prosecuted. | Jonfirmed. | Modifled.      | Reversed. | Revotred. Remanded. Confirmed. Modified. | Confirmed. | Modified. | Roversed, Remanded. | Remanded. | Pending. | more than<br>three<br>months. | cases before Appollate Courts. | Section 561,<br>Act XIV<br>of 1882. | Renabes. |
|   | 81  | 69                                  | 7                                      | ص   | 9          | 7              | 80        | 6  | 10         | 11        | , 12                | 13        | 14       | 16                            | 16                             | 17                                  | 18       |
| COURTS IN THE INTERIOR.   |   |                                     |  | ,   |            |                |           |  |            |           |                     |           |          |                               | Days.                          |                                     |          |
| ACIVIL COURTS.  |   |                                     |  |   |            |                |           |  |            |           |                     |           |          |                               |                                |                                     |          |
| District Appellate Courts other than Chief Courts of Districts. | :   | :                                   | :                                      | :   | :          | :              | :         | :  | :          | :         | :                   | :         | . :      | :                             | i                              | :                                   |          |
| Chief Appellate Courts of Districts .                           | 99  | :                                   | :                                      | 9   | :          | 47             | :         | :  | 55         | 6         | e)                  | က         | 70       | ຜ                             | 20.22                          | :                                   |          |
|   |   |                                     | •                                      |   |            |                |           |  | ,          |           |                     |           |          |                               |                                |                                     |          |
| TOTAL   | 99  | :                                   | :                                      | 9   | :          | 4              | :         | :  | 22         | 6         | 63                  | က         | 20       | īģ.                           | 20.25                          | :                                   |          |
|   | -   | _                                   | _                                      | -   | _          | 1              | 1         |  | -          | -         | _                   | 1         | _        | 1                             | •                              | _                                   |          |

Norse,—Column 2.—Total of the entries in columns 3 to 14. Miscellancous cases before Appellate Court to, another in the same Prevince will appear only against the Court by which decided, or in which pending at the General.—Unsert the court is not all the collections of the court of the cour

S. B. PATTERSON, Lieut.-Col.,

Commissioner and District Judge, Ajmer-Merwara.

Indicial Statement No. 10-A.—(Civil'.

No. 22-A.—Statement showing the Unsiness of the High Court for Aymer-Merwara in 1920.

|   |  |     | 1                  |   |   |   |   |  |
|---|--|-----|--------------------|---|---|---|---|--|
|   | Вемапка.   | 13  | •                  |   |   |   | • |  |
|   | Objections under Object on Order 41, Rule 22, C. P. C.                         | 12  | :                  |   | :   |   |   |  |
|   | Of those pending more thin three months.                                       | 11  | 9                  | • | 4   |   |   |  |
|   | Pending.   | 10  | 11                 |   | 17  |   |   |  |
|   | Casea<br>10manded.   | 6   | П                  |   | ₹   | - |   |  |
| , | Judgment<br>on order<br>reveised.  | 8   | . 7                |   | 13  |   | • |  |
|   | Judgment<br>or order<br>modified.  | 7   | 4                  |   |   | • |   |  |
| , | Judgment<br>on orden<br>confirmed.   | 9   | :                  |   | ŧ   |   |   |  |
|   | Rejected as<br>hased on<br>insufficient<br>grounds,                            | ū   | 19                 | • | 201   |   |   |  |
|   | Dismissed for default or otherwise not prosecuted.                             | 4   | :                  |   | :   |   |   |  |
|   | Transferred<br>to Courts<br>of other<br>Provinces.                             | အ   |                    | • | i   |   |   |  |
|   | Total number of appeals on miss cellancous applications before the High Court. | c1  | 84                 |   | 233   |   |   |  |
|   | CLASS OF COURTS.   | , 1 | Apperls High Court |   | Miscellancous Ciril<br>applications, High<br>Court. |   | - |  |

P. B. WARBURTON, for the How'the the Charf Commissioner, Ajmer-Merwara.

Judicial Statement No. 11--(Civil).

[Vide Section III-

No. 23.—Statement showing the result of proceedings on applications for the execution of the decrees of the Civil and Revenue Courts in the District of Amer-Merwara in the year 1920.

|                        |                                     | •   |     |                         |                |                  |                               |                    |  |                           |                |
|------------------------|-------------------------------------|---|-----|-------------------------|----------------|------------------|-------------------------------|--------------------|--|---------------------------|----------------|
|                        |                                     | REULBES.  | 22  |                         |                |                  |                               |                    |  |                           |                |
|                        | bətəəTlə<br>Zaibəsər                | On which execution was otherwise than in the p  | 21  |                         |                | :                | :                             | :                  | :  | :                         | ] :            |
|                        | .hested.                            | On which partition was e  | 20  |                         |                | 63               | :                             | :                  | :  | :                         | 22             |
|                        | 90 (10110)                          | On which specific per   | 13  |                         |                | :                | :                             | :                  | :  | :                         | :              |
|                        | SSION                               | Ol 1mmoveables.   | 18  |                         |                | :                | 11                            | :                  | 19   | :                         | 30             |
| NOI                    | ON WHICH<br>POSSESSION<br>WAS GIVEN | .esldasyom 10   | 17  |                         |                | :                | :                             | :                  | :  | :                         | :              |
| PPLICAS                | вался                               | Was attached, but<br>sabsequently released<br>under Section 275.  | 16  |                         |                | :                | Н                             | :                  | 47   | :                         | 48             |
| NUMBFR OF APPLICATIONS | Он WHICH ІММОУВАВЬВ                 | 19 and the dealt with under 1928 to 228 to 228 to 228 to 228 226, Act XIV and 226, Act XIV | 316 |                         |                | :                | H                             | :                  | :  | :                         | 1              |
| NUMBI                  | Ом ФИ                               | ,blos an W  | 14  |                         |                | 10               | က                             | :                  | 35   | :                         | 48             |
|                        | HOH<br>NRLE<br>RTY                  | Was attached, but sub-<br>sequently released.   | 13  |                         |                | 121              | 23                            | 258                | 67   | :                         | 475            |
|                        | ON WHICH<br>MOYBABLE<br>PROPERTY    | .bloa ar.V7   | 12  |                         |                | 45               | 9                             | 63                 | 10   | :                         | 114            |
|                        | ted but                             | On which he wis arrest<br>released without imprac   | ıı  |                         |                | ເລ               | :                             | 151                | H  | :                         | 157            |
|                        | tołdeb 1.                           | On which the judgmen<br>was imprisoned.   | 10  |                         | •              | :                | :                             | н                  | H  | :                         | 67             |
|                        |                                     | Amount revilzed.  | G   | Rs. A. P                |                | 24,712 5 0       | 12,313 5 10                   | 1,02 260 6 6       | 82,017 15 6  | 180 15 0                  | 2,21,484 15 10 |
| the                    | he close of                         | Number of applications<br>than three months at t<br>year.   |     |                         | ·, ·           | 82               | Н                             | 635 1              | 182  | :                         | 846 2          |
|                        |                                     | Pending at the end of the   | _   |                         |                | 504              | 609                           | 2,106              | 1,343  | <del>-</del>              | 4,463          |
| # O                    |                                     | Vholly intractuous.   | 9   |                         |                | 696              | 1,673                         | 4,839              | 288  | :                         | 8,069          |
| APPLICATIONS DISPOSED  | *4286                               | I at beatation obtained in  | 9   |                         |                | 818              | 929                           | 2,423              | 403  | H                         | 4,181          |
| ICATIONS               | ·III.                               | d at househor obtained in   | -   | -                       |                | 497              | 109                           | 1,240              | 288  | 4                         | 2,530          |
| APPLI                  |                                     | By transfer.  | 89  |                         |                | 48               | 88                            | 128                | 40   | :                         | 304            |
| 943<br>•371            | tol another                         | oliqqa lo rədmun istoT<br>olad səstəsb lo nottusəxs   | 63  |                         |                | 2,836            | 3,307                         | 10,736             | 2,662  | 9                         | 19,547         |
|                        |                                     | CLASS OF COURTS.  | 1   | COURTS IN THE INTERIOR. | ICIVIL COURTS. | Unpaid Tribanals | Paid Sub-Divisional Tribunals | Small Cause Courts | District Courts other than Chief Courts of Districts | Chief Courts of Districts | TOTAL .        |

S. B. PATTERSON, Lt.-Col., Commissioner and District Judge, Ajmer-Merwara,

Commissioner and District Indge, Ajmer-Merwara. S. B. PATTERSON, Lt.-Col.,

Judicial Statement No. 12—(Civil).

No. 24.-Statement showing the number and result of applications and proceedings under Chapter XX, Act X of 1877, in the District of Ajmer-Merwara in the year 1920. [ Fide Section III-

|  |                                       |   |           | REMARKS.     |                               |   | :                     | 07         |    |         |                   |                             |   |                   | -7                |          |       |
|--|---------------------------------------|---|-----------|--------------|-------------------------------|---|-----------------------|------------|----|---------|-------------------|-----------------------------|---|-------------------|-------------------|----------|-------|
| OF INSULTANT                                   | REED                                  | •   | 100       | ро д         | ış Bular                      | Disbursed da  |                       | 93         | İ  | R a. P. | 8,861 10,187 10 4 |                             | : |                   | 8 861 10.187 10 4 |          |       |
| GROSS AMOUNT OF INSUITED VHITS ASSETS BEALISED | TAD DISDUBED                          |   | .1        | ler<br>1     | pg sp                         | tub beailness   |                       | 2          |    | A a. p. | 8,861             |                             | : |                   | 8 861             |          |       |
|  | <u>'</u>                              |   | _         |              |                               | .befisita   |                       | 13         |    | F a. p. |                   | :                           | : |                   |                   | :        |       |
| AMOUNT OF CREDITORS                            | CLAIMS DEALT WITH<br>DUBING THE YEAR. | -   |           |              | <del></del>                   | •beddimb.   | ₹                     | 13         |    | R a. p. |                   | :                           | : |                   |                   | :        |       |
|  | цз :<br>рэээ<br>өцз                   | 201d                                      | do<br>dur | esti<br>Whie | lvents<br>vers in<br>lly clos | umber of insc<br>ands of Recei<br>ngs were fina   | 2<br>!<br>!<br>!<br>! | F          |    |         |                   | :                           | : |                   |                   | ;        |       |
| 1  |                                       |   |           |              |                               | uring the yea   | מ                     | 9          |    |         | ,                 | <b>∞</b>                    | : |                   |                   | ø        |       |
|  |                                       |   | ət        | 43 19        | 0 020[0                       | oding at the  | Per<br>Je             |            | •  |         |                   | ₹<br>•                      | - |                   |                   | <b>ب</b> |       |
|  | NCY.                                  |   |           |              | 31198<br>01 937               | plicant being<br>the Magiett<br>dealt with.   | oq<br>oş<br>Idy       |            | n  |         |                   | :                           |   | :                 |                   | :        |       |
|  | NSOLVE                                |   | Rajectup. | Кал          | rlaon-<br>gazeed<br>9.        | ence of imp<br>it being i<br>der Section 35   | ans<br>out            | 8          |    |         |                   | :                           |   | :                 |                   | :        |       |
|  | 10 MOVE A                             | APPLICATIONS FOR A DECLARATION OF INCOME. |           |              | aguit<br>ton 6                | l proceed the proceed to proceed | ens<br>han<br>ited    | 1          | 8  |         |                   | 4                           | • | 1                 |                   | 10       | _     |
|  |                                       | A DECLA                                   |           |              | Sule                          | sceiver not b   | đđ:                   | Ide<br>H V |    |         |                   | :                           |   | :                 |                   | :        |       |
|  |                                       | TIONS FOI                                 |           |              | inted intentation for ap-     |   | Rec<br>oin            | ď v        | 4  |         | 9                 |                             |   | <b>н</b>          |                   |          |       |
|  |                                       | APPLICA                                   |           | -016         | other I                       | lerred to an  | nce<br>rue            | TT         | 63 |         | :                 |                             |   | :                 |                   |          |       |
|  |                                       |   |           |              | earing.                       | n rol redura  | [a]                   | от         | es |         |                   | 14                          |   | က                 |                   | 7.2      | 7.    |
|  | -                                     |   |           | <u>!</u>     |                               |   |                       |            |    |         | -                 | •                           |   | •                 |                   |          | •     |
|  |                                       |   |           |              | ~                             |   |                       | -          |    |         |                   |                             |   | •                 |                   | 1        | TOTAL |
|  |                                       |   |           |              |                               | Courts.   |                       |            |    |         |                   | , Ajmei                     | • |                   |                   |          |       |
|  |                                       |   |           |              |                               | Lnass or Courts.  |                       |            | -  | •       |                   | : Grade,                    |   | awar              |                   |          |       |
|  |                                       |   |           |              |                               | ٠   |                       |            |    |         |                   | Sub-Judge, 1st Grade, Ajmor | · | Sub-Judge, Beawar |                   |          |       |
|  |                                       |   |           |              |                               |   |                       |            |    |         |                   | Sub-Tu                      |   | Sub-Jr            |                   |          |       |

Commissioner, Ajmer-Merwara. S. B. PATTERSON, Lt.-Col.,

Judicial Statement No. 13-(Civil and Criminal).

[Vide Section III-

No. 25,-Statement showing use of Jurics and Assessors in the Civil and Criminal Courts in the District of Ajmer-Merwara in the year 1520.

|                    | Renabre.  |  | 13 | `  |         |  |  |  |  |  |  |
|--------------------|---|--|----|--|---------|--|--|--|--|--|--|
| ASSESSORS' TRIALS, | or cases<br>Tudge<br>D from   | Йоth<br>Авсевота.  | 12 | 11   |         |  |  |  |  |  |  |
|                    | Numbr of cases<br>in which Judgr<br>differed from                                   | One Assessor   | 11 | - ∞  | σ.      |  |  |  |  |  |  |
|                    | Number of   | which Judge<br>agreed with<br>Assessors.                             | 10 |  | 4       |  |  |  |  |  |  |
|                    |   | Whose cases<br>he did not<br>refer under<br>Section 263,<br>C. P. C. | 6  | :  |         |  |  |  |  |  |  |
| 3.                 | NUMBER OF PERSONS OF<br>THE VERBICO IN BESPECT<br>TO WHOM THE JUDGE<br>DISAPPROVED. | Whose cases<br>he referred<br>under Section<br>263, C. P. C          | 8  | : :  |         |  |  |  |  |  |  |
| JURY TRIALS.       | HE DID NOT APPROVE OF THE VERDICT.  | Partially.   | 7  | i.   | •       |  |  |  |  |  |  |
|                    | CARES IN WHICH THE<br>JUDGE DID NOT APPROVE<br>OF THE VEEDICT.                      | Wholly.  | 9  | :  | :       |  |  |  |  |  |  |
|                    | Cases in  | which the approved of the verdict.                                   | 20 | :  | i       |  |  |  |  |  |  |
|                    | Numbor of<br>cases fried<br>with<br>assessors.                                      |  |    | 93   | 26      |  |  |  |  |  |  |
|                    | Number of   | by jury.   | 8  | Ε  |         |  |  |  |  |  |  |
|                    | Established<br>or average<br>number of  | sors in each case, and presoribed qualifications.                    | 61 | ŧ ,  | :       |  |  |  |  |  |  |
|                    | Established or a court in which Jubors or Assessors are energy of asset.            | DISTINGUISHING (RIMINAL PROM CIVIL COURTS.                           | 1  | I.—CIVIL COUBTS.  Chief Courts of Districts (or officers) specially empowered) acting under Act X of 1870. | Total . |  |  |  |  |  |  |

Norge, - Column 4. - The figures elven in this column should agree with the totals of columns 10, 11 and 12. Cases in which, owing to the accused having pleaded guilty, or for other causes, the opinions of the Assessors are not taken, abouil be entered in columns 4, 10, 11 or 12.

Column 13. - Note in what classe of classe Juries and Assessors have been principally employed.

# [Fide Section III-Registration.]

### FORM No. I.

No. 26.—Statement of Instruments registered, and of the value of property transferred by registered Instruments, in the District of Ajmer-Merwara for the year ending the 31st December 1920.

|   | 1  | 1   |   |  | ,,  |   |                             | vara fo  |   |  |                         |   |  |  |                     |   |   |                     |  | ·  |
|---|--|---|---|--|---|---|-----------------------------|--|---|--|-------------------------|---|--|--|---------------------|---|---|---------------------|--|--|
|   |  |   | BEGISTRATIONS AFFECTING IMMOVEABLE PROPERTY, BOOK I.  COMPULSORY.             |  |   |   |                             |  |   |  |                         |   |  |  |                     |   |   |                     |  |  |
| District.   | ion Offices.                                 | Instruments of gift [section 17, clause (a)].                           |   | on   | n of the value  |   | ge   Of value les:          |  | change<br>es that<br>ection<br>118 of<br>isfer of | than Instrume<br>ons mortgr                            |                         | ents of un 67,  |  | other instru-<br>ments<br>registered<br>ander section<br>, clauses (6)<br>and (c). |                     | Instru- ments of per; etual lease [sec- tion 17, clause (d)]. |   | ااما                | All instrument of lease (other than of perpetual lease) compulsorily registered under section 17, clause (d) |  |
|   | Number of Registration Offices.              |   | Aggregate value,  |  | Number.   | Aggregato value.  |                             | Number.  | Aggregate value.                                  | Namber,  |                         | Aggregato value.  | Number.  | Aggregate value.   |                     | Number.   |   | Aggregate value.    | Number.  | Aggregato value,   |
| 1   | 2  | 3   | 4   |  | 5   | 6   |                             | 7  | 8   | 0  |                         | 10  | 11   | 12 13  |                     | 13  | 3 14  |                     | 15   | 16   |
| Registrar of Assurances,<br>Ajmor-Merwara Ajmor-Mor<br>Do. Registrar, Ajmor<br>Do. Beawar .<br>Do. Kelri .<br>Do. Todgarh.<br>Do. Deoli . |  | 1<br>10<br>9<br>13<br>1   | 1,07,6<br>2,3<br>47,8   | 000<br>120<br>700                                  | 438<br>75<br>197<br>99<br>12                                | Rg. A<br>6,15,161<br>54,455<br>2,05,573<br>7,571<br>4,774<br>10,000 | 7 0<br>0 0<br>0 0<br>0 0    | ::   |   | 6 3<br>46<br>230<br>16<br>150                          | 5,53<br>17<br>1,75<br>9 | 8. A P.<br>000 0 0<br>824 9 0<br>519 0 0<br>608 0 0<br>560 0 0<br>973 4 0 | 3  | 12,650 0 0<br>70,151 11 10   |                     | : 5<br>:: 4   |   | i,015               | 326<br>7<br>11<br>17<br>   | Bs. A. P. 62,073 14 0 882- 0 0 1,531- 0 0 18 12 3  |
| TOTAL .   |  | 44  | 1,61,4  | 92   | 830   | 9,87,534  | — j.                        |  | ***   | 1,07   |                         | ,574 13 0   | '  |  | 1 3 10              | 9   |   | 1,620               |  | 64,005-10-3  |
|   | Corr   |   |   |  | RE  | GISTRA  | 2011                        | NS AFFE  | CTIN  | G IM   | 10 <b>V</b> E           |   |  | RTY,   | воок                | r.  |   |                     |  |  |
|   |  | PULSOR  | <u> )</u>   |  |   |   |                             |  | <del></del> -                                     |  |                         | OPTION  | AL.  | ·<br>1   |                     | 1   |   |                     | ī  |  |
|   | Total comput-<br>fory registra-<br>tion.     |   |   |  | Instruments of sale or exchange of vilue less than Rs. 100. |   | Instruments of<br>mortgage. |  | of  | Instruments<br>of lease,                               |                         | ment<br>tere<br>secti   | r instru<br>is regis<br>d under<br>ion 18,<br>auses<br>ind (8) | Awards<br>[section<br>17,<br>clause(i)]  |                     | 3 0   | Miscellaneou<br>registration<br>other than ce<br>tified copies<br>of decrees an<br>orders of Cour |                     | de   | ertified<br>opies of<br>orees and<br>rders of<br>Courts.   |
|   | Number.                                      | Aggregate   | value.  | Number.  | Aggregate   | value.  | Number.                     | Aggregate<br>value.  |   | Number.  | Aggregate<br>value.     | Number.   | Aggregato<br>value.  | Number.  | Aggregate<br>value. |   | Number.   | Aggregate<br>value. | Number.  | Aggregate<br>value.  |
|   | 17   | 1   | 8   | 10   | :   | 20  | 21                          | 22   |   | 23   | 24                      | 25  | 26   | 27   | 28                  |   | 29  | 30                  | 31   | 33   |
| Registrar of Assurances, Ajmer-Merwara Sub-Registrar, Ajn er Do. Nasirabad Dn. Beawar Do. Kekri Do. Todeath Do. Deoli                     | 3<br>1,440<br>140<br>466<br>131<br>170<br>21 | Rs.<br>10,00<br>13,59,17<br>87,70<br>5,90,97<br>17,94<br>54,35<br>19,00 | 1 9 0   | <br>65<br>89<br>17<br>6                            | 4,01<br>2,20<br>1,16<br>43                                  | 300{  | 88<br>13<br>05<br>8<br>157  | 624  | 4 0<br>0 0<br>4 0<br>0 0                          | "14<br>""0<br>   | Rs.<br>2,073            |   | Rs.  |  | Rs                  | •   | 5<br>5  | Rs.                 | 2  |  |
| Total .   | 2,371  | 21,39,1   | 08 2 1  | 138  | 9,71  | 7 9 0   | 331                         | 26,92  | 980   | 23   | 3,12                    | 6   | 1  |  |                     | - -   | 5   | 1,84                | 2  |  |
|   | TIONS<br>ING II<br>ABL<br>PERTY              | IMOVI   | FFECT- MOVE- PRO- BOOK 1.  REGISTRATION AFFECTING MOVEABLE PROPERTY, BOOK IV. |  |   |   |                             |  |   |  |                         |   |  | ed, Book   |                     | orities to<br>in those<br>I.                                  |   |                     |  |  |
|   | Total o<br>regist<br>rela<br>ium             |   | al   In<br>gif<br>pro<br>123<br>th  | strume<br>t of mo<br>perty(s<br>, claus<br>e Trair | nents of Instrum etc.,                                      |   |                             | ruments of sales,<br>c., of moveable<br>perty [section 18,<br>clause (d)]. |   | Obligations the paymen of money [section 18 clause (f) |                         | ent docu<br>register<br>18, [sect   |  | Total or registration Boots  |                     | atior<br>ook  | tions sill w  |                     |  | Numoer of written authorities to<br>adopt registered, other than those<br>conferred by Wills, flook III. |
|   | Number.                                      | Aggregate<br>value.   | Vambor  |  | Aggregate<br>value.   | Number.   |                             | Aggregato<br>value.  | Number.   | Aggreenta  | value.                  | Number.   | Aggregate<br>value.  | Number.  |                     | Aggregate<br>value.   |   | Number of           |  | adopt reg  |
|   | 33   | 34  | _ s   | 5  | 33  | 37  | _ _                         | 33   | 39  | 4  | 10                      | 41  | 42   | 43   |                     | 44  |   | 45                  |  | 46   |
| Registrat of Ausurances<br>Ajmer-Merwara.   |  | Rs.   | "   |  | Rs.   | ***   |                             | Rs. A. P   | -   |  | ₹9<br>                  |   | Rs. 1  |  | Rs                  | · A   | P.  | 1                   | licen  | especting<br>se which<br>ained no  |
| Bub Registrar, Ajmer .  10. Nastrabad Do. Beawar .  Do. Kekri .  Do. Todgarh .  Do. Deoli .   | 167<br>52<br>128<br>14<br>157                | 680<br>2,058<br>11,197<br>1,058<br>10,717<br>1,004                      | 0 :   |  | <br>  | 251<br>48<br>20   | 1                           | 9,690 4 0<br>0,151 5 3<br>3,532 0 0  | 35  | 12,  | :                       | 67<br>12<br><br>23<br>  | 5,691 0<br>6,780 0<br><br>3,198 8                              |  | 19,4<br>10,1        | 371 4<br>121 0<br>151 5<br>132 0<br>108 8                     | 9   | 31<br>i5<br>        |  | 5<br>" 1   |
| Torit .   | 627  | 31,615  | 1   "   |  | •••   | 317   | [1,2                        | 7,373 9 3  | 35  | 12,  | 811                     | 102   1   | 5,659 8  | 454  | 1,55,               | 674 1   | 8   | 48                  |  | 6  |

DURGA PARSHADA,
Registrar of Assurances, Ajmer-Merwara.

[Vide Section III—Municipalities]

TABLE I.

No. 27.—Population and constitution of the Municipalities in Ajmer-Merwara during the official year 1920-1921.

|           |   | Number | Population<br>within<br>Municipal<br>limits. | Number of Members of Committee. |              |                |          |       |            |                    |           |          |  |  |
|-----------|---|--------|--|---------------------------------|--------------|----------------|----------|-------|------------|--------------------|-----------|----------|--|--|
| Province. |   |        |  | of<br>Munici<br>palities        | Fx- officio. | Nomi-<br>nated | Elected. | Total | Officials. | Non-<br>officials. | Europeans | Indians. |  |  |
| Ajmer     | • | •      | 1  | 99,541                          | •••          | 6              | 18       | 24    | 3          | 21                 | 7         | 17       |  |  |
| Beawar    |   | •      | 1  | 22,362                          |              | 5              | 15       | 20    | 3          | 17                 | 1         | 19       |  |  |
| Kekri     | • |        | 1  | 5,698                           | 1            | 8              | 144      | 9     | 2          | 7                  |           | 9        |  |  |

S. B. PATTERSON, Lt.-Col., Commissioner, Ajmer-Merwara.

| •                              |               |                                |                 | 10. 1                | 20 <b>.</b> | -Staten                                | ient 8/4                         | Ow       | ny in                           | 760                       | erpes           |                     | 6 11                  |  |                        |  |   |
|--------------------------------|---------------|--------------------------------|-----------------|----------------------|-------------|--|----------------------------------|----------|---------------------------------|---------------------------|-----------------|---------------------|-----------------------|--|------------------------|--|---|
|                                |               |                                |                 |                      | 1           | ا م                                    |                                  |          |                                 | ~                         |                 |                     |                       |  |                        |  | RATES   |
|                                |               |                                |                 | •                    |             | year                                   |                                  |          |                                 | 7                         | 1               |                     |                       | 1  | i) Oct                 |  |   |
| je<br>t                        |               | lity.                          |                 |                      |             | Balance in hand at close of last year. | (a)                              |          | <b>(b)</b>                      | (c                        | )               | (d)                 | (6                    | - 1.   | (J)                    | (g)  | (h)   |
| Name of division and district. |               | Serial number of Municipality. |                 |                      |             | se of                                  | pod                              |          | for                             | ing                       |                 | ato-                | gums                  | _   .  |                        |  | -   |
| માતુ હે                        |               | Mani                           |                 | lity.                | 1           | elos:                                  | of food<br>men and               |          | 138                             | light                     |                 | (Building mato-     | ,                     |  | ÷                      |  | B).   |
| 8 to                           | }             | of 1                           |                 | cipa                 | - }         | ıd at                                  | les o                            |          | sima                            | ,<br>[0]                  |                 | ildir               | ะมนา                  | spices).   | acc                    | oth)   | otal  |
| 4181                           | į             | nber                           |                 | Luni                 |             | ı har                                  | rtic                             |          | £.                              | E                         | hing            |                     | ΙĒ                    | (g)  | (Tot                   | , <u>5</u>   | I (M  |
| of ď                           | }             | l nuï                          |                 | of 3                 |             | ce ir                                  |                                  | onis     | ghte                            | =                         | WBB             | β).                 |                       | apic   | Δ                      | AI   | VII   |
| ame                            | 1             | er[a]                          |                 | Namo of Municipality | ļ           | alan                                   | Class I (Articles or drink for n | grand    | Class II (Animals slaughter).   | Class III (Fro), lighting | and             | Class 1V<br>rials). | Jass                  | pug  | Class VI (Tobacco).    | Class VII (Cloth).                                   | Class VIII (Motals).                          |
| 1                              | ¦             | 2                              |                 | 3                    |             | 4                                      | 5                                | -        | 6                               | -                         | 7               | 8                   |                       | 9  | 10                     | 11   | 12  |
|                                | !<br> -       |                                | A:              |                      | -           | 1,10,219                               | 82,80                            | -        | 6,186                           | 6                         | 540             | 6,203               | 6.3                   | 356  | 3,698                  | .79,743  | 13,480  |
| .jmer-Merwara .                |               | 1 2                            | Ajmer<br>Beawar | • •                  |             | 48,829                                 |                                  | 1        | 669                             | ļ                         | 846             | 2,013               | 1                     | 734  | 4,731                  | 12,017   | 3,566   |
| jmer-dierwara .                | . ]           | 3                              | Kekri           | • •                  | 1           | 22,824                                 | 1                                | - 1      |                                 |                           | 834             | 627                 |                       | 119  | 181                    | 4,464  | 487   |
|                                | <i>ن</i><br>ب |                                | TAL FOR         | 192021               | ŀ           | 1,81,672                               | 1,07,2                           |          | 6,855                           | 13                        | 220             | 8,843               | 12,                   |  | 8,610                  | 96,224   | 17,533  |
|                                |               |                                | OTAL FOR        |                      |             | 1,64,780                               | 1,18,2                           |          | 9,383                           |                           | 886             | 8,310               |                       | 026  | 7,377                  | 1,10,718   | 9,062   |
|                                | •             |                                |                 |                      |             | (11).—Be                               |                                  |          |                                 |                           |                 |                     | <u> </u>              |  |                        |  | REVENUE                                       |
|                                |               |                                |                 |                      | -           | (11).—III                              | AUIDAI                           |          |                                 |                           |                 | 1                   |                       | 78,  |                        | oto.   |   |
|                                |               |                                | }               |                      | 1           | -                                      |                                  | F        | om oth<br>to be sp<br>letail in | or sor                    | d in            |                     |                       | Rents of lands, houses, sergis (rest-houses), dak bungalows, | - 1                    |  | other   |
|                                |               |                                |                 |                      | }           |  | ges.                             | c        | olumns                          | as mi                     | rà pe           |                     | - 1                   | ,868,<br>bung  | '                      | Sale-procoeds of lands<br>produce of lands, gardens, | e ta  |
|                                |               | }                              | }               |                      | }           |  | From hackney carriages           |          | 7                               | 1                         |                 | - }                 | - }                   | hou<br>lak   |                        | is, gr   | Conservancy receipts<br>than taxes and rates. |
|                                |               |                                |                 |                      | }           |  | 9y ca                            |          |                                 |                           |                 |                     |                       | nds,   |                        | land   | and   |
|                                |               |                                |                 |                      |             | From pounds.                           | okn.                             |          |                                 |                           | }               |                     |                       | f la   |                        | 30 of  | ппсу  |
|                                |               |                                |                 |                      |             | a a                                    | m bo                             |          |                                 | - }                       |                 | 1 4                 |                       | nts o<br>est-h   |                        | oduc   | BOLY<br>an to                                 |
|                                |               |                                |                 |                      |             | FTO                                    | Fro                              |          |                                 |                           |                 | Total.              |                       | Ber.   | 8                      | Sale<br>pr   | G<br>EF                                       |
|                                |               |                                |                 |                      |             | 24                                     | 25                               | 26 (     | ıiı) . 26                       | (a)                       | 26 (b)          | 2'                  | 7                     | 28   |                        | 29   | 30  |
|                                | 1             | 1                              | Ajmer           |                      |             | 2,463                                  | 674                              |          |                                 |                           | •••             | 3,                  | 137                   | 6,9  | 33                     | 75   | 19,322  |
| Ajmer-Merwara                  | ٠.            | 2                              | Beawar          |                      |             | 1,832                                  | •••                              |          | .   .                           |                           | •••             | 1,8                 | 332                   | 2 4  | 18                     | 146  | 55  |
|                                | į             | 3                              | Kekri           |                      |             | 954                                    |                                  | <u> </u> | .   .                           | .                         | •••             | _ !                 | 954                   | 1,7  | 55                     | 282  |   |
|                                | Gı            | LAND TO                        | TAL FOR         | 1920-21              |             | 5,249                                  | 674                              |          | <u> </u>                        |                           |                 | 5,                  | 923                   | 11,1   | 86                     | 503  | 19,377  |
|                                | G             | RAND TO                        | TAL FOR         | 1919-20              | •           | 6,208                                  | 622                              |          | .   .                           |                           | •••             | 6,                  | 830                   | 12,5   | 39                     | 1 365  | 19,017  |
|                                |               | -                              |                 |                      | ,           |  | GB.                              | NT       | D DIA S                         | ONT:                      | RIBUT           | ORIO                | FOR                   | GENE   | BAL                    | <del>'</del> -                                       | 1   |
|                                | *             |                                |                 |                      |             | From                                   | Govern                           | men      | t.                              | From                      | n Loca          | ıl Fund             | s.                    | Fro  | m other                | Bources.   | 1   |
|                                |               |                                |                 |                      |             | !<br>                                  | <u>.</u>                         | 1        |                                 |                           | 4               |                     |                       | -  | 1 4                    | 1 .  | -   |
|                                |               | 1                              |                 |                      |             | Bes.                                   | and                              |          | 9808.                           | вев.                      | and             |                     | For medical purposes. | BeB.   | pur.                   | For medical purposes                                 |   |
|                                |               |                                |                 |                      |             | nrpo                                   | onsl                             |          | For medical purposes            | For general purposes.     | For educational |                     | graci                 | For general purposes.  | onal                   | dra  |   |
|                                |               |                                |                 | _                    |             | ral p                                  | cati                             | ł        | las                             | ral p                     | cati            | }                   | [8]                   | le le le le le le le le le le le le le l                     | cati                   | ca.]   |   |
|                                |               | }                              | }               |                      |             | 2000                                   | edt<br>108.                      |          | modi                            | gono                      | ed.             | . GB.               | medi                  | gone   | edt                    | medi   |   |
|                                |               |                                |                 |                      |             | For general purposes.                  | For educational<br>poses.        |          | For                             | For                       | For             | 20                  | For                   | For  | For educational poses. | For  | Total.  |
|                                |               |                                |                 |                      |             | 42                                     | 43                               |          | 44                              | 45                        | 4               | 6                   | 47                    | 48   | 49                     | EO   | 51  |
|                                |               | r - 1                          | Ajmor           |                      |             |  |                                  |          |                                 |                           |                 |                     |                       | 22,50  | 10                     |  | 22,500  |
| Ajmer-Merwara .                | _             | 2                              | Beawa           | • •                  | •           |  |                                  | ļ        |                                 | •••                       |                 |                     | <br>500               |  | ]                      | •••  | 500   |
| selmes, meritara               | •             | ] 3                            | Rokri           |                      | •           | •••                                    | 518                              |          | ***                             | •••                       | "               | - 1                 |                       |  |                        |  | 518   |
|                                |               | •                              | TOTAL TO        | e 1920-21            | •           | - <del>"</del>                         | 518                              | - -      | -                               | <del></del>               | -               |                     | 500                   | 22,50  | _                      | <del>                                     </del>     | 23,518  |
|                                |               |                                |                 | n 1919-20            |             | <u></u>                                |                                  | 1        | <del></del> -                   | <del></del> -             |                 | <u>'</u>            | 69                    | 15,00  | -                      | -  | 15,009  |
|                                |               |                                |                 |                      |             | 1                                      |                                  |          |                                 |                           |                 |                     |                       | 1  | (                      | 1  | 1   |

<sup>(</sup>i) Only net collections should be shown.

(ii) Judicial fines under Special Acts should be credited under "Fines."

(iii) Additional columns (if any) should be numbered 22 (d), 22 (e), etc., or 26

(iv) If the value of all cheques issued during the year is greater than the

(c) Figures should be shown in distinctive type.

Exclusive of Rs. 25,99 9invested in Government Securities.

† Inclusive of Rs. 11,000 invested in Government Securities.

No. II.

Merwara during the year ending the 31st March 1921.

| AND TA   | XES.                    |                               |                                       | `   |   |                              |   |                   | -                             |  |                 |  |                                       |  |                                  |   |                             |
|--|-------------------------|-------------------------------|---------------------------------------|---|---|------------------------------|---|-------------------|-------------------------------|--|-----------------|--|---------------------------------------|--|----------------------------------|---|-----------------------------|
| colouring  |                         | b, and                        | <u>`</u>                              |   | ands.   | vohioles.                    | and trades  |                   | l ferrios).                   |  |                 | ding scaveng-  |                                       | her taxes<br>ified in d<br>ants' tax<br>etc., in a<br>umns as<br>necessa | letail<br>, pilg<br>as ma<br>may | , e.g.,<br>grim   | - <b>90</b> 2               |
| Claes IX Dyeing and<br>materials.                                  | Class X Miscollansous.  | Bonded ware house and         | · 🗠 🚶                                 | Total.  | Tax on houses and lands.                            | Ţax on animals and vohioles. | my on professions and trades                          | Tax on processing | Tolls (on roads and ferries). | Water rate.                              | Lighting rate.  | Conservancy (including scaveng-<br>ing and latring rates). |                                       | _  |                                  |   | Total rates and taxes.      |
| 12 (a)   | 12 (b)                  | 13                            |                                       | 14  | 15  | 16                           | 1   | 7                 | 18                            | 19                                       | 20              | 21   | 22(111)                               | 22 (a) 2   | 2 (b)                            | 22 (c)  | 23                          |
| 1,438<br>2,567   | 7,334                   | -                             | 1                                     | 13,791<br>7 <b>4,</b> 786   | <br>::;   |                              | - -   | ļ                 |                               |  |                 |  |                                       |  |                                  |   | 2,13,7 <b>9</b> 1<br>75,136 |
| . 112  |                         |                               |                                       | 12,368  |   | •••                          | İ   |                   | •••                           |  |                 |  |                                       |  | •••                              |   | 12,368                      |
| 4,117  | 26,068                  | -                             | 10 3,                                 | 00,915  |   | 350                          | -   | -                 |                               |  | -               |  |                                       | ·  |                                  |   | 301,295                     |
| 3,169  | 27,686                  | _                             | 12 3,                                 | 15,857  |   | 339                          |   |                   |                               |  | -               |  | \ \ \                                 |  | •••                              |   | 3,16,196                    |
| DERIVE   | р вом М                 | UNICIPA                       | L PROP                                | EBTY A  | ND POW  | ERS AT                       | PART  | FROM              | TAXAT                         | rion.                                    |                 |  |                                       |  |                                  |   | <del></del> -               |
| educa-   | medical                 |                               |                                       |   | OIHER   | FEES (1                      | O BE  | SPECIF            | O-                            |  | Int             | erest o  | F INVEST                              | IMENTS.  | .                                | terest  | <del></del>                 |
| Fees and revenue from<br>tional institutions.                      | Fees and revenue from n | Poes and revenue from markets | and sluughter houses.                 | Feesand revenue from tramways and saving from refunds.                          | Rees for license under section 114 and from godown. |                              | under section 116.                                    |                   |                               | Fines under Municipal and other<br>Acts. | -               | Kor general purposes.                                      | For educational purposes.             | For medical purposes.  |                                  | Premium on loans and interest<br>from Promissory Notes. | Total.                      |
| 31   | 32                      | _   3                         | 33                                    | 31  | 35 (iii   | ) 35                         | (a)   | 35 (8             | 5)                            | 36                                       | ;               | 37   | 38                                    | 39   | _                                | 40  | 41                          |
|  |                         |                               | 6,653                                 | •••   | 1,51  | 7                            | 117   |                   | .                             | 2,111                                    |                 |  |                                       | ***  |                                  | •••   | 36,78                       |
| 11   | 1                       | .                             | ••                                    | •••   | 247   | 1                            | •••   |                   |                               | 621                                      |                 | 907  |                                       |  |                                  | •••   | 4,535                       |
| 533  |                         |                               | ··                                    | 18  | ·   | i<br>                        |   |                   | -                             | 197                                      | _               |  | <u></u>                               |  | _ _                              | 845   | 3,635                       |
| 63   | !                       |                               | 6,655                                 | 18<br>43  | 1,769   | _                            | 117<br>96   | <u> :-</u>        |                               | 2,929                                    | _               | 907<br>605   | _ <del></del>                         |  | _ _                              | 845   | 44,950                      |
| 03   | ·   ···                 | <del></del> ;                 |                                       |   | 1,51;   | <u>'  </u>                   | 90  | ""                |                               | 1,721                                    | 1               |  | be 1                                  | - <del></del> -  | $\frac{1}{\cdot}$                | 1,006   | 45,234                      |
| of ate   | CELLANEO                | ous.                          | oxcluding                             | rale  |   | NS.                          | Pung  | ADVA              |                               | вт.                                      |                 | opening  | opening                               | n 23) per  |                                  | ı <b>55)</b> por  |                             |
| Recoveries on account of services rendered to private individuals. | Other itoms.            | Total,                        | Total income of year opening balance. | Sale-proceeds of Government<br>securities and withdrawals<br>from Savings Bank. | From Government.                                    | Raised in the open market.   | Realizations of Sinking Fu<br>for repayment of loans. | Permanent.        | Othor.                        | Deposits.                                | Total.          | Total receipts, excluding<br>balance.                      | Totel receipts, including<br>balance. | Incidence of taxation (column 23)<br>head of population.                 |                                  | Incidence of income (column<br>head of population.      | Remarks                     |
| 52   | 53                      | 54                            | 55                                    | 56  | 57  | 58                           | 59  | 60                | 61                            | 62                                       | 63              | 64   | 65                                    | 66   |                                  | 67  | 68                          |
| 3,197<br>224   | 70,128<br>2,824         | 73,325<br>3,048               | 3,49,538<br>85,051                    | 11,00   | 0   |                              |   |                   | 425<br>16                     | 2,102<br>1,306                           | 2,527<br>12,322 | 1  | 4,62,279<br>1,46,202                  | 2 2 3 5  | 4 9                              | 3 8 7<br>3 12 10  |                             |
| 2'491  | 254                     | 254                           | 17,729                                | ·   | <u></u>   |                              | <u></u>   |                   |                               |  |                 | 17,729   | 40,553                                | 2 2 8  | 81                               | 3 1 91  | _                           |
| 3,421  | 73,206                  | 76,627<br>68,038              | 4,52,313                              | -{  |   |                              |   |                   | 441<br>545                    | 3,408<br>2,258                           |                 | 4,67,162<br>4,54,230                                       | 6,49,034                              |  | -                                | •••   | -                           |
|  | 1                       | ,,,,,,,                       | -,,,,,,,,                             | } "   | - "   |                              | ۱   | 1                 | ) "                           | 1  | ~,,,13          | 2,02,400   | 0,10,010                              | • * * * * * * * * * * * * * * * * * * *                                  | I                                | •••   | ı                           |

<sup>(</sup>c), 26 (d), etc., or 35 (c), 35 (d), etc. value of all cheques cashed during the year the difference should be entered in this column.

FORM

Statement showing the expenditure of the Munic. 37. 00

| Name of the second seco |
|--|
| 10<br>Rs.  |
| Rs.  |
| ***  |
| <u> </u>   |
| ļ  |
| HEALT.   |
| Registration of births and deaths.   |
| 141<br>210   |
| 351  |
| 373  |
|  |
|  |
| > Total expenditure.   |
| 3,47,78  |
| 1,02,37  |
| 4,68,91  |
| 4,15,18  |
|  |

<sup>(1)</sup> It must be clearly understood that under these heads only such general charges are to be shown as cannot be properly shown should be shown under the head to which that purpose belongs and not under these heads.

(11) If the Public Works Establishment be employed partly upon works connected with any of the other heads, the share of (11) Contributions should be classified according to the object for which they are made e.g., for schools under Public Instruction, etc.

(12) Additional columns (if any) should be numbered 45 (b), 45 (c), etc.

(13) If the value of all cheques cashed during the year is greater than the value of all cheques issued during the year the difference (vii) Figures should be shown in distinctive type.

No. III. palities in Ajmer-Merwara during the year ending the 31st March 1921.

| 1                                | Ajm                        | er-10                            | i erivai                   |  |  |  |                                       | eng one  | 1  | March  |  | TO TO: A                                  | Turit                                      | AND CON   | יידואיםי   | VCE   |  |
|----------------------------------|----------------------------|----------------------------------|----------------------------|--|--|--|---------------------------------------|--|--|--|--|---|--|---|--|---|--|
|                                  | \                          |                                  |                            |  | BLIC S.  |  |                                       |  | -  |  |  | HEA                                       |  |   |  |   |  |
| Hs.<br>35,486<br>15,084<br>5,558 | 1<br>F                     | Rs.<br>215                       | .                          | (;;);;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | Police (establishment, purchase of clothing, landerns, etc., re- | _  | : : : : : : : : : : : : : : : : : : : | Teo D. 16 Rs 17, 2, 2, 1, 1, -21,;                               | 100<br>373<br>55   | WATER-S  A 17  17  18  3,479  11,681  15,160 | Establishment, ropairs, etc.                       |   | DRAII                                      | Rs 92 154   | Consorance (including road (2.52.73.12)  | 60<br>15<br>34  | Hospitals and Disponsaries 4 8.8 9.4 18.8 19.8 19.8 19.8 19.8 19.8 19.8 19.8 |
| 54,728                           | <b> </b>                   | 215                              | 20,5                       |  |  | 14   | <del></del> -                         | - 18   |  | 6,500  | 36 420   | _   |  |   | 1,38 5   | i   | 2 397_   |
| 51,445<br>AND CONV               |                            | 193<br>ENCI                      | 18,<br>E                   | 101                                    |  |  |                                       | PUB  | LIC IN   | STRUC  | rion.  | BU  | NTRI-<br>TION ~<br>(t1)                    | MIS   | SCELL  | ANEOUS  | i.   |
|                                  | Ров                        | LIC V                            | Vorks.                     | •                                      |  |  |                                       | -  |  | Mena-  |  |   |  | INTERES   | st on  |   |  |
| 18 Bstablishment. (iv)           | Buildings. (iii)           |                                  | & Ronds.                   | Stores. (iii)                          | S Mi-toellaneous.  | cs. Total.                                 |                                       | Schools and Colleges.  | co Contributions.  | Libraries, Muscum,                           | & Total.   |   | Eor peneral purposes.                      | - Interest due on account cf previous year.   | Interest due on account of current year.   | Incomo-tax.   | E Discount.  |
| 5,516<br>1,033                   |                            | 397<br>87                        | 28,990<br>10,580<br>15     | )                                      | 388  | 2 31<br>58                                 | 705<br>180                            | 6,524<br>15,407<br>3,492   | 6,792  | 1,157<br>556                                 | 7,68<br>22,75<br>3,67                              | 1 3                                       | 325  | 20,648  |  | 359<br>   |  |
| 6,549                            |                            | 624                              | 39,885                     | _                                      | 1 260  | 2,96                                       | ,970<br>855                           | 3,492<br>25,423  | 6,970  | -  | 34,10  | -  -                                      | 25<br>350                                  | 20,618  |  | 359   |  |
| 6.497                            |                            | 155                              | 26,565                     |  | 802  | 2,50<br>P,50                               | —-\                                   | 15,412   | 3,820  | -  | 21,17  | —   | 1.202                                      | 21,560  |  | 320   |  |
| EXTRA                            | OKE                        | INA                              | RY AN                      | D OR                                   | DINAR  | DEB  | т.                                    |  | ]  | BALANC                                       | E.   |   |  |   |  |   |  |
| 49                               | : ; ; ; G In Savings Bank. | : ; ; ; Paymont to sinking fund. | 20,808<br>20,808<br>19,888 | :: :: S. Fermanent.                    | 54(v1) 594 30 614 403  | 55<br>1,146<br>1,457<br><br>2,603<br>1,689 | 1.487<br><br>24 02:                   | tuemesindsip ledol 57 3,70,320 1,03,662 18,759 4,92,941 4,37,193 | 11,000° 11,000 | 1,45,093                                     | 1,559<br>42,340†<br>21,79±<br>1,56,093<br>1,81,872 | 61)<br>4,62,2<br>40,5<br>6,49,0<br>6,19,0 | 7:9 T( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | NOTE —The particular A griving the palance at it. the loans du purporting to provincial, telaims of Mu shown here). alance of loans, 4,00 alance of loans, 2,18 alance of loans, 2,18 alance, 40,4,00 Rs. 2,18 ,40,40 | Innicipal Innici | al positiality may te in this of the or the bit, e'c. instrict, c'he liabilities shou Rs. 98,724 29,998 60,976 ,89,698 90,373 26,320 5,52,1 7 ,68,890 2,000 5,000 11,000 99 | be indi- column invested alance of Figures livisiona ities and               |

ander any of the other heads. Wherever establishment is employed, or works are constructed for a particular purpose only, the charge

the charges debitable to those heads should be shown under those, and not under this head.
such buildings or stores only will be shown here, as properly cannot be shown under any of the other heads.
Contribution not made for any particular purpose or for a purpose for which no separate head is provided, should be charged under this head.

FORM
[Vide Section III—Municipalities.]
No. 30.—Statement showing the quantity or value of the principal articles imported into, and taxed by the or expenditure per head, and the incidence

| ····          |                 |                                   |                          |  | 07                                   | ехрепини                           | 16 per                      | meau, ana                         | the incidenc   |
|---------------|-----------------|-----------------------------------|--------------------------|--|--------------------------------------|------------------------------------|-----------------------------|-----------------------------------|--|
|               |                 | e <sub>e</sub>                    | •                        | 1  |                                      |                                    | GRAI                        | IN.                               |  |
| Division.     | District.       | Serial number of<br>Municipality. | Name of<br>Municipality. | Popula-<br>tion.                                   | (a)<br>Gross<br>imports.             | (b) Gross amount of tax collected. | (c)<br>Net<br>import        | (d)  Net amount of tax oullected  | (e)  Net average consumption per head of population. |
| 1             | 2               | 3                                 | 4                        | 5  | 6                                    | 7                                  | 8                           | 9                                 | 10   |
| AIMER-MERWARA |                 | 1 2 3                             | Ajmer Beawar             | 99,541<br>22,362<br>5,698                          | Mds.<br>5,56,437<br>18,528<br>92,800 | Rs. 17,889 2,316 1,622             | Mds. 5,48,44 18,32 91,98    | 98 17,141<br>26 1,666<br>89 1,609 | 0 23 15<br>15 2 1 <del>1</del>                       |
|               | GRAND To        |                                   |                          | 1,27,601   | 6,67,765                             | 21,327                             | 6,53,81                     |                                   | -  |
|               | GRAND To        | TAL F                             | OR 1919-20 .             | 1,14 999   | 6,70,007                             | 21,523                             | 6,37,64                     | 14   19,124                       | ***  |
|               |                 |                                   |                          | CLASS I  | Includin<br>FOOD AN                  | G GBAIN, SU<br>D DRINK FO          | GAR, GE<br>R MEN            | II AND ARTI<br>AND ANIMA          | CLES USED AS   |
|               |                 |                                   |                          | (a)<br>Gross<br>imports.                           | (b) Gross amount tax collect         | of Ne                              | t<br>ts.                    | (d) Net amount of tax collected.  | (e) Net average consumption per head of population.  |
|               |                 |                                   | ,                        | 26   | 27                                   | 28                                 |                             | 29                                | 30   |
|               |                 |                                   |                          | Mds.   | Rs.                                  | Md                                 | в.                          | Rs.                               | M. S. Ch.  |
| Ajmer-Merwara | Ajmor-Morwara . | 2                                 | Ajmer , .  Beawar        | 8,16,93; Rs. 4,24,95; Carts 1 59,500 Mds. 1,74,20; | 42,1                                 | 8,50<br>Md<br>03 84<br>Ca          | ,127                        | 19,909                            | 8 2 3  Rs. a. p. 3 11 2  M. S. Ch. 3 31 13           |
|               |                 |                                   |                          | Mds.   |                                      | Md                                 | 3.                          |                                   | M. s. Ch.  |
|               | ) (             | 3                                 | Kekri                    | 1,15,97<br>Rs.                                     | 5,7                                  | 02 1,10<br>Rs                      | ,232                        | 4,544                             | 18 24 0<br>Rs. a. p.                                 |
|               |                 |                                   |                          | 23,06  | 9                                    | į.                                 | ,084                        |                                   | 8 11 71  |
|               | Grand To        | otal <b>f</b>                     | ов 1920-21 .             | Mds. 11,07,11  Rs. 4,48,02 Carts 1,69,50           | 6                                    | Rs<br>3,72<br>Ca                   | ,131                        | 1,07,256                          | ***  |
|               | Grand T         |                                   | OR 1919-20 .             | Mds. 11,34,849 Rs. 5,02,16 Carts 2,12,800          | 4                                    | 3,56<br>Ca<br>1,88,                | ,637<br>,142<br>rts<br>,830 | 1,18,219                          |  |

Nore.—The quantity, value or number of the goods on which refunds are granted can be

No. IV. several Municipalities in Ajmer-Merwara, during the year ending the 31st March, 1921, the average consumption of taxation per head of population.

|                          | R                                    | EFINED                 | SUGAR.                             |  |                                | Une                                  | EFINED                         | SUGAR.                             |   |   |                                       | GHI.  |                                    |  |
|--------------------------|--------------------------------------|------------------------|------------------------------------|--|--------------------------------|--------------------------------------|--------------------------------|------------------------------------|---|---|---------------------------------------|---|------------------------------------|--|
| (a)<br>Gross<br>imports. | (b) Gross amount of tax collected.   | (c)<br>Net<br>imports. | (d) Net amount of tax collect- ed. | (e) Net average consumption per head of population.    | (a)<br>Gross<br>imports.       | (b) Gross amount of tax collect- ed. | (c)<br>Net<br>imports.         | (d) Net amount of tax collect- ed. | (e) Net average consumption per head of popula- tion. | (a)<br>Gross<br>imports                                 | (b) Gross amount of tax collect- ed.  | importa   | (d) Net amount of tax collect- ed. | (e) Net average consump tion per head of popula- tion. |
| 11                       | 12                                   | 13                     | 14                                 | 15   | 16                             | 17                                   | 18                             | 19                                 | 20  | 21  | 22                                    | 23  | 24                                 | 25   |
| Mds.<br>56,725           | Rs.<br>23,931                        | Mds.<br>48,517         | Rs.<br>20,468                      | M. S. Ch.  | Mds.                           | Rs.                                  | Mds.                           | Rs.                                | M. S Ch   | Mds.<br>21,709  | Rs.                                   | Mds.<br>18,751                                      | Rs.<br>14,649                      | M. S. C  |
| 24,252<br>4,563          | 12,126<br>1,141                      | 7,288<br>1,993         | 3,644<br>498                       | 0 13 1<br>0 13 7                                       | 9,894<br>982                   | 2,473<br>123                         | 6,632<br>964                   | 1,658<br>121                       | 0 11 14   | 13,189<br>2,270   | 8,243<br>1,135                        | 6,019<br>1,532                                      | 3,762<br>766                       | 0 10 1   |
| 85,540                   | 37,198                               | <b>57,79</b> 8         | 21,010                             | ***  | 10,876                         | 2,596                                | 7,596                          | 1,779                              |   | 37,258  | 26,408                                | 26,302  | 19,177                             | <del>-</del><br>  ""                                   |
| 1,49,508                 | 63,682                               | 1,18,880               | 48,199                             | •••  | 4,249                          | 927                                  | 3,754                          | 854                                |   | 27,541  | 20,081                                | 21,534  | 16,172                             |  |
| CLAS                     | s II.—A                              | NIMALS                 | FOR SLA                            | UGHTER.  | <u> </u>                       | <u> </u>                             | OIL.                           | <u> </u>                           |   |   | D ARTIC                               | LUDING<br>LES USE<br>NG AND                         | D FOR F                            |  |
| (a)<br>Gross<br>imports. | (b) Gross amount of tax collect- ed. | (c)<br>Net<br>imports  | (d) Net amount of tax collect- ed. | (e)  Net average consump- tion per head of population. | (a)<br>Gross<br>imports        | (b) Giossamount oftax collected.     | (c)<br>Net<br>imports          | (d) Net amount of tax collect- ed. | (e) Net average consumption per head of popula- tion. | (a) Gross imports.                                      | (b) Gross amount of tax collect- ed.  | Importo   | (d) Net amount of tax collect- ed. | (e) Net average consum tion pe head of popula- tion.   |
| 31                       | 32                                   | 33                     | 34                                 | 35   | 36                             | 37                                   | 38                             | 39                                 | 40  | 41  | 42                                    | 43  | 44                                 | 45   |
| Heads.<br>65,982         | Rs.<br>6,186                         | Heads.<br>65,982       | Rs.<br>6,186                       | Heads,   | Rs.<br>18,407                  | Rs.<br>575                           | Rs<br>15,747                   | Rs.<br>492                         | Rs a. p. 0 2 8  | Mds.<br>4,00,146<br>Rs.                                 | Rs.<br>6,872                          | Mds.<br>3,96,979<br>Rs.                             | Rs.<br>6,540                       | M. S. C<br>4 7<br>Rs. a. p                             |
| 10,702                   | 669                                  | 10,702                 | 669                                | •48  | Mds.<br>1,505                  | 188                                  | Mds.<br>1,407                  | 176                                | M. S. Ch.   | 36,575<br>Mds.<br>45,300<br>Carts<br>14,588             | 6,618                                 | 33,827<br>Mds.<br>38,649<br>Carts<br>14,585         | 5,846                              | 0 5 8 M. S. C. 1 29 4 Carte 65                         |
| •••                      |                                      | •••                    |                                    |  | Md9<br>6_5                     | 80                                   | Mds<br>685                     | 86                                 | 0 4 10  | Mds.<br>4,454<br>Carts<br>2,596<br>animal<br>loads<br>3 | 953                                   | Mds.<br>3,740<br>(arts<br>2,500<br>animal<br>loads  | 834                                | M. S. C  |
| 76,684                   | 6,855                                | 76,684                 | 6,955                              | ***  | Rs.<br>18,407<br>Mds.<br>2,190 | 819                                  | Mds.<br>2,092<br>Ks.<br>15,747 | 754                                |   | Mds. 4,49,500   | animal<br>loaus<br>3<br>Rs.<br>14,443 | Mds. 4,39,368                                       | 8,220                              |  |
| 1,04,526                 | 9,383                                | 1,04,526               | 9,383                              | •••  | Rε.<br>10,687<br>Mds.<br>1,866 | 567                                  | Mds. 1,822 Rs. 8,867           | 505                                |   | Mds. 1,66,459 Rs. 21,609 Carts 2,322                    | animal<br>loads<br>3<br>Rs.<br>12,711 | Mds. 4,51,891 Rs. 18,859 Carts 2 322 animal loads 3 | 10,886                             |  |

ascertained by deducting (c) from (a), and the amount refunded by deducting (d) from (b).

No. 30.—Statement showing the quantity or value of the principal articles imported into, and taxed by the or expenditure per head, and the incidence

|  | CLASS IV.—   | -ARTICLES US                      | ED IN THE   | CONSTRUC                                   | O MOLTS   | F BUIL                                       | DINGS.   |
|--|--|-----------------------------------|---|--|---|--|--|
|  | (a) Gross imports.   | Gross amount of tax collected.    | (c) Net imports.  | Ne amount of the collection                | ot<br>ont   | (c)<br>Net av<br>consum<br>per bes<br>popula | erage<br>ption<br>id of                          |
|  | 46   | 47                                | 48  | 49   | ,   | 50   |  |
| Ajnor  | Mds.<br>3,251<br>R3.<br>93,880<br>Carts<br>32,335                      | Rs.<br>8,243                      | Mdq<br>0 0 0<br>Rs<br>61,795<br>Carts<br>30,626                                     | 6<br>5                                     | ,203  | Rs.  | 1 5<br>a. p.<br>10 5                             |
| AJMER MERWARA Ajmer Merwara . 2 Beawar                             | Mds. 92,900 Carts 24,955 Mds. 165 Rs. 10,532 Carts 1,821               | 2,013                             | Mds.<br>98,900<br>Carts<br>24,955<br>Mds.<br>965<br>Rs.<br>IJ,532<br>Carts<br>1,521 | 5 .  | 627   | Mds.<br>4<br>Car                             | S. Ch.<br>15 6<br>ts<br>1·13                     |
| GRAND TOTAL FOR 1920-21 .  | Mds. 1,03,119  Rs. 1,09,412  Carts 59,111                              | 10,883                            | Mds.<br>1,02,961<br>Rs<br>72,327<br>Carts<br>57,402                                 | 7  | ,843  |  |  |
| GRAND TOTAL FOR 1919 20 .  | Mds 80,503  Rs. 1,08,226  Carts 45,503                                 | 9,777                             | Mds.<br>79,876<br>Rs.<br>80,051<br>Carts<br>45,125                                  | 9 8  | ,310  | ***  |  |
| •  | ARTICLES C   | -Including of Clothing D Articles | AND MANU  |  | CLASS   | VIII. <del>"</del>                           | METALS<br>ME                                     |
| ·  | Gross of col   | (b) (c) ross ount tax llect-od.   | of tax pe   | (e) t average sumption r head of pulation. | (a) Gross imports                                 | (b) ross am- cunt of tax col- locted.        | (c)<br>Net<br>imports.                           |
|  | 66   | 67 68                             | 69  | 70   | 71  | 72   | 73   |
| Airifr Myrawara Ajmer-Merwara . \begin{pmatrix} 1 Ajmer . 2 Beawar | 35,55,192 1,09<br>12,24,726 12<br>Mes.                                 | 2,216 12,04,767                   | 79,743<br>12,016  | 53 15 4                                    | Rs.<br>9,73,246<br>Rs.<br>1,19,527<br>Mds.<br>911 | 1 1  | Rs.<br>4,32,429<br>Rs<br>1,05,883<br>Mds.<br>900 |
| GRAND TOTAL FOR 1920-21  | 97,453 4<br>Rs.<br>1,48,797<br>Mds.<br>97,453 1 28<br>Rs.<br>49,23,715 | 4,562 97,063<br>Rs.<br>1 38,299   | 96,224  | 16 15 24<br>R2. a. p.<br>23 5 44           | Mds.<br>2,075<br>Mds.<br>2 936<br>Rs<br>10,92,773 | 519<br>84,928                                | Mds.<br>1,947<br>Mds.<br>2,847<br>Rs<br>5,38,312 |
| GBAND TOTAL FOR 1919-20 .  NOTEThe q                               | Mds<br>1.11,153,1,53<br>Rs.<br>65 94.28(                               | Rs.<br>52,18,892                  |   |  | Mds.<br>3,172<br>Rs.<br>7,13 956                  |  | Mds.<br>2,832<br>Rs<br>2,66,164                  |

Note. - The quantity, value or number of the goods on which refunds are granted can be

No. IV-continued.

several Municipalities in Aimer-Merwara, during the year ending the 31st March, 1921, the average consumption of taxation per head of population.

| CLAS  | в <b>V.—</b> Dı                      | RUGS, GUM<br>PERFUMI  |  | S, AND   |  | Сьа                                | ss VL—                    | Товасс           | ) <b>.</b>           | _                           | CLOTE   |                                    | F CLO                  |                                       |                                   | RTICLES                        | \$                          |
|---|--------------------------------------|---|--|--|--|------------------------------------|---------------------------|------------------|----------------------|-----------------------------|---|------------------------------------|------------------------|---------------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| (a)<br>Gross<br>pports  | (b) Gross amount of tax collect- ed. | (c) Net imports.  | (d) Net amount of tax collect- ed.     | (e) Net average consump- tion per head of popula- tion.        | (a) Gross imports.                                 | (b) Gross amoun of tax collect ed. | Net                       |                  | consui               | ge<br>mp-<br>er<br>of<br>a- | (a) Gross imports.                                      | (b) Gross amount of tax collected. | impo                   | rte.                                  | (d) Net amount cf tax collect ed. | consum                         | ge<br>np-<br>er<br>of<br>a- |
| 51  | 52                                   | 53  | 54                                     | 55   | 56   | 57                                 | 58                        | 59               | 60                   |                             | 61  | 62                                 | 68                     | 3                                     | 64                                | 65                             |                             |
| Rs.<br>,64,735  | Rs.<br>7,522                         | Rs.<br>1,39,050   | Rs.<br>6,357                           | Rs. a. p. 1 7 5  | R <sub>B</sub> .<br>1,24,693                       | Rs.<br>4,209                       | Rs. 1,18,320              | Rs. 3,69         |                      | р.<br>11                    | Rs.<br>30,30,993  | Rs.<br>94,719                      | R<br>21,96             | s.<br>,861                            | Rs.<br>68,652                     | Rs. a. 23 2                    | р<br>0                      |
| Mds.<br>3,684<br>Rs.<br>,93,151<br>Mds.<br>13,146<br>Rs.<br>1,609 | 7,014                                | Mds.<br>2,527<br>Rs.<br>1,97,208<br>Mds.<br>6,781<br>Rs.<br>1,584 | 4,734<br>1,119                         | Rs. a. p. 8 13 4 M. S. Ch 0 4 8 M. S. Ch 1 5 6 Rs. a. p. 0 4 3 | Mds.<br>943  | 8,29±                              | Mds.                      | 4,73             | M. S.                | 12<br>Ch.                   | Rs.<br>12,24,726<br>Mds.<br>97,453<br>Rs.<br>1,48,797   | 12,216<br>4,562                    | M<br>97<br>F           | 4,767<br>Ids.<br>5,063<br>Rs<br>3,299 | 12,016<br>4,465                   | M.S.                           | Ct<br>21                    |
| Mds.<br>16,830<br>Rs.<br>4,59,495                                 | 16,466                               | Mds.<br>9,258<br>Rs.<br>3,37,842                                  | 12,210                                 |  | Mds.<br>23,800<br>Rs.<br>1,24,693                  | 12,708                             | Mds. 14,12<br>Bs. 1,18,32 |                  |                      |                             | Mds.<br>97,453<br>Rs.<br>41,04,516                      | 1,11,497                           | 97                     | ds.<br>7,063<br>ds.<br>0,927          | 85,138                            |                                |                             |
| Mds.<br>17,277  | 18,863                               | Mds.<br>4,244   | 11,026                                 |  | Mds.<br>21,900                                     | 11,967                             | Mds. 11,59                |                  | 7                    | -                           | Mds.<br>1,11,153  | 1,40,622                           |                        | ds.<br>9,845                          | 1,04,119                          | )                              |                             |
| Rs.<br>5,87,542   |                                      | Rs.<br>1,76,599   |  |  | Rs.<br>1,47,217                                    |                                    | Rs.<br>1,16,42            |                  |                      |                             | Rs.<br>61,25,215  |                                    | Rs 49,14               |                                       |                                   |                                |                             |
| ND AR   | ricles                               | OF CLASS  |  | YEING ANI  |  | RING                               | CLA                       | .ss X.—          | liscell              | ANE                         | ous.  |                                    |                        |                                       | CIDENC                            |                                |                             |
| (d) Net amount of tax collect- ed.                                | tion no                              | ip- Gross<br>imports  | (b) Gross am- ount of tax col- lected. | Net of imports. of   | Net 1 am- ave unt cons tax tion col- hea cted. por |                                    | Gross<br>nports.o         |                  | Net ou<br>orts. of t | nt<br>ax                    | (e) Net average consump- tion per head of popula- tion. | Bonded<br>ware-<br>house.          | Composition of octroi. | (N                                    | lec-                              | Total octro (Net collections). |                             |
| 74  | 75                                   | 76  | 77                                     | 78   | 79   | 30                                 | 81                        | 82               | 83 8                 | 4                           | 85  | 86                                 | 87                     |                                       | 8                                 | 89                             |                             |
| Rs.<br>13,480<br>3,566  | Rs. a.                               | 10   60,111<br>\$\frac{1}{5}\$<br>Ch                              | Rs.<br>1,878                           |  | 438 0  | a. p. 7 9 2,                       | Rs<br>,48,536             | Rs.<br>7,776 2,8 | Rs. R<br>5,732 7,    |                             | Rs. a. p. 2 7 9   | Rs. a. p. 10 0 0                   |                        | Rs. a 0 13                            | 3 4                               | 3 5 6                          |                             |
| 487<br>17,533   | \ <u></u> -                          | 2 3,687   | 1,993                                  |  | 549  |                                    | ,48,836                   | 7,776 2,3        | 1,732 7,             | 334                         |   | 10 0 0                             |                        | 0 19                                  | 2 3                               | 2 2 6]                         |                             |
|   |                                      |   | -                                      |  |  |                                    | ,39,005                   |                  | 3,202 3,             |                             |   |                                    |                        |                                       |                                   |                                |                             |

ascertained by deducting (c) from (a), and the amount refunded by deducting (d) from (b).

No. 31.-Rainfall Return for the year 1920-1921.

[J'ide Section IV.]

| Thirties   | 1     | l ii      | Jent.      | 11       | 70        | 19         | 93        | 33         | 70           | 73         | 53    | 8        | 53       | 18         | 23        | 11        | 99         | 7.7     |
|--|-------|-----------|------------|----------|-----------|------------|-----------|------------|--------------|------------|-------|----------|----------|------------|-----------|-----------|------------|---------|
| Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   Salviera   Article   |       | Tor       | Inch.      | 13       | 15        | 83         | 12        | 27         | 4            | ដ          | 14    | 18       | 22       | 13         | 12        | 15        | 230        | 11      |
| Philitic, Stations, April, 1915, Cont.   1916, Cont.   1   |       | 녍         |            | :        | :         | :          | _ :       | :          |              | :          | :     | _:       | <b>:</b> | :          | :         | :         | <u>  :</u> | :       |
| Attack   |       | Ma        |            | ፥        | į         | :          | :         | :          | :            | :          | :     | :        | :        | . :        | :         | ;         | :          | :       |
| Philipse   | 1021  | int.      | Cont.      | · :      | :         | :          | :         | :          | :            | :          | :     | :        | :        | :          | :         | :         | :          | :       |
| Mither   |       | Febr      | Inch.      | :        | •         | :          | :         | :          | <b>:</b> ~   | :          |       | :        | :        | :          | :         | :         | :          | :       |
| Alberte, Shilbert  |       | ary.      | Cent       | 23       | :         | :          | :         | #          | :            | :          | :     | :        | :        | :          | ;         | :         | 99         | :       |
| Phietet, Statisza, April, Nay, Jane, Cost, Inch. Cos   |       | Jane      |            | :        | :         | :          | :         | :          | :            | :          | i     | :        | :        | :          | :         | i         | !          | :       |
| Philitic.   Satisface   April.   May   June   June   July   August.   Saptember   October   Normbler   Normb   |       | nber.     |            | :        | :         | :          | :         | :          | :            | :          | :     | :        | :        | :          | :         | :         | ] :        | :       |
| Phittet.   Stations   April  |       | Decen     | Inch.      | :        | :         | :          | :         | :          | :            | :          | :     | :        | :        | :          | :         | :         | :          | :       |
| Pickfict.   Stations.   April.   May.   June.   Jay.   Augract.   October.   |       | ıber.     | Cent.      | :        | : ·       | :          | :         | :          | :            | :          | ŧ     | :        | :        | :          | :         | :         | :          |         |
| Pleitict,   Bisibar.   April.   May.   Juce.   July.   August.   September.   October.   |       | Мотеп     | Inoh.      | :        | :         | :          | :         | :          | :            | :          | :     | :        | :        | :          | :         | :         | :          | :       |
| AJURTA  ANTICLE  Scaled Linch  April 100h. Cent. 120h. |       | ber.      | Cent.      | :        | :         | :          | :         | :          | :            | :          | :     | :        | :        | :          | ;         | :         |            | :       |
| AJUER AND SHAPEN. April. May. June. Jany. Angraé. Septem lineb. Conf. Inch. Co |       | Oetc      | Inch.      | :        | :         | :          | ÷         | :          | •            | :          | :     | :        | :        | :          | :         | :         | :          | :       |
| District,   Stations   April.   May.   June.   July.   Augrast.    |       | nber.     | Cent.      | 8        | 30        | :          | :         | 22         | :            | :          | :     | :        | :        | :          | :         | :         | 22         | :       |
| Didtlet,   Stations  | 1     | Septer    | Inch.      | :        | :         | ÷          | :         | :          | :            | :          | :     | :        | :        | :          | :         | ÷         | :          | ;       |
| AJWER A. Stations  |       | ışt.      | Cent.      | 47       | 93        | 89         | 98        | 76         | 93           | 43         | 77    | :        | 20       | 8          | 23        | 19        | 15         | :       |
| Athera   | 1920. | Augr      | luch.      | ଶ        | <b>63</b> | es         | :         | <b>C</b> 1 | :            | -          | 61    | :        | -        | н          | :         | 61        | Sg.        | :       |
| AJHER, Station, Inch. Cont. Inch. Inch. Cont. Inch. Cont. Inch. Inch. Cont. Inch. Inch. Cont. Inch. Cont. Inch. Cont. Inch. Cont. Inch. Cont. Inch. Inch. Cont. Inch. Inch. Cont. Inch. Inch. Cont. Inch. In |       |           | Cent.      | 26       | 4         | 77         | \$        | 46         | 99           | 98         | 25    | 41       | 86       | 96         | 23        | 68        | 78         | :       |
| District,   Stations.   April.   May.   Jun  |       | [nf       | Inch.      | 8        | 07        | 01         | ဗ         | 2          | ~            | 16         | 60    | 80       | œ        | ro         | 10        | က         | n          | ; -     |
| AJHER WARA N. Jassakhera   |       | 16,       | Cent.      | 14       | 70        | 20         | 62        | 33         | 15           | 32         | 02    | 37       | 41       | 11         | 8         | 12        | 53         | :       |
| District,   Stations.   April.   Ma  |       | Jan       | Inch.      |          | н         | 80         | ₹         | 12         | 61           | က          | တ     | <u>.</u> | 6        | ¢3         | 4         |           | 76         | ;       |
| AJHERWARA . Jassakhera   |       | ň         | Cent.      | 73       | :         | 65         | <b>8</b>  | 13         | 40           | :          | 06    | 62       | 67       | 39         | œ         | 48        | 25         | :       |
| AJURE Stations finch, Cont.    Ajmor   |       | Ma        | Inch.      | }        | :         | н          | :         | H          | :            | :          | :     | က        | 63       | 63         | <b>C3</b> | ¢1        | 18         |         |
| AJUKER  AJUKER  AJUKER  AJUKER  AJUKER  AJUKER  AJUKER  BONART  BONART  BONART  TOGGEN |       | ±i.       |            | :        | :         | :          | :         | :          | :            | :          | ;     | :        | :        | :          | :         | :         | :          | :       |
| AJBERARA  APERRE  AJBERARA  AJBERARA  AGORD  BORWAI  JASSERHOFE  JASSERHOFE  JASSERHOFE  TOUGATH  TOUG |       | γbι       |            | :        | :         | :          | :         | :          | :            | :          | :     | :        | :        | :          | :         | :         | :          | :       |
| AJIEB  |       |           |            | •        | •         | •          | •         | •          | •            | •          | •     | •        | •        | •          | •         | •         | •          |         |
| District. ATHER  |       | Statlons. |            | Ajmer .  | Bhinai .  | Sawar .    | Harmara . | Kekri .    | Masuda .     | Pisangan . | Goela | Beawar . | Dewair . | Jassakhera | Jawaja .  | Todgarh . | TOTAL      | Ачегиде |
|  |       | District. |            | <u> </u> |           |            | aneri     |            |              |            |       |          |          | IBBWABA .  |           |           |            |         |
|  |       |           | Serial No. | <u></u>  | 63        | <b>6</b> 0 | ==        |            | <del>-</del> |            | 89    | 6        | 10       | <u> </u>   | 13        | 13        |            |         |

S. B. PATTERSON, It.-Col., Commissioner, Ajmer-Merwara.

## [ Vide Section IV.]

FORM I.

No. 32.—Capital Account of Advances actually made by Government in the Ajmer-Merwara District during the year 1920-21.

|                                     | CO       | TANDING A  | ENT              |          | TANDING .<br>LOSE OF T<br>YEAR. |                  | Mea      | ATATUO N   | nding.   | CE CE  | EEST AT ( | EAN    |
|-------------------------------------|----------|------------|------------------|----------|---------------------------------|------------------|----------|------------|----------|--------|-----------|--------|
|                                     | Ajmer.   | Merwara.   | Total.           | Ajmer.   | Merwara.                        | Total.           | Ajmer.   | Merwara.   | Total.   | Ajmer. | Merwara.  | Total. |
|                                     | Rs.      | Rs.        | Rs.              | Rs.      | Rs.                             | Rs.              | Rs.      | Rs.        | Rs.      | Rs.    | Rs.       | Rs.    |
| Land Improvement<br>Loans Account . | 80,149   | 54,167     | 1,34,316         | 81,660   | 52,058                          | 1,33,718         | 80,904   | 53,113     | 1,34,017 | 2,832  | 1,859     | 4,691  |
| Agriculturists Loans<br>Account     |          | 7 1,55,083 | 3,28,850         | 1,64,588 | 1,56,499                        | <b>3,21,</b> 084 | 1,69,170 | 3 1,55,791 | 3,24,967 | 6,921  | 5,453     | 11,374 |
| Total .                             | 2,53,916 | 2,09,250   | <b>4,63,1</b> 66 | 2,46,245 | 2,08,556                        | 4,54,802         | 2,50,08  | 2,08,904   | 4,58,984 | 8,759  | 7,312     | 16,065 |

<sup>\*</sup> Includes figures regarding cost of grass debited by the Accountant-General, United Provinces, vide letter No. T. G.-472, dated the 31st August 1921, from the Accountant-General Central Revenue, Calcutta.

S. B. PATTERSON, Lt.-Col., Commissioner, Ajmer-Merwara.

| [Vids Section IV.] No. 33.—Talavi account of Local Government with Agricultural Borrowers in Ajmer-Merwara for 1920-21. | account of Lo                          | ral Governmen                           | it with Agricu                                     | ltural Borrowe                           | rs in dimer-Al                              | erwara for 192                              | 20-21.                                     |  |   |
|---|--|---|--|--|---|---|--|--|---|
| Раптистав.  | LAND IN                                | LAND ÎMPROVEMENT LOANS                  | інв Аст.   | Аопопъ                                   | Agnioulpurists' Loans Act.                  | Acr.  |  | Тотаг (вотн Аств).                       | 8).   |
|   | Ajmer.                                 | Merwara.                                | Total.   | Ajmer.                                   | Morwara.                                    | Total.                                      | Ajmer.                                     | Morwara.                                 | Total.                                      |
| Principal.  | Rs. A. P                               | Rs. A. P.                               | Rs. A. P.  | Rs. A. P.                                | Rs. A. P.                                   | Rs. 4. P.                                   | Rq. A. P.                                  | Rs. A. P.                                | Rs. A. T.                                   |
| Outstanding at the commencement of the year Advanced during the year  | . 80,119 2 9<br>. 4,100 0 0            | 54,167 4 7                              | 1,34,316 7 4<br>4,100 0 0                          | 1,73,767 1 4                             | 41,55,082 12 9<br>33,463 8 5                | 3,28,849 14 1<br>33,463 8 5                 | 2,53,916 4 1<br>4,100 0 0                  | 2,09,250 1 4<br>33,463 8 5               | 4,63,166 5 5<br>37,563 8 5                  |
| Tutal advanced  | . 81,249 2 9                           | 54,167 4 7                              | 1,38,416 7 4                                       | 1,73,767 1 4                             | 1,88,546 5 2                                | 3 62,313 6 6                                | 2,58,016 4 1                               | 2,42,713 9 9                             | 6,00,729 13 10                              |
| Amonnt due for collection during the year (including urrears) 79,045  | rs) 79,045 2 9                         | 50,779 14 7                             | 7 1,29,825 1 4                                     | 1,62,906 10 4                            | 41,78.850 9 2                               | 3,41,757 3 6                                | 62,41,951 13 1                             | 2,29,630 7 9                             | 4,71,582 4 10                               |
| Collected during the year  Total remitted and collected Blance outstanding at the end of the year                       | 2,588 15 9<br>2,588 15 9<br>81,660 3 0 | 2,109 8 10<br>2,109 8 10<br>52,057 11 9 | 4,698 8 7<br>4,698 8 7<br>1,33,717 14 9            | 9,182 1 6<br>9,182 1 6<br>1,64,584 15 1C | 32,047 9 10<br>32,047 9 10<br>1,56,499 11 4 | 41,229 11 4<br>41,229 11 4<br>3,21,083 11 2 | 11,771" 1 3<br>11,771 1 3<br>2,46,245 2 10 | 34,157 2 8<br>34,157 2 8<br>2,08,556 7 1 | 45,928 3 11<br>45,928 3 11<br>4,51,801 9 11 |
| Amount enspended by competent authority Amount overdue  | . 76,456 3 0                           | 48,670 5 9                              | 1,25,126 8 9                                       | 1,53,724 8 10                            | 101,46,803.15 4                             | 3,00,527 8 2                                | 22,30,180,11 10                            | 1,95,473 6 1                             | 4,25,654 0 11                               |
| Arrents of interest suspended and overdue at commence-<br>ment of the year.   | e- 4,947 12 0                          | 3,357 8 0                               | 8,335 2 0  | 10,860 7 0                               | 9,692 10 0                                  | 20,553 1 0                                  | 15,808 3 0                                 | 13,080 0 0                               | 28,888 3 0                                  |
| Interest falling due within the year<br>Potal interest for collection within the year<br>Remitted during the year       | 5,204 0 0                              | 3,387 6                                 | 0 8,591 6 0  | 10,860 7 0                               | 3 2 0<br>9,695 12 0                         | 3 2 0<br>20,556 3 0                         | 256 4 0<br>16,064 7 0                      | 3 2 0<br>13,083 2 0                      | 259 6 0<br>29,147 9 0                       |
| Collected during the year Total remitted and collected Sasponded by competent anchority                                 | 2,338 0 1                              | 22                                      | 2 2,608 12 3<br>2,608 12 3                         | 537 14 9<br>637 14 9                     | 2,620 14 5<br>2,620 14 5                    | 3,158 13 2<br>3,158 13 2                    | 2,875 14 10<br>2,875 14 10                 | 2,891 10 7                               | 5,767 9 5                                   |
| Arrents of interest overdue at the end of the year. Principal and Interest.   | . 2,865 16 11                          | 3,116 9 10                              | 5,982 9 9  | 10,322 8 3                               | 7,074 13 7                                  | 17,397 5 10                                 | 13,188 8 3                                 | 10,1917 5                                | 23,379 16 7                                 |
| Remitted during the year. Collected during the year Under suspension at the end of the year                             | 4,926 15 10                            | 23,33                                   | 7,307 4 10   | 9,720 0 3                                | 34,668 8 3                                  | 44,388 8 6                                  | 14,647 0 1                                 | 37,048 13 3                              | 51,695 13 4                                 |
|   | . 81,960 3 0                           | 57 11                                   | 9 1,33,717 14 9                                    | 1,61,584 15 10                           | 10 1,56,498 11 4                            | 3,21,083 11 2                               | 2,46,245 2 10                              | 2,08,556 7 1                             | 4,51,801 9 11                               |
| *Added  | "Added in accordance with the C.       | b the C. L. T.'s le                     | I. T. '8 letter No. T A . 205 Anton 91st Into 1010 | daton 91et Inly 1                        | 010   |   |  |  |   |

\*Added in accordance with the C. I. I.'s letter No. T. G.395, dated 21st July 1919. † Is. !5,748-14 3 added in accordance with the C. I. I.'s letter No. T. G.-395, dated the 21st July 1919.

Commissioner, Ajmer-Merwara, Ajmer. S. B. PATTERSON, It.-Cot.,

[Vide Section IV.]-

FORM-III.

No. 34.—TAKAVI.—Financial Results of Loan Operations for 1920-21.

|  | LAND IN         | PROVEME:      | NT LOANS      | AGRICULI        | rubists' L      | OANS ACT.                         | Тота            | ь (вотн А                   | ств).           |
|--|-----------------|---------------|---------------|-----------------|-----------------|-----------------------------------|-----------------|-----------------------------|-----------------|
|  | Ajmer.          | Merwara.      | Total.        | Ajmer.          | Merwara.        | Total.                            | Ajmer.          | Merwara.                    | Total.          |
|  | Rs.             | Rs.           | Rs.           | Re.             | Rs.             | Rs.                               | Rs.             | Rs.                         | Rs.             |
| (1) Interest at $3\frac{1}{2}$ per cent. on mean outstanding shown in Statement I .  | 2,832           | 1,859         | 4,691         | 5,921           | 5,453           | 11,374                            | 8,753           | 7,312                       | 16,065          |
| (2) Interest collected during the year   | 2,338           | 271           | 2,609         | 538             | 2,621           | 3,159                             | 2,876           | 2,892                       | 5,768           |
| (8) Balance of interest according<br>to Government after de-<br>duction of (1)   | -494            | -1,588        | 2,082         | 5,383           | -2,832          | 8,215                             | <b>—5,877</b>   | -4,420                      | -10,297         |
| (4) Remissions of Principal during the year  | 494             | •••           |               | 100             |                 | •••                               | <i></i>         | <b> </b>                    | ļ<br>           |
| (5) Net result (profit or loss) for the year 1920-21   | -494            | 1,588         | 2,082         | 5,383           | _2,832          | <del>-</del> 8,215                | 5,877           | <b>-4,42</b> 0              | 10,297          |
| (6) Net result for previous  |                 |               |               |                 |                 |                                   |                 |                             |                 |
| 1919-20  | Profit 518      | Loss<br>1,512 | Loss<br>994   | Loss<br>611     | Loss<br>9,164   | Loss<br>9,775                     | Profit 93       | T <sub>1088</sub><br>10,676 | Loss<br>10,769  |
| 1918-19  | Profit<br>125   | Loss<br>631   | Loss<br>506   | Loss<br>349     | Loss<br>1,703   | $\substack{\mathbf{Loss}\\2,052}$ | Loss<br>224     | Loss<br>2,334               | Loss<br>2,558   |
| 1917-18  | Profit<br>3,658 | Profit<br>621 | Profit 4,279  | Profit<br>2,282 | Profit<br>2,281 | Profit<br>4,563                   | Profit<br>5,940 | Profit 2,902                | Profit<br>8,842 |
| 1916-17  | Profit 2,227    | Loss<br>842   | Loss<br>1,385 | Profit<br>3,656 | Loss<br>213     | Profit<br>3,443                   | Profit 5,883    | Loss<br>1,055               | P10fit<br>4,828 |
| 1915-16 ,  | Profit 27       | Loss<br>1,438 | Loss<br>1,411 | Profit<br>84    | Loss<br>2,568   | L <sub>0SS</sub><br>2,484         | Profit<br>110   | Loss<br>4,006               | Loss<br>3,896   |
| (7) Expenditure on free grants- in-aid towards the con- struction of private works, or on establishment for well-boring or other out- lay in current from current revenues in connection with takayi transactions. | ž.,             |               |               | •••             | ***             | •••                               |                 |                             |                 |

S. B. PATTERSON, Lt.-Col., Commissioner, Ajner-Merwara.

S. B. PATTERSON, It.-Col., Commissioner, Ajmer-Merwara.

|                       |  | BERVEFS.   | 17  |                        |          |                    |          |                               |        |                          |                  | _      |                       |         |                     |                            |                 |                     |        |
|-----------------------|--|--|-----|------------------------|----------|--------------------|----------|-------------------------------|--------|--------------------------|------------------|--------|-----------------------|---------|---------------------|----------------------------|-----------------|---------------------|--------|
| icu.                  |  | ,[n30T]  | 10  | lte.<br>213            | 11,932   | 44,804             | 56,948   | 508                           | 568    | 57,516                   | 649<br>24        | 673    | : :                   | ·<br>:  | 673                 | 680'89                     | 5,842           | 010,0               | 22.100 |
| Оптвіляціча Плеляси   | sucive:                                | On account of p  | 15  | . B.                   | 232      | 25,845             | 26,077   | 328                           | 328    | 26,405                   | : :              | :      | : :                   | :       | :                   | 26,405                     | 2,000           | 2,000               | 1 20   |
| Оптвт                 | tuszan:                                | On account of c  | 118 | Rs.<br>213             | 11,700   | 18,959             | 30,871   | 210                           | 240    | 31,111                   | 549<br>24        | 673    | ::                    | :       | 673                 | 31,684                     | 3,842           | 4,019               |        |
|                       |  | Total.   | 13  | : E8.                  | 3,298    | 104                | 3,492    | ; :                           | :      | 3,492                    | 138              | 138    | : :                   | :       | 138                 | 3,630                      | ::              | :                   |        |
| ADJUSTLD.             | Remission,                             | On account of a solution of a  | 13  |                        | ဗ        | ::                 | 3        | ::                            | :      | က                        | : :              | :      | ::                    | :       | :                   | က                          | ::              | :                   |        |
| пои                   |  | On account of current year,  | ä   | R8.                    | 3,295    | 194                | 3,489    | : :                           | :      | 3,489                    | 138              | 138    | ; ;                   | :       | 138                 | 3,627                      | ::              | :                   |        |
| DALANCES AND          | year 1018-19.                          | Total.   | 10  | .: Rs.                 | 15,230   | 194                | 60,228   | 508                           | 999    | 962,09                   | 687<br>24        | 711    | : :                   | :       | 711                 | 61,507                     | 5,812           | 6,019               |        |
| DETAIL OF             | Balgues at the end of the year 1918-19 | On account of a no a section a secti | a   | .:.                    | 235      | 25,845             | 26,080   | 328                           | 328    | 26,408                   | ::               | :      | : :                   | :       | :                   | 26,408                     | 2,000           | 2,000               |        |
|                       | Balguce at t                           | On account of  | 8   | Re.                    | 14,995   | 194                | 34,148   | 240                           | 240    | 34,388                   | 687<br>24        | 111    | ::                    | :       | 7117                | 35,099                     | 3,842           | 4,019               |        |
| XEAB.                 |  | .[rioT   | 7   | Rs.<br>11,049          | 89,165   | 2,538              | 2,17,234 | 83,752<br>2,987               | 86,739 | 3,03,973                 | 22,410<br>678    | 880'52 | 30,014                | 30,044  | 53,132              | 3,57,105                   | 25,396<br>1,101 | 26,496              |        |
| ed dubing the         | ]anco                                  | On account of ba   | 9   | . E8.                  | 2,334    | 18,707             | 21,041   | 8 :                           | 69     | 21,110                   | eg :             | 39     | ::                    | :       | 39                  | 21,149                     | 15,462<br>350   | 15,813              |        |
| REALISE               | trent                                  | On account of cr<br>year,  | 20  | Rs.<br>11,049          | 86,831   | 2,538              | 1,96,193 | 83,683                        | 86,670 | 2,82,863                 | 22,371<br>678    | 23,019 | 30,014                | 30,044  | 53,093              | 3,35,956                   | 9,933<br>751    | 189'01              |        |
| 331.                  |  | .bnamab latoT  | *   | Rs.<br>11,261          | 1,04,395 | 2,732              | 2,77,674 | 84,320 2,987                  | 87,307 | 3,64,981                 | 23,008           | 23,800 | 30,014                | 30,015  | 53,814              | 4,18,835                   | 31,237<br>1,278 | 32,515              |        |
| DERLYD FOR 1920-1921. | Jasir                                  | Demand for ea<br>Jear.   | 6   | Rs.<br>11,261          | 1,01,826 | 2,732              | 2,30,553 | 83,923                        | 86,910 | 3,17,463                 | 23,059           | 23,761 | 30,044                | 30,014  | 53,805              | 3,71,268                   | 13,077<br>928   | 14,005              |        |
| DEMAN                 | FDOIL                                  | Unlance of pre-  |     | Bs.                    | 2,569    | 44,653             | 47,121   | 397                           | 397    | 47,518                   | es ::            | 39     | 1:                    | :       | 30                  | 47,557                     | 18,160<br>350   | 18,510              |        |
|                       |  | Бисвірії он от Витанов.  | -   | Land Revenue. Variable | Khalea   | Azmun. Trust I.and | TOTAL    | Menwana-Khalsa . { Variable . | Torar. | TOTAL AJMER AND MERIVARA | AJMER Truet Land | Torar  | MEBWARA (Trust Land . | Total . | TOTAL AJMER-MERWARA | GRAND TOTAL ATMER-MERINARA | AIMRR           | Total Athen-Menward |        |

IMPERIAL RETURN I.
No. 36.—Revenue, 1920-21.

|  | OF AJMER-MERWARA F   | OR 19    | 20-1921.                  |          | ı   |
|--|--|----------|---------------------------|----------|---|
|  | Met rovenue in the year.   | 33       | Rs.<br>6,13,283           | 6,13,243 | 6,07,139  |
|  | . Total charges as abown in Imperial Return II.  | 34       | Rs.<br>26,901             | 26,901   | 23,631  |
| - 1  | .laioT bnart   | 83       | Rs. Rs. 12,532 6,40,184   | 6,40,134 | 155 6,30,170  |
|  | Miscellansons.   | 83       | Es.                       | 12,532   | 155   |
|  | Fines and lorfeitures.   | E        | Вв.                       | 168      | 441   |
| •  | License fees for sale of cocaine and allied drugs.   | 8        | : RB:                     | :        | :   |
|  | Tetal receipts from hemp drugs.  | 23       | Rs.                       | 38,717   | 33,734  |
| 108.   | License fecs (wholesale and retail) and warehouse dues.  | 28       | Bs.                       | 5,536    | 10,440  |
| НЕМР DВООВ,  | Total duty on hemp drugs.  | 27       | Rs.                       | 33,181   | 23,294  |
| Ħ  | Duty on bhang.   | 26       | 398                       | 308      | 351   |
|  | Тату оп срвлев.  | 252      | Rs.                       | 32,133   | 22,227  |
|  | Daty on ganja.   | 24       | Ra.                       | 650      | 716   |
|  | Total receipts from opium.   | 83       | Rs.<br>24,184             | 24,181   | 21,115  |
| Оегом.   | Daty on opium other than excise opium.   | 83       | B. 9,886                  | 9,,80    | 8,717   |
| Ö  | License fees for sold opium (wholesale and retail).  | 21       | Rs.<br>14,208             | 14,298   | 12,398  |
|  | Met gain on issnes to excise opium.  | 82       | RB.                       |          | :   |
| •8   | Receiptes from commercial spirits including medicated wine                                     | 33       | R3 :                      | İ        | :   |
|  | Total of columns 7, 11, 14 and 17.   | 18       | Rs.<br>5,64,583           | 5,61,583 | 5,74,725  |
| AND<br>EEIGN<br>THEE   | Total of columns 15 and 16.  | 17       | Bs.                       | 2,001    | 1,945   |
| Wines and<br>Sperts (foreign<br>Liquors other<br>Than beer). | License fees for sale of foreign liquors generally, whether imported or manufactured in India. | 16       | Re.<br>2,001              | 2 001    | 1,945   |
| SPII   | Daty on spirits manufactured in India and excised at the terminators.                          | 15       | 88 :                      | <u> </u> | ;   |
|  | Total receipts from beer.  | 14       | . BB :                    |          | : /   |
| Malt<br>Liquors.   | License fees for eale of beer manufactured in India or elsewhere.                              | 13       | Ba.                       | ·        | :   |
| e ii   | Daty on deers manufactured in India.   | 21       | Вв.                       |          | -   |
| , А  | Total receipts from fermented liquors other than malt liquors.                                 | #        | Ra.                       | 33       | 300   |
| Codntry<br>Fermented<br>Ligdors,                             | Receipts from country fermented liquors, all kinds other than tari and malt liquors.           | ខ្ព      | E.B.                      | j : j    |   |
| Country<br>brmenyb<br>liquors,                               | Other receipts from Tari (license fees, etc.)  | 6        | Rs.                       |          | 300   |
| O M J  | .edqieoen zai.eeri-iraT  | 80       | .: Rs.                    | <u> </u> |   |
|  | Total receipts from country spirits.   | <b>-</b> | Bs. 1                     | 5,62,272 | 5,72,480  |
| _  | Receipts from ontetills and other similar systems.   | 9        | Rg.                       | :        | ;   |
| Spiring,   | -Biriqs Tellitaib mort etqisser fatoT  | zo.      | Rs. R                     | 5,62,272 | 5,72,480  |
| Сооитвт Велвітв.   | License fees for sale of distillery spirits.   | ₹9       | Rs.                       | 1,46,970 | 200 1, 11,884   |
| ຮິ   | Fees from dietilleries.  | ສາ       | i :                       | :        | 500   |
|  | Duty on distillery spirits.  | ¢9       | Rs. I                     | 4,15,302 | ne- 4,30,396 200 1, 11,884 5,72,480 5,72,480 300 300 1,945 1,94 |
|  | NAME OF DISTRICT.  | П        | Ajmor-Morwara<br>1918-19. | TOTAL .  | TOTAL OF PRE-   |

1. The revenue, if any, derived from excisable articles of different kinds issued to Native States and foreign countries is shown in italies below the figures relating to British districts and is not include Bs.

3. The figures shown in column 15 include Bs.

4. dety lovied at a reduced rate on spirits issued for consumption by the consumption by the free from some printers of include Bs. , duty on beer issued for consumption by the troops. , duty levied at a reduced rate on spirits issued for consumption by the troops or military police.

PYARILAL, Collector of Excise Revenue, djmer-Merwara.

L 2

[Vide Section V.]

## IMPERIAL RETURN I-A.

No. 36-A.—Supplementary table showing the duty realized (a) in other British Indian Provinces on excisable articles exported to , and (b) in Ajmer-Merwara on excisable articles exported to other British Indian Provinces, 1920-21.

|                                    | Pn  | UNT OF<br>OVINCE:<br>ABTI |     | Amount of duty realized in Ajmer on excisable articles exported to other Indian Provinces. |     |        |                   |                   |                    |                   |     |        |
|------------------------------------|-----|---------------------------|-----|--|-----|--------|-------------------|-------------------|--------------------|-------------------|-----|--------|
| Description of excisable articles. | In  | In                        | In  | In   | In  | Total. | To<br>Mt.<br>Abu. | To<br>Mt.<br>Abu. | To<br>Mt. Abu.     | To<br>Mt.<br>Abu. |     | Total. |
| 1                                  | 2   | 3                         | 4   | 5  | 6   | 7      | 8                 | 9                 | 10                 | 11                | 12  | 13     |
|                                    | Rs. | Rs.                       | Rs. | Rs.  | Rs. | Rs.    | Charas<br>Rs.     | Ganja<br>Rs.      | Bhang<br>Rs. A. P. | Opium<br>Rs.      | Rs. | Rs.    |
|                                    |     |                           |     |  |     |        | 456               | 50                | . 1 15 2           |                   |     |        |
| ,                                  |     |                           |     |  |     |        |                   |                   |                    |                   |     |        |
|                                    |     |                           |     |  |     |        |                   |                   |                    |                   |     |        |
|                                    |     |                           |     |  |     |        |                   |                   |                    |                   |     |        |
|                                    |     |                           |     |  |     |        |                   |                   |                    |                   |     |        |
| TOTAL .                            | ••• | •••                       | ••• |  |     |        | 456               | 50                | 1 15 2             | ,                 | ••• | •••    |
| OTAL OF PREVIOUS YEAR .            |     |                           |     |  |     |        | 288               | 50                | 2 4 0              | 180               |     | •••    |

PYARILAL,
Collector of Excise Revenue, Ajner-Merwara.

[Vid : Section V.]

## IMPERIAL RETURN II.

No. 37.—Expenditure, 1920-21.

|                         |  |            | Suppl    | ies and Se   | RVICES.        |   |          |                   |
|-------------------------|--|------------|----------|--|----------------|---|----------|-------------------|
| Name of District.       | Salaries<br>and<br>establish-<br>ment. | Allowances | Rewards. | Construc-<br>tion and<br>repairs<br>of<br>buildings. | Other charges. | Contingen-<br>cies and<br>special<br>charges. | Refunds. | Total<br>charges. |
| 1                       | 2                                      | 3          | 4        | Б  | 6              | 7   | 8        | 9                 |
| Ajmer-Merwara 1920-21 . | . 18,628                               | 4,710      | 2,050    | •••  | 928            | 179   | 406      | 26,901            |
| Total                   | . 18,628                               | 4,710      | 2,050    |  | 928            | 179   | 408      | 26,501            |
| TOTAL OF PREVIOUS YEAR  | . 14,401                               | 6,670      | 709      | •  | 538            | 216   | 417      | 23,031            |

PYARILAL,

Collector of Excise Revenue, Ajmer-Merwara.

## IMPERIAL RETURN III.

[Vide Section V.]

No. 38.-Shops and Licenses, 1920-21.

| 1 2   |  | ١            | 1  | 1              | ما                     |
|---|--|--------------|--|----------------|------------------------|
| EȚAIL LICENBES<br>NUMBER FOR<br>SALE OF             | permits).<br>Cocaine (Druggist's permits.)   | 98           | 8  | 9              | 4                      |
| IL LIC<br>IUMBBR B                                  | (Special Druggist's permits).  Hemp drugs for medical purposes only (Druggist's                        | 1 25<br>1 24 | <u> </u>                                       | <u> </u>       | 1 :                    |
| REȚAIL<br>—NUMI<br>SALI                             | only (ordinary Druggist's permits). Morphis.   | -1           |  | ;<br>;         | 1                      |
|   | eseoqruq fasibam rot entigengerq est bas muiqO   | 7—           | 1  | 1              | 1                      |
| LICE)<br>FOR  | Врапу.   | 32           |  |                | <u> </u>               |
| NUMBER OF LICENSED SHOPS FOR RETAIL SALE OF         | Сратав.  | -            | <u> } =                                   </u> | 19,            | 16                     |
| JMBE<br>ED 8  | Ganja.   |              | ]  | <u> </u>       | 1)                     |
| K # H   | Raw opium,   | 68<br>       | 04   | <del>  3</del> | 40                     |
| R OF  | Denatured spirits.   | 28           | 11   | 17             | 11                     |
| POR SAI   | Rectified spirits and medicated wines (Druggist's permits).  | 27           | :  | :              | :                      |
| '   | Foreign liquors—all other special retail licenses, including canteen licenses.                         | 26           | 61   | 63             | 4                      |
| IBB—NU  | Liquors in temporary refreshment stalls (including   | 25           | i i  | :              | i                      |
| FOREIGH LIQUORS, RETAIL LICENEES-NUMBER FOR SALE OF | Liquors in railway refreshment rooms, dak bunga-<br>lows, dining cars and steamers.                    | 24           | 41   | 4              | 4                      |
| BETAIL  | Liquors in hotels, restaurants, bostding houses and colubs and refreshment rooms (excluding canteens). | 23           | 64   | C1             | i i                    |
| зтовв,  | Foreign liquors to be consumed off premises.   | 22           | 10   | 10             | 9                      |
| eign di   | Foreign liquors to be consumed on premises and on and off premises.                                    | 21           | :  | :              | :                      |
| FOR   | Malt liquors only.   | 20           | :  | :              | :                      |
|   | Other country fer mented liquors (Home brewing licenses).  | 19           | :  | :              | i                      |
| EAIL  | Other country fermented liquors (pachwai, ecc.) (ordinary licenses).                                   | 18           | :  | :              | :                      |
| TAKBI   | Unfermented tari.  | 17           | 81   | <b>c</b> 4     | . 2                    |
| IQUORS, NUMBER OF<br>RNSED FOR BETAIL<br>SALE OF    | rermented tari.  | 16           | <u>:</u>                                       | :              | :                      |
| IQUORS,<br>IRNSED F<br>SALE OF                      | Spirits ander outstill system (temporary).   | 12           | <u> </u>                                       | <u> _:</u>     |                        |
| COUNTRY L<br>SHOPS LIC                              | Spirits under outstill system (permanent).   | 14           | :  | :              | i                      |
| OUTN  | Spirits ander distillery system (femporary).   | 13           | <u>:</u>                                       | :              |                        |
| "   | Spirits under distillery system (permanent).   | 12           | 114  | 114            | 114                    |
| E .   | Hemp drugs.  | [=           | :  |                | :                      |
| NUMBER OF WHODESALE<br>LIGENSES FOR SALE OF         | .mniqO   | ន            | 4  | 4              | 4                      |
| WHC   | Sairiga Isioremmo <sup>O</sup>   | 6            | <u>:</u>                                       |                | :                      |
| 3 OF  | big sibul ni berutachuned or manufactured in India and Lacised at tariff rates.                        | _ α          | <i>o</i>                                       | 8              | က                      |
| MBE)  | Country fermented liquors.   |              | <u> </u>                                       | :              | _ :                    |
| N I   | Country spirits.   | 9            | າວ   | 20             | 9                      |
| E O E   | Ontetilla.   | מר           | :  | : }            | :                      |
| Manupacture of<br>Liquor—<br>number of              | Private distilleries.  | 4            | <b>H</b> ,                                     | H              | н                      |
| LIGI  | Government distilleries.   |              |  | <u>:</u> ]     | :                      |
| MA  | Втечегіез.   | 63           | <u>:</u>                                       | :              | :                      |
|   |  |              | •  |                | •                      |
|   | ند .   |              | •  | •              |                        |
|   | Btric  | İ            | 13   | ĀĒ             | YBA                    |
| <b>[</b>  | of di  | -            | 1918.  | TOTAL          | TOUR                   |
|   | Name of district.  | į            | หฉาน   |                | FRRY                   |
|   | <b>K4</b>  |              | -Mer   |                | I 04                   |
| 1   | ,  | ļ            | Afwer-Morwara 1018-19                          |                | Total of prrylous year |
| 1   | _ 1  | 1            | <b>∀</b>                                       |                | . !                    |

PYARILAL, Collector of Excise Revenue, Ajmer-Merwara. [ Vide Section V.)

## IMPERIAL RETURN IV.

No. 39 — Consumption, 1920-21.

|                          |  | co                                    | UNTR                                 | y spii                                     | RITS.                                | <del></del>                |   |   | FOR                              | EIGN I                      | LIQUO                      | RS.  | ····                                  |
|--------------------------|--|---------------------------------------|--------------------------------------|--|--------------------------------------|----------------------------|---|---|----------------------------------|-----------------------------|----------------------------|--|---------------------------------------|
|                          | Issurs                                 | s in Impe                             | ELAL G                               | ALLONS                                     | i. \                                 |                            |   | Імров   | TED LI                           | QUOBS.                      |                            | LIQUORS FACTURE INDIA P. DUTY AT                     | ed in<br>Ating<br>Tabiff              |
| NAME OF DISTRICT.        | At strength of—25° U.P.                | At strength of- 60° U.P.              | At strength of—                      | Equivalent at London nroof of the total of | columns 2, 3 and 4.                  | Rat                        | os of duty.   | Spirits in Imperial gallans,<br>London proof. | Wines in Imperial gal-<br>lous.  | Malt liquors in Imperial    | *                          | Spirits in Imper al gullons,<br>London proof.        | Malt liquois in Imperial<br>gallons.  |
| 1                        | 2                                      | 8                                     | 4                                    | Б  |                                      |                            | 6   | 7   | 8                                | 9                           |                            | 10   | 11                                    |
| Ajmer-Merwara            | Urban<br>69,668<br>Rural<br>42,219     | •••                                   | •••                                  | 83,9                                       | 15.3                                 | pro<br>Rs                  | . 5-1-0 per<br>of gallon.<br>4-10-0 per<br>of gallon. | 4,281   | 822                              | 36,2                        | 94                         | 341  | •••                                   |
| Total .                  | 111,887                                |                                       | ***                                  | 83;  | 915-3                                |                            | ***   | 4,281   | 822                              | 36,2                        | 91                         | 311  |                                       |
| Total of previous year . | 113,677                                | •••                                   | ***                                  | 85,25                                      | 57:75                                | <u> </u>                   | ***   | 3,619   | 696                              | 13,0                        | 06                         | 616  | 2,984                                 |
|                          | сом                                    | MERCIA<br>PIRITS.                     | L [                                  | <u> </u>                                   |                                      |                            | OI  | PIUM ANI                                      | O OTH                            | ER Dr                       | ugs.                       |  |                                       |
| Name of District.        | Roctified spirits in Imperial gallons. | Denatured spirits in Imperial gallons | Medicated wines in Imperial gallons. | Issues in seers of excise opium.           | Retail sales in seers of other opium | States, Afghan and Malwa). | Wholosale price of opium to retail yendors.           | Average retail price of opium.                | Sales of morphia in lbs. oz grs. | Sales, in seers, of charas. | Sales, in scors, of ganja. | Sales, in seers, of bhang and its pre-<br>parations. | Sales of cocaine in lbs. oz. and grs. |
| 1                        | 12                                     | 13                                    | 14                                   | 15   | į                                    | 6                          | 17  | 18  | -19                              | 20                          | 21                         | 22 —   | 23                                    |
| Ajmer-Merwara .          | . 8                                    | 1,936                                 | •••                                  | ***  | 2                                    | 2,742                      | Rs. 26 to<br>Rs 28 per<br>seer.                       | Rs. 32 to<br>Rs. 40<br>per seer.              | •••                              | 1,287<br>reers.             | 65<br>seeis.               | 2,174 Bhang<br>504 Majum<br>3,738                    |                                       |
| Total                    | . 8                                    | 1,936                                 | ,                                    |  | 2                                    | 2,742                      | Rs 26 to<br>Rs. 28<br>per seer.                       | Rs. 32 to<br>Rs 40<br>per seer.               |                                  | 1,287<br>seers              | 65<br>seers.               | Scers,<br>2,174 Bhang<br>564 Majum<br>2,788          |                                       |
| Total of previous year   | 6                                      | 2,066                                 |                                      | •••  | 2                                    | 2,734                      | Rs. 25 to<br>Rs. 30<br>per seer.                      | Rs. 32 to<br>Rs. 40<br>per seer               | •••                              | 1,175<br>seers.             | 58<br>seers.               | 2 789  | 180‡<br>grains.                       |

PYARILAL,
Collector of Excise Revenuc, Aimer-Merwara.

[Vide Section V.]

### IMPERIAL RETURN IV-A.

No. 39-A.—Imports and exports of excisable articles of different descriptions from and to other British Indian provinces (a) on payment of duty and (b) in bond, 1920-21.

|                                    |                |            |   | •                   |                              |                             |  |  |  |
|------------------------------------|----------------|------------|---|---------------------|------------------------------|-----------------------------|--|--|--|
| Description of excisable articles. |                | DUTY-PAID. |   |                     | IN BOND.                     |                             |  |  |  |
|                                    | From           | From       | Total.                                  | From<br>Hoshgarpur. | From<br>Cawnpore             | Total.                      |  |  |  |
| 1                                  | 2              | 3          | 4                                       | 5                   | 6                            | 7                           |  |  |  |
| haras                              |                |            | ******                                  | M S C T             |                              | M S C 7                     |  |  |  |
| Chang                              | ••••           | •••        | <del></del>                             | 65 9 12 0           |                              | 65 9 12                     |  |  |  |
| danja                              |                | <b>,,,</b> |   |                     |                              |                             |  |  |  |
| )pium                              |                |            | tob the                                 |                     | <br>  ••••••                 | .                           |  |  |  |
| iquor . ` · · · ·                  |                |            | *************************************** |                     | L. P.<br>gallons<br>24,093 9 | L. P.<br>gallons<br>24,93 9 |  |  |  |
|                                    |                |            | EXPORTS.                                |                     |                              | ·                           |  |  |  |
| Description of excisable articles. |                | DUTY-FAID. |   | In bond.            |                              |                             |  |  |  |
|                                    | To<br>Mt. Abu. | Τσ         | Total.                                  | То                  | То                           | Total.                      |  |  |  |
| 1                                  | 8              | 9          | 10                                      | 11                  | -12                          | 13                          |  |  |  |
| Charas                             | Seers<br>19    |            | Seers<br>19                             |                     |                              |                             |  |  |  |
| Bhang                              | Seers<br>13    |            | Seers<br>13                             |                     |                              | •••••                       |  |  |  |
| Ganja                              | Seers<br>5     |            | Seers<br>5                              |                     |                              |                             |  |  |  |
| Opium                              |                |            |   | ,                   | ******                       |                             |  |  |  |
| Liquor                             | , ,,,,,,       |            |   |                     |                              |                             |  |  |  |

## STATEMENT A.

(Profincial.)
No. 33-B.-Statistics of wholesale vend of Spirits and Vermented Liquors under licenses granted in accordance with Rule 2 (1) of the How'lte the Chief Commissioner's Notification No. 1496, dated the 16th December 1907, in the Ajmer-Merwara District during the year 1920-21. [144 Saction V.]

|  | REMARKS.                                       |                            |           |                      | 19  |                   |               | ·     |             |
|--|--|----------------------------|-----------|----------------------|-----|-------------------|---------------|-------|-------------|
| VEND<br>AT A<br>POR-   | SOLD   | To the Public.             | 1         | ii tiicis.           | 18  |                   | :             | :     | :           |
| LIQUOR<br>TIQUOR<br>TURED<br>TOR IM<br>OR SEA.   | QUANTITY OF SPIRITS SOLD THRREUNDER.           | To the                     |           | neer.                | 17  | Gallons.          | i.            | :     | :           |
| E WHOI<br>ENTED<br>ANUFA(<br>REWER'<br>LAND  | NTITY OF<br>THERE                              | licensed lors.             |           | wines.               | 16  |                   | <b>:</b> ,    | :     | :           |
| LICENSES FOR WHOLESALE YEND<br>OF FERMENTED LIGUORS,<br>WHETHER MANUFACTURED AT A<br>LICENSED BREWERY OR IMPOR-<br>TED BY LAND OR SEA. | QUA  | To other licensed vendors. | ,         | Beer.                | 15  | Gallons.          | :             | :     | :           |
| LICEN<br>O<br>WHE<br>LICE  | . :  | seansoi                    | í lo 19d  | mu V                 | 14  | ,                 | :             | :     | :           |
| TOR<br>VEND<br>LANU-<br>IN<br>IA TO<br>E.  | QUANTITY OF                                    | SPIRIT SOLD THEREUNDER.    | 1         | Public.              | 13  |                   |               |       |             |
| LICENSES FOR<br>WHOLESALE VEND<br>OF SPIRITS MANU-<br>FACTURED IN<br>BRITISH INDIA TO<br>THE TRADE.                                    | QUANT  | THERE                      | To other  | licensed<br>vendors. | 13  | Gallons.          | :             | :     | :           |
| MHOI<br>WHOI<br>OF SP<br>FA<br>BRIT  |  | 1991 1998                  | il 10 19: | Jmn V                | 111 |                   | :             | :     | :           |
| and'   |  | -                          | Beer      | India.               | 10  | Gallons.          | :             | •     | ÷           |
| PIRITS ,<br>IQUORS<br>E  | REUNDER  | Public.                    |           | Beer.                | 6   | Gallons. Gallons. | 104           | 104   | 104         |
| RTED S<br>MALT L<br>DIA, FE  | ого тяв  | To the Public              | Imported. | Spirits.             | 8   | Gallons.          | 270           | 270   | 270         |
| 1 9 Z  | Spirits and Fermentry Liquors soly thereunder. | _                          |           | · Wines.             | 1   | Gallons.          | 6             |       | 9           |
| ESALE VEND OF IMPENTED LIQUORS AND RED IN BRITISH I. RS. 100 PER ANNUM.  | MENTED I                                       | ors.                       | Beer      | India.               | 9   |                   | i             | - :   | <b>:</b>    |
| LESALE<br>MENTED<br>TORED<br>RS. 100   | AND FER  | To other licensed vendors. | -         | Beer.                | 10  | Gallons.          | 5,800         | 5,800 | 5,800       |
| OR WHO<br>ED FER.  | SPIRITS  | other lice                 | Imported. | Spirits.             | -4  | Gallons, Gallons. | ŧ             |       | . :         |
| LICENSES FOR<br>IMPORTED<br>, MANU   |  | To                         |           | Wines.               | 69  | Gallons.          | :             | :     | :           |
| DICE   |  | sesue.                     | oil žo r  | Матъ                 | 63  |                   | m-<br>,       | 3     | 3           |
|  |  | Біяніст.                   | -         | ,                    | 1   |                   | Ajmer-Nerwata | TOTAL | GRAND TOTAL |

PYARILAL,
Collector of Excise Revenue, Ajmer-Merwara.

Collector of Excise Revenue, Ajmer-Merwara.

PYARILAL,

STATEMENT B.

STAIL DATE OF THE STAIL DATE O

[ Fide Section V.] (Frovincial.)

No. 39-C .- Statistics of retail vend and consumption of the Spirits and Permented Liquors in the Ajmer-Merwara District during the year 1920-21.

| SPIRITS MADE IN INDIA IN PRIVATE IN GOVERN. DISTILLERIES. LERIES BY THE POT-STILLS. | 0 VE   | SOLD UNDER RETAIL VEND LIOENSES.  BERMOTED STREET FROM DISTILLEBRIES UNDER REVOLAT PERMITS | Sales thereunder.              | to to to to to to to to to to to to to t | Number of livense Vyines.  Spirits.  Spirits intended spirits intended spirits.  Spirits intended spirits.  Methylated spirits.  Rectified spirits.  Methylated spirits.  Methylated spirits.  Methylated spirits.  Spirits intended spirits.  Mumber of ven purant consum:  Spirits intended spirits. | 14     15     16     17     18     19     20     21     22     23     24     25     26     35 | Gallons Gallons, Gallons, Gallons, Gallons, Gallons, Gallons, Gallons, | H 1920-1921.  H 1920-1921.  H H H H H H H H H H H H H H H H H H H | 2     8     128     604     11     341     1,936     8 | 2 8 128 604 11 341 1,9.56 8 |
|---|--|--|--------------------------------|--|--|---|--|---|--|-----------------------------|
| MENTED LIQUORS.   | Sold under Hofflor Dar<br>Burgalow Licenses. |  | Sales the eunder.              |  | Wines.<br>Spirite  | 11 12 13  | Gallons, Gallons,  | es<br>60  | 8  | 1 3                         |
| FOREIGN SPIRITS AND FERMENTED LIQU  | Son  | Son  | sed by auction.                | Sales thereunder.                        | Spirits.  Beer.  Number of license   | 8 9 10  | Galluns, Gallons   | :   | ::   |                             |
| FOREIGN   | Sold under Shop Licenses,                    | нов Liornses.  | On fees determined by auction. |  | Xamber of licenses   | 2 9   | Gallo: 6.  | :   | :  | :                           |
| ,   | old under S                                  | ord under S  | 685                            | Sules thereunder.                        | Beez.  | 4.  | Gullins, Gallons,  | 3,880 35,577  | 3,850 35,577   | 3,880 35,577                |
|   | ğ  | <i>ι</i> Σ   | On fixed fees                  | Sules th                                 | Wines.   | es  | Gallons Gall   |   | 3,6  | 807 3,8                     |
|   |  |  |                                | 6  | Zaml er of license   | c1  |  | *-  | Į-   | -                           |
|   |  |  |                                | District.                                |  | 1   | -  | Ajmer Workara   | Тотал  | K Grand Total               |

it qes 2 kabueta libenses.

# Collector of Excise Revenue, Simor- Ucrnara.

PYARILAL,

IMPERIAL RETURN-V.

[Fish Beetlon V.]

No. 40—1920-21.

|  |   | ,                     |       |         |                           |                        |                        |
|--|---|-----------------------|-------|---------|---------------------------|------------------------|------------------------|
|  | E E   | •                     | . 1   |         | . <b>.</b>                | 14.                    | H H                    |
|  | Average total Excisso revenue per head of     | toparation.           | 26    |         | 4 ~<br>∴ ∺                | 17                     | "                      |
|  |   |                       | 1     | F       | 197                       | 46 1 R8 1              | Ř                      |
| 400<br>88  | 4 80<br>088                                   | Total.                | - R   |         | 35 9.46                   | 6                      | 8:38                   |
| PRC<br>PER<br>PER  | Неир<br>Врися.                                | Vend fees.            | 75    |         | 135                       | 1 1 35                 | 2:59                   |
| Per<br>V Bu  |   | Daty.                 | 53    |         | 11.8<br>1                 | 1 811                  | 5.70                   |
| AVERAGE TAVATION PER PROOF<br>GALLON OR SEER IN BUPEES<br>(TO TWO PLACES OF DECL-<br>MALS).  | i   | TetoT                 | ន     |         | 8 81                      | 8 81                   | 771                    |
| CATY<br>SEE<br>TAO<br>MAL  | Оргим.  | Vend fees.            | 21    |         | 5-21                      | 5.21                   | 4.53                   |
| TA<br>OR<br>VO E   |   | Daty.                 | 8     |         | 03.60                     | 3 60                   | 3 18                   |
| AGE<br>LON<br>7 TV   | BY<br>DIS-<br>EX                              | .(aloT                | 13    |         | 0, 50                     | 1 75 6 70              | 1.66 670               |
| VER<br>GAL<br>(T)  | Country<br>SPIRIT (DIS-<br>TILLERY<br>AREAS). | Vend fees.            | 18    |         | 4• 15 1 75                | 1 75                   | 1.66                   |
| _  | Dan A   | Daty.                 | 13    |         | 4• 15                     | 4-95                   | 200                    |
| 10N<br>THE<br>THE<br>TON<br>SOB<br>SOB<br>SOB<br>SOB<br>SOB  |   | Hemp drugs.           | 192   |         | <u>e</u>                  | 83                     | 80818                  |
| UNITED OF LICONS CONTROLL OF CONTROLS C |   | ·mnid()               | 13    |         | 16                        | , zč                   | 築                      |
| CONSUMPTION<br>PER 100 OF THE<br>POPULATION<br>IN GALLONS OR<br>SEERS (TO<br>TWO PLACES OF<br>DECIMALS).   | Tallitetb)                                    | Conntry spirit .(sers | 14    |         | 16'92<br>Proof<br>g dlons | 16 92<br>Proof         | 17 00<br>P. r.         |
|  |   | r 1g8.                | ]     | Rural   | C3                        | CI                     | es                     |
| 0 OF PO  |   | He np dr.1gs.         | 13    | Urban   | 4                         | 4                      | no.                    |
| 100,00   |   | đ                     | -     | Raral   | G                         | %                      | 8                      |
| ps per<br>Ation.   |   | Opium.                | 22    | Urban B | 7                         | 4                      | 70                     |
| OHS 4  | BIT   | lory                  |       | Raral   | 98                        | 8                      | 27                     |
| NTHBER OF SHOPS PER 100,000 OF POPU-<br>LATION.  | Country spirit                                | Distillery<br>area.   | Ħ     | Ufban 1 |                           | P-                     | 6                      |
| DK DK  | Con   | Out-still area.       | 97    |         | :                         |                        |                        |
| .0P.   |   | rugs.                 |       | Bural   | 297 3                     | 297-3                  | 297-3                  |
| Per sh   |   | Kemp druge.           | 6     | Urban   | 5.0                       | 50                     | 5.0                    |
| TLES.  |   | <u>.</u>              | _     | Rural   | 81.1                      | 81-1                   | 81.1                   |
| Jare M   |   | Opium.                | 80    | Urban   | 75<br>G                   | 5.0                    | 0.0                    |
| SS<br>Es   | BIT.  | ery                   |       | Raral   | 26 2                      | 26-3                   | 2 93<br>2 7            |
| NUMBER OF SQUARE MILES PER SHOP.   | Country spirit.                               | Distillery<br>arou.   | 1     | Urban   | çı<br>çı                  | 6 83                   | 60                     |
| NU   | Cou   | Out-still area.       | 9     |         |                           | ;                      | :                      |
| SON  |   | lery                  |       | Rural   | 88                        | 330                    | 372                    |
| PULATI   |   | Distillory<br>systom. | 2     | Urban   | 156                       | 156                    | 129                    |
| roj<br>Tn'T  |   | .metaga Inta-taO      | 4     |         | :                         |                        | :                      |
| t<br>LES).   |   | llery                 |       | Raral   | 2,676<br>Sq.              | 2, 676<br>Sq.<br>miles | 2.676<br>Sq.           |
| ARDA (IN POPULATION BQUARE MILES). (IN THOUSANDS)  |   | Distillery<br>system. | 8     | Urban   | Sq. milca.                | 35 Sq.                 | 35<br>Sq.<br>mileg.    |
| вод  |   | Oat-still system.     | es es |         | :                         |                        | :                      |
|  | Name of District.                             |                       | 1     |         | Ajmor-Merwarn .           | Total .                | Total of previous year |
|  | Z   |                       | 1     | 1       | A.                        | Ì                      | Tota                   |

[Fide Section V.]

No. 40-A.—Statement showing convictions for drunkenness in the Municipal areas during the year 1920-21 and the two preceding years.

|                          |  | 191                                | 8-19.  | 1919-                              | 20.  | 1920                               | -21.   |                      |
|--------------------------|--|------------------------------------|--|------------------------------------|--|------------------------------------|--|----------------------|
| Name of<br>Municipality. | Population<br>as per<br>Census of<br>1921. | Number<br>of persons<br>convicted. | Proportion<br>to 10,000<br>of<br>population. | Number<br>of persons<br>convicted, | Proportion<br>to 10,000<br>of<br>population. | Number<br>of persons<br>convicted. | Proportion<br>to 10,000<br>of<br>population. | Remares.             |
| 1                        | 2 -  | 3                                  | 4  | 5                                  | 6  | 7                                  | 8  | 9                    |
| Ajmer                    | 1,14,196                                   | 45                                 | 5  | 63                                 | 7  | 69                                 | 6  | One person ran away. |
| Kekri                    | 5,700                                      | 6                                  | 10   | 2                                  | 3  |                                    |  | Inn anay.            |
| Beawar                   | 22,328                                     | 10                                 | 4  | 32                                 | 14   | 24                                 | 10   |                      |
| Nasirabad .              | 19,723                                     | 13                                 | 6  | 14                                 | 6  | 70                                 | 35   | İ                    |
| Total .                  | 1,61,947                                   | 74                                 |  | 111                                | ***  | 163                                | •••  |                      |

PYARILAL,

Collector of Excise Revenue, Ajmer-Merwara.

## [ Vide Section V.]

No. 40-B.—Statement showing the number of Cases under the Excise Regulation and the Opium Act for the year 1920-21.

| District or Jurisdiction.          | Number of cases. | Number<br>of<br>persons. | Convicted.   | Acquitted<br>or<br>discharged. | Pending. | Died<br>or<br>escaped, | <b>ВЕМАВИ</b> |
|------------------------------------|------------------|--------------------------|--------------|--------------------------------|----------|------------------------|---------------|
| Excise cases — Ajmer               | 26<br>4<br>1     | 36<br>7<br>1             | 32<br>6<br>1 | i                              | •••      | •••                    |               |
| Total .                            | 31               | 44                       | 39           | 5                              | ***      | 104                    |               |
| Opium cases— Ajmer                 | 17<br>5<br>      | 17<br>5<br>              | 17<br>5<br>  | •••                            | <br>     | •:•                    |               |
| Total .                            | 22               | 22                       | 22           | •••                            | •••      | •••                    | ,             |
| GRAND TOTAL .                      | 53               | 66                       | 61           | _ 5                            | - ,      | •••                    |               |
| Figures for 1919-20 . Excise opium | 34<br>21         | 38<br>24                 | 32<br>20     | 3 4                            | ***      | ;··· 3                 |               |
| GRAND TOTAL for 1919-20            | 55               | 62                       | 52           | 7                              |          | . 3                    |               |

PYARILAL, Collector of Excise Revenue, Ajmer-Merwara.

[ Vide Section V.]

No. 40-C .- Statement of Cocaine Cases, for 1920-21.

| langit Possessio            | N OF COCAINE.                | Uнгисейвер вы               | LE OF COCAINE.               | Smuggling                   | OF COCAINE.                  |
|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|
| Number of persons arrested. | Number of persons convicted. | Number of persons arrested. | Number of persons convicted. | Number of persons arrested. | Number of persons convicted. |
| 1*                          | 1                            | <br>  2†                    | 3                            |                             |                              |
| 1                           | 1                            | 2                           | 3                            |                             |                              |

PYARILAL, Collector of Excise Revenue, Ajmer- Herwara.

<sup>\*</sup> There was one more person pending trial from last year. He was acquitted.
† There were two more persons pending trial from last year. One of them was acquitted and the other convicted.

No. 41.—Statement showing the Receipts and Charges on account of General and Court-fee stamps for 1920 21.

| [ Fide Section V.]—   |                          | No. 41.—State                    | ment showing the        | Receipts an   | d Charges c       | on account of                           | No. 41.—Statement showing the Receipts and Charges on account of General and Court-fee stamps for 1920 21. | stamps for 1920 | . 21.                             |              |          |
|---|--------------------------|----------------------------------|-------------------------|---|-------------------|---|--|-----------------|-----------------------------------|--------------|----------|
|   |                          |                                  |                         | J   | GENEBAL STAMPS.   | MP9.                                    |  |                 | ļ                                 |              |          |
| Hends.  | Pay and<br>Contingencies | Court.foe stamps.                | Non-Judicial<br>stamps. | Receipt stamps Unified 1 & \frac{1}{8} anna stamps, | Foreign<br>Bills. | Bill of<br>Exchange and<br>Hund, Stamps | Stamps, miscellancous.   | Total.          | Recoveries<br>in pauper<br>suits. | Gıand Total. | Remares. |
|   | Rs. a. p.                | Rs. a. p.                        | Rs. a. p.               | Rs. a. p.   | Rs. a. p.         | Rs. a p.                                | Rs. a. p   | R. a. p         | Rs. a. p.                         | Rs. a. p     |          |
|   |                          |                                  |                         |   |                   |   | Share transfer 179   | 39,232 0 0      |                                   |              |          |
| Income.   |                          | Court-<br>fces 1,32,485 0 0      | 38,243 0 0              |   |                   | 810 0 0                                 | Deficit daty 286   | <u>:</u>        |                                   |              |          |
|   |                          | Plain<br>paper 3,270 0 0         |                         |   |                   |   | Penalty and fines 2,738  | 3,024 0 0       | 419                               |              |          |
| . Toral.  |                          | 1,35,755 0 0                     | 38,243 0 0              |   |                   | 810 0 0                                 | 8 203 0 0  | 42,256 0 0      | 419                               | 1,78,430 0 0 |          |
| Expenditure.  |                          | 1,148 0 0<br>Plain paper 204 0 0 | 1,836 0 0               | <b>!</b>  |                   | 43 0 0                                  |  | 1,878 0 0       |                                   |              |          |
| Total   |                          | 1,352 0 0                        | 1,835 0 0               | :   |                   | 43 0 0                                  |  | 1878 0 0        |                                   | 3,230 0 0    |          |
| Refund of value of stamps.  | GH.                      | 1,578 0 G                        | 2,060 0 0               |   |                   |   |  |                 |                                   | 3,638 0 0    |          |
| Cont ngencies 3,137 .  Pay of stamp clerk 420  Process serving 17,320 . |                          |                                  |                         |   | <b>:</b><br>:     | :                                       |  |                 | :                                 | 20,877 0 0   |          |
|   |                          |                                  |                         |   |                   |   |  | N A J K         | MANICITAL 1                       | 10001        |          |

MANGILAL 10SI,
Iteasury Officer,
Ajmer,

No. 49.-Shalement of Revenue and Expenditure of the Symer-Merwara District for the year 1920-21.

S. B. PATTERSON, Lt.-Col., Commissioner, Ajmer-Merwara.

|  |  | Ав гяв Асс   | COUNTS OF  |   |  | Ав РКК АССОВЯТВ   | NO BENDO   |
|--|--|--|--|---|--|---|--|
| Halds of Betrede.  | Receipts on account of Aimer-Norwars,  | Accountant<br>General Central<br>Revenues.                 | Departments<br>concerned not<br>included in<br>column 3. | Hald of Expenditure.  | Expenditure of Ajmer-Merwara.  | Accountant<br>General Central<br>Revenues               | Departments<br>concerned not<br>included in<br>column 3, |
| Lard Revenue   | IXPERIAL. Duly levied from Ajmer Oplum Probable connumption on a population of 6,42,369              | -6a  | Bs. a. p.  | Befunds and drawbacks   | Exchange compensation allowance Commissioner, Assistant Commissioner, and Extra-   | Rs. a. p. 6,831 15 A                                    | Bs. a. p.  |
| Blamps   | Cerificed by Assistant Comptroller-General, Forests Of documents                                     | 2,06,418 9 2<br>6,40,183 9 2<br>8,5413 7 1<br>2,05,418 9 3 | 37,927 13 6  | Land Revenue  | Assistant Commissioners.  Pertablishment Contingencies Tand Bovenne collection charges Sub-divisional extablishment Sub-divisional extablishment   | 2,20,143 10 11  |  |
| Post of Training o | Land degistration see Postal Cess shown under Incorporated Local Funds A. Courts of Law B. Jails     | 40,044 4 10<br>31,485 8 0<br>12,891 13 11<br>3,842 0 7     |  | Opiam.<br>Salt<br>Slamps<br>Exists.<br>Assessed Taxos   | The state of the s | 6,767 9<br>26,495 5<br>6,131 3                          | 7 AT 035 90  |
| Education Medical Medical Receipts in aid of Superannuation Beiontific and other minor Depart ments.   | Cess reseints shown under Incorporated Local Funds . Receipts shown under Incorporated Local Funds . | ∞ <b>√</b> °   |  | Forest Forest Interest Office Cost Office | 4  | 2,302 4, 2<br>3,40,581 0 3<br>3,676 0 0                 |  |
| Stationery and Fratury Miscellausous Public Works  | Irrigationi and Figures certified by Examiner  | 9,970 7 10   | •  |   | Exchange Compensation  |   |  |
| Civil Works  | otc  | 240 0 0  |  | Lawand Justice-A. Courts  | Civil and Seasons Court of Establishment   | 1,68,193 1 11   |  |
| ٠  | TOTAL IMPREIAL BRYENUR .   | 16,04,702 7 9  | 37,927 13 6  |   | Contingenties Travelling allowances  |   |  |
|  | Long.  | 000  |  | B. Jails Assignments Police Education   | Jails  | 56,743 4 10<br>836 8 0<br>8,26,848 6 7<br>2,00,348 16 8 |  |
| spu  | District kind  Dispensary Fund  National Cartonment Funds  | 73,190 15 B<br>12,375 15 G<br>89,961 14 8                  |  | Scientific and other Minor Depart.<br>ments.  | •••  | 000   |  |
| Manicipal Funds  | Chowkidari Fund .<br>Police Chanda Fund  | 15,750 6 6<br>1,461 1 11<br>5,47,243 14 5                  |  | Stationery and Printing Miscellaneous Territorial and Political Pensions.   | ••••   | 63,885 6 6 6 6 6 6 6 6 6 6 6 7 7 7 7 7 7 7 7            |  |
|  | Total Local Receives   | 7,30,974 4 8   |  | Superannation, etc. Reclesiastical Famine Relief  | The state of the s | 16,330 13 8   |  |
|  |  |  | -  | Pablic Works  | Irrigation and frigures connected by examinate of Navigation. Civil Buildings, etc. (Public Works Accounts   | 6,116 7 10  |  |
|  |  |  |  |   | TOTAL INPRESAL BARRADITURE .   | 17,00,920 0 7   | 28,450 15 1  |
|  |  |  |  | Incorporated  | District Fund Loose. Disponsary Fund   | 62,485 7 0<br>15,441 11 2<br>00,221 6 10                |  |
|  |  |  |  |   | Chowkidari Fund  | 300   |  |
|  | , GRAND TOTAL RECEIPTS .   | 24,34,768 12 6   | 37,927 13 6  |   | Total Local Expenditure .  | 12 1  | 1:   |
|  |  |  | 11   |   | GBAND TOTAL EXPENDITUBL  | 24,58,663 13 5  | 28,450 to 1  |
|  |  | EAO'T'SET  | 0  |   |  |   | 10 6   |

(A) and (B). Include only the Accounts parsed through the Tresser; (C) and (B). The greaking, debitable to Ajmer-Mernara, (C) and (D). The greater part of the amount shown as paid for Interest and for persons who have no connection with the Districts.

[ Fide Section V.]

No. 43.—Constitution of District and Local Boards in Simer-Merwara during the official year 1920-1921.

TABLE I.

| <b>B</b>                               | <u>;</u>                                | 16       |
|--|---|----------|
| OR TO E.                               | Total,                                  |          |
| Аукпаду алтимрамов то баон<br>мянтійд. | Non-officials.                          | - PI -   |
| l t                                    | Officials.                              | <b>6</b> |
| Number of                              | meetings<br>held.                       | 41       |
|  | Indians.                                | . 98     |
|  | Europeans<br>and<br>Euraslans.          |          |
|  | Non-officials.                          | 31       |
| <b>N</b> имик от Миникв.               | Officials.                              | 10       |
| ЛОЖВВВ О                               | Total.                                  | 14       |
|  | Elected.                                | 16       |
|  | Nominated.                              | -<br>-   |
|  | La.oAcio.                               | . 16     |
| Pop dation                             | within the area of District Bourds.     | 4,95,371 |
| ABDS.                                  | Total.                                  |          |
| Итипек от District and Local Boards.   | Union Com-<br>mittees or<br>Panchayate. | i i      |
| or District                            | Local Boards.                           | ŧ        |
| NUMBER                                 | District<br>Boards.                     |          |
| -                                      | PROTIKOR.                               |          |

S. B. PATTERSON, Lt.-Col., Chairman, District Board, Ajmer-Merwara.

FORM

[Vide Section V.]

No. 44 -Statement showing the income of the District Board,

|                    |                               | <del>,                                     </del> |                               | <del>,</del> -   |             |   |                            |               | <del>,</del>                    |                       |   |   |  |
|--------------------|-------------------------------|---|-------------------------------|--|-------------|---|----------------------------|---------------|---------------------------------|-----------------------|---|---|--|
|                    |                               |   |                               | I  | -LAN        | D R   | EVEN                       | UE.           |                                 | VILOCA                | AL RAT  | res.  |  |
| Serial namber of * | names of*                     |   | Closing balance of last year. | Ravonue due to consle.   | 1           | As many columns as may be necessary to show other | iand revenue receipts. (a) | Total.        | Local rate,                     | Village service fund. | As many columns as may be necessry to show other receives | rites, (a)  | Total.   |
| 1                  | 2                             |   | 3                             | 4  |             | 5   |                            | 6             | 7                               | 8                     | 9   |   | 10   |
| 1                  | District Board, Ajmer Merwara | 1   | Rs.<br>,364                   | Re   |             | Rs.   |                            | Rs.           | Rs.<br>20 215                   | Rs                    | . Bs  |   | Rs.<br>20,2 5  |
| ļ                  | GRAND TOTAL, 19 -19           | 19  | 364                           |  |             | •••   |                            |               | 2),215                          |                       |   | _   | 20,215   |
| ļ                  | •                             |   |                               | <u> </u>   |             |   | 2                          | XX. M         | EDICAL.                         | -                     |   | · ·   |  |
|                    |                               | Bary  | •                             | civil  | IN-<br>COME | Cor   | TRIBU                      | TIONS.        | Mı                              | SCELLANE              | ous.  |   | <del></del>  |
|                    | •                             | Hospital and disponsary                           |                               | Medicines sold by surgeons.  | Endowments. | From Government.                                  | Other contributions.       | Total.        | Sanitary fees and fines.        | Other receipts.       | Total.  |   | Total.   |
|                    | ,                             | 3   | 31                            | 32   | 33          | 34  | 35                         | 36            | 371                             | . 38                  | 39  |   | 40   |
|                    |                               | F   | čs.                           | Rs.  | Rs.         | Rs  | Rs.                        | 1             | Rs.                             | Rs.                   | Ra  | - 1   | Rs.  |
| 1                  | District Board, Ajmer-Merwara |   | ••                            | <b></b>  |             |   | -                          | 1 10,55       | -                               | 289                   | 259   | -   | 10,840   |
|                    | GRAND TOTAL, 19 -19 .         |   | ••                            | •••  | •••         |   | 19,55                      | 1 10,55       | · <u> </u>                      | 2*\$                  | 289   | 9   | 10,840   |
|                    |                               | MIS   | CELI                          | ANEC   | ous-        | RA  | CXVI<br>ILWA               | ve l          | XXX —IRR<br>MINOR V<br>AND NAVI | NORKS                 | x:  | XXI   | -CIVIL   |
|                    |                               | BUT   | TRI-                          | nay bo<br>er mis-<br>a)  |             |   | enges.                     | }             |                                 |                       | l—  |   | ARGE OF  |
|                    | ·                             | From Government.                                  | Other contributions.          | As many columns as may be necessary to show other mis-cellaneous receipts. (a) | Notel.      | Gross receipts.                                   | Deduct Working expenses    | Not recoipts. | Local Canal receipts.           |                       | Tolls on ferries and roads.                               | Kent of buildings and   lunds [other thun   nazul (eschented)]. | Salo of buildings and other property [other than nazul (escheated)]. |
|                    |                               | 58  | 59                            | 60   | 61          | 62  | 63                         | 61            | 65                              |                       | 66  | £7  | 68   |
| 1                  | District Board, Ajmer-Merwara | Rs.   | Rs.                           | Re.  | Rs          | Rs  | Rs.                        | Re.           |                                 | -                     | Rg.   | Rs.   | Rs.  |
| 3                  | GEAND TOTAL 19 -19 (c)        |   |                               |  | '           |   |                            |               |                                 |                       | 3,693   |   |  |
|                    | * Here enter District Tal     | "   |                               | ···  | <u>"</u>    | ""  |                            | •••           | ···                             |                       | 3,693   | 40  | •••  |

<sup>\*</sup> Here enter District. Taluka or Local Boards or Union Committees as the case may be, (c) Figures should be aboun in distinctive type.

No. II. Ajmer-Merwara, during the year ending 31st March, 1921.

| XII   | —INT                   | ERE   | ST.                     | 1             | A.—LA<br>AND<br>STICE    | - '  | P                                   | OLI            | Œ.                             | :                             |  | •                                      |                  | J  | ΧI                     | XE1                                  | OUCAT                                | ION.                  | -                                 |  |   |              |
|---|------------------------|---|-------------------------|---------------|--------------------------|--|-------------------------------------|----------------|--------------------------------|-------------------------------|--|--|------------------|--|------------------------|--------------------------------------|--------------------------------------|-----------------------|-----------------------------------|--|---|--------------|
|   |                        |   |                         |               |                          |  | Cros-                               |                | _                              |                               |  | Scн                                    | ool Fi           | ers.                                     |                        | Con                                  | rribut                               | IONS.                 | Misc                              | ELLAN  | EOUS.   |              |
| For education purposes.                     | For medical purposes.  | For other purposes.                                   | Total.                  |               |                          |  | Receipts under Cattle Trespass Act. | Other items.   | Total.                         | Training and special schools. |  | High schools.                          | Middle schools.  | Primary schools.                         | Total.                 | From Government.                     | Other contributions.                 | Total.                | Sale proceeds of books.           | Miscellancous.                                 | Total.  | Total.       |
| 11  | 12                     | 13  | 14                      |               | 15                       | _  | 16                                  | 17             | 18                             | 19                            | ؛  | 20                                     | 21               | 22                                       | 23                     | 24                                   | 25                                   | 26                    | 27                                | 28   | 29  | 30           |
| Rs.   | Rs.                    | Rs.   | Rs.                     |               | Rs.                      |  | Rs.                                 | Rs.            | Rs.                            | Rs.                           | B  | Zs.                                    | Rs.              | Rs.                                      | Rs.                    | Rs.                                  | Rs.                                  | Rs.                   | Rs.                               | Rs.  | Rs.   | £s.          |
|   | 1,536                  |   | 1,536                   |               | •••                      |  | 11,210                              | •••            | 11,210                         | •••                           | . <u>                                     </u> |  |                  | 3,134                                    | 3,134                  | 3,000<br>                            | 168                                  | 3,169                 |                                   |  |   | 6,302        |
|   | 1,536                  |   | 1,536                   |               | •••                      |  | 11,210                              |                | 11,210                         |                               | <u> </u>                                       | •••                                    |                  | 3,134<br>—RE                             | ]                      | 3,000                                | 168                                  | 3,168                 | <u> </u>                          | •••  | <u> </u>  | 6,302        |
|   |                        |   | .—sc)                   | ENTII<br>DEP  | IC A                     |  |                                     | R M            | INOR                           |                               | <del></del>                                    |  | IN AI            | D OF<br>UATION<br>PASSI<br>OWAL          | SUPEI<br>ON AN<br>ONAT | R-<br>D                              | XXII<br>TATIO<br>ANI<br>PRINT        | NERY                  |                                   | XX<br>SCELI                                    | V.—<br>LANE(                                      | ວ <b>ບຣ.</b> |
| Botanical and other public garden receipts. | Veterinary receipts.   | Receipts on account of experi-<br>mental cultivation. | Horse fairs.            | Cattle fairs. | Other exhibitions or Han | Total  |                                     |                | Contributions from Government. | Other contributions.          | Total.   |  |                  | Contribution for pensions or gratuities. |                        |                                      | Рговы гесеір ів.                     |                       | Sale of old stores and materials. | Sale of navul (escheated) buildings and lands, | Rent of natul (escheated)<br>buildings and lands. | Total,       |
| 41  | 42                     | 43  | -41                     | 45            | 46                       | 4  | - -                                 | ¦-             | 49                             | 50                            | 51   | - -                                    |                  | 52                                       |                        |                                      | 53                                   |                       | 54                                | 55   | 56  | 57           |
| Rg.   | Rs.                    | Rs.   | Rs.                     | Rs.           | Rs.                      | R  | -  <br>8. R                         | <br>R.         | Rs.                            | Rs.                           | Rs   | _ -                                    |                  | Bs                                       |                        | _¦-                                  | Rs                                   |                       | Rs.                               | Rs.  | Rs.   | Bs.          |
|   | 906                    |   | 8,730                   |               |                          | 8,7  |                                     |                |                                | 930                           | 10,6   |  |                  | •••                                      |                        |                                      | •••                                  |                       | 38                                |  | 275   | 313          |
| ,   | 906                    |   | 8,730                   |               |                          | 8,7  | 30 8                                | 1              |                                | 930                           | 10,6   | <br> <br> 47 <sub> </sub>              |                  |  |                        |                                      |                                      |                       | 38                                |  | 275   | 313          |
| WOR   | Ks.†                   | ·   | <u>.</u>                | ,             |                          | <u>'                                    </u> |                                     |                | <del>'-</del>                  | ·                             |  | balance.                               |                  | DEB                                      | P.                     | balanoe.                             | balance.                             |                       | -ngod                             | ывпсев   |   |              |
| Cryrr                                       | OFFIC                  | FRR   |                         | <del></del>   |                          |  |                                     |                | 뛾                              | 1                             | -  | ening                                  |                  | T  |                        | pening                               | ening                                | 900                   | 7                                 | ding b   | )   |              |
| pug   | 1                      |   |                         |               | from                     | 1  |                                     | <del>.</del> - | 9 Works                        |                               |  | ing op                                 |                  | 008. (6                                  |                        | ling o                               | ing on                               |                       |                                   | nloxe)   | tion.   |              |
| Sale of stores at<br>materials.             | Staging bungalow fees. | Serai (rest-houses) fees.                             | Sale proceeds of trees, | grass, etc.   |                          | Government.                                  | Other contributions.                | Total.         | In charge of Public Officers.  | Total.                        |  | Total income excluding opening balance | Royalty on salt. | Deposits and advances. (b)               | Total.                 | Total receipts excluding opening bal | Total receipts including opening bal | Incidence of taxation | lation.                           | Incidence of income (excluding balan           | per head of popula                                | Вемдвке,     |
| 69  | 70                     | 71  | 1 7                     | 2 78          | 3 7                      | 4  | 75                                  | 76             | 77                             | 78                            |  | 79                                     | 80               | 81                                       | 82                     | 83                                   | 84                                   |                       | 35                                | 8  | 6   | 87           |
| Rs.   | Rs.                    | R   | 00                      |               | 1                        | 3s.<br>460                                   | Re.                                 | Rs.<br>23,60   | Rs.                            | Rs 23,6                       | - 1  | Rs.                                    | Rs.              | Rs.                                      | Rs.                    | Rs.<br>85,56                         | Rs.                                  | i                     | A. P.<br>0 8                      | Rs   | A. P.<br>2 9                                      |              |
|   | 1,540                  | -   | -                       | - -           | -                        | }-   | -                                   | <br>23,60      |                                | 23,6                          | -  | ···                                    | 900              |  | 900                    | -                                    | 7 1,04,931                           | ļ                     | 0 8                               | 0 1  |   | <del></del>  |
|   | 1,010                  | ]   | 1                       |               |                          | - 1  | <u> </u>                            |                | l                              | 1                             |  |  | <u> </u>         | ·  | 1                      | J                                    | 1                                    | <u></u>               |                                   | <u> </u>                                       | 1   | —            |

<sup>†</sup>In Berar Civil Works are in charge of Public Works officers.

(a) Additional columns (if any) should be numbered 5 (a), 5 (b), etc., or 9 (a), 9 (b), etc., or 59 (a), 59 (b), etc.

(b) If the value of all cheques issued during the year is greater than the value of all cheques cashed during the year the difference should be entered in this column.

S. B. PATTERSON, Lt.-Col.,

[Fide Section V.]

No. 45 .- Statement showing the expenditure of the District Board,

Form

|                  |                                   |                                       |   | 1]                  | REFU                         | INDS                  | 3.—<br>REV | LAND<br>ENUE.             |                            |                       | INT:                        |              | }      |                       |  |                     | (STRÅ)   |                                   |              |   |                          |                                      | LICE                 |              |
|------------------|-----------------------------------|---------------------------------------|---|---------------------|------------------------------|-----------------------|------------|---------------------------|----------------------------|-----------------------|-----------------------------|--------------|--------|-----------------------|--|---------------------|--|-----------------------------------|--------------|---|--------------------------|--------------------------------------|----------------------|--------------|
|                  |                                   |                                       |   | DRA                 |                              | ACKS.                 |            |                           |                            | Int<br>Est<br>Loa     | ON                          |              |        | GENE                  | eral of L                                  | Est.                | ABLISH<br>L FUNI   | MEŃT                              | rв           | urts of Law.                                | CAT                      | TLE                                  | -POUI                | *D           |
| Serial number of | names of*                         | Closing balanco of last yoar.         | Total income during the year.   | Local rate refunds. | Other revenue refunds.       | Total,                |            |                           |                            | account of last year. | On account of current your. | Other items. | Total. | Office establishment. | Office contingencies (including stationery | locally purchased). | Payment of establish-<br>ments for offices of<br>accounts, control and<br>andit. | Total.                            | j.           | 19 A.—Law and Justice—Courts Bstablishment. | Contingencies,           | Refunds of cattle-pound collections. | Other charges.       | Total.       |
| 1                | 2                                 | 3                                     | 4   | 5                   | 6                            | 7                     |            | 8.                        | 9                          | 10                    | 11                          | 12           | 13     | 14                    | 15   |                     | 16   | 17                                |              | 18 19                                       | 20                       | 21                                   | 22                   | 23           |
| 1                | District Board, Ajmer-<br>Merwara | Rs.                                   | Rs.<br>85,567   |                     |                              | •••                   |            | ***                       |                            |                       |                             |              |        | Rs.<br>1,883          | Rs 21                                      | j                   |  | Rs<br>1,90                        | - 1          | Rg.   |                          | 164                                  |                      | Rs.<br>1,116 |
|                  | GRAND TOTAL, 19 •                 | 19,364                                | 85,567  |                     |                              |                       |            | ***                       | $ \cdot\cdot $             | • !                   | ·                           | •••          | •••    | 1,683                 | 21   |                     | •••  | 1,90                              | 4            | 713   | 239                      | 164                                  |                      | 1,116        |
|                  |                                   |                                       | 24.~  | -ME                 | DICA                         | L-con                 | td.        |                           |                            |                       | 26                          | sci          | ENT    | IFIC                  | AND  | OT                  | HER M  | INOI                              | RI           | DEPAI                                       | RTM                      | ENT                                  | rs.                  |              |
| j                |                                   |                                       |   |                     | <u></u>                      |                       |            |                           |                            | -                     | Pu                          |              | Exn    | IBITI                 | ons  |                     |  |                                   | lens.        | <u> </u>                                    |                          | 1                                    |                      |              |
|                  |                                   | leges.                                |   |                     | ment.                        |                       |            |                           | ء                          | .                     |                             | AN           | D FA   | irs.                  |  |                     | ,   GB,  |                                   | are Ret      | rges.                                       | ij                       |                                      |                      |              |
|                  |                                   | and col                               |   |                     | Вотоп                        | ons.                  |            |                           | ltientio                   | 1                     |                             |              |        | - 1                   |  | 7.08.               | n charg  | hos na                            | nd jan       | Toll charges.                               | Museu                    |                                      | опв.                 |              |
|                  |                                   | schools                               | asylum  | harges.             | tions to                     | ntributi              |            | -                         | ental on                   | CH ING C              | faire.                      | Lira.        |        | exploitions           |  | ry char             | stallic  | l and o                           | D 10 11      |   | ations to                |                                      | ntribut              |              |
|                  |                                   | Medical schools and colloges.         | Lanatic asylums.  | Flague charges.     | Contributions to Government. | Other contributions   | Refunds.   | Total.                    | Experimental on Itixation. |                       | Ногве                       | Cattle fairs |        | fairs.                | Total,                                     | Veterinary charges. | Bull and stallion charges.   | Rotanion and other nablic conduct | and the same | Pushkar Ghati                               | Contributions to Muscum. | -                                    | Other contributions. | Total.       |
|                  |                                   |                                       | <del> </del>  | 16                  | 47                           | 48                    | 49         | 50                        | 51                         | - -                   | 52                          | 55           |        | 54                    | 55   | 56                  | 57   | 5                                 | 8            | 59  | 60                       | - -                                  | 61                   | 62           |
|                  | 70.000                            | - -                                   | _ -   |                     |                              |                       |            | Rs.                       |                            | _                     | Rs.                         |              | - -    | Rs.                   | Rs.  | ·Rs                 | . R1.  | -                                 | _            |   |                          | _                                    |                      | Rs.          |
| 1                | District Board, Ajmer-<br>Merwara |                                       |   | _ -                 |                              |                       | •••        | 13,665<br>13,665          |                            |                       | ,304<br>,304                | <u>  -:</u>  |        | <del></del> }-        | 1,304                                      | 3,66                | —; <del></del>   | -                                 |              | 1,163<br>1,163                              | 24                       |                                      | <u>=</u>             | 5,067        |
|                  | GRAND TOTAL, 19 -                 | •••                                   | .   |                     |                              |                       | ]3-        | -MINO                     | R)                         | .  -                  |                             |              | .      |                       | ,,,,,,                                     | 0,00                | *  | <u> </u>                          | <u>.</u>     |   |                          |                                      |                      |              |
|                  |                                   |                                       | P.A   | ILW.                | AYS.                         |                       | A          | VORUS<br>ND NAV<br>JATION | ŽI<br>Ž.                   |                       |                             | _            |        |                       | 45.  | .—C                 | TIVIL 7  | VORE                              |              |   |                          |                                      |                      |              |
|                  | 1                                 | owed for                              | Repayment of loans borrowed for<br>Rallway yarposes and chargeable<br>to Ballway revenue account. | charged             |                              | expenditure           |            |                           |                            | E                     | guri                        | DING         | s.     | T                     | 0 <b>T&amp;</b> L.                         |                     | COMMU  | MI-                               | WA<br>A      | TER-8<br>ND W<br>WOR                        | ATER                     | LY<br>3                              | Drai<br>Woi          | NAGE<br>KE.  |
|                  | ì                                 | s borrowed                            | ns born<br>and ch<br>accou  | Railways            |                              |                       |            | _2                        |                            |                       |                             |              |        |                       |  |                     |  |                                   |              |   | ,                        |                                      |                      | ,            |
|                  |                                   | Interest on loans<br>Railway purposes | of lon.<br>rposos<br>rovenu   |                     |                              | Miscellancous Railway |            | Local canal chargos.      |                            | _                     |                             |              |        | ks.                   |  |                     | Jrs.   |                                   |              | .ks.  |                          |                                      | .ks.                 |              |
|                  |                                   | lway p                                | ment<br>vay yu<br>ulway   | rnetion             | to Rovenue.                  | llaneor               |            | เลาเลา                    |                            | tion.                 |                             | ai.          |        | Original works.       |  |                     | Original works   | . Eg.                             |              | Original works.                             |                          |                                      | Original works.      | . L          |
|                  |                                   | Rai                                   | Repa<br>Bally<br>to Br  | Comst               | B                            | Misec                 | Total      | Local                     | _                          | Education.            | ;<br>:                      | Medioni      | Other. | Origin                | Renaire                                    | Total               | Origin   | Ropairs.                          |              | Origin                                      | Rangira.                 |                                      | Origin               | Ropairs.     |
|                  |                                   | 85                                    | 86  |                     | 37                           | 88 8                  | 39         | 90                        |                            | 91                    |                             | 92           | 93     | 94                    | 9  | 5                   | 96   | 97                                |              | 98  | 99                       | 9 :                                  | 100                  | 101          |
| 1                | District Board, Ajmers<br>Merwara |                                       |   |                     |                              |                       |            | Rs.                       |                            | Rs                    | 1                           | Rs.          | Rs.    | 1                     | . [  | - 1                 | '  | Rs.                               |              |   |                          |                                      |                      |              |
|                  | GEAND TCTAL, 19                   |                                       | ***   | -}                  |                              |                       | -          |                           |                            | 4.019                 |                             | B30<br>B30   | 665    | -                     |  | }-                  | <del></del> }  | 9,436<br>9,436                    |              | ···   | <del>  :</del>           | -                                    |                      |              |
|                  |                                   | <del>'-</del> ;                       | Here e  | nter                | Distri                       | ict. Ta               | luka.      | or Local                  | L Bo                       | erde                  | or T                        | l<br>roigi   | Com    | mitte                 | e na ti                                    | hn es               | see may  | he.                               |              |   | 1                        |                                      |                      | 'ستسر'       |

Here enter District. Talaka, or Local Boards or Union Committee as the case may be,
 (c) Figures should be shown in distinctive type.

No. III. Aimer-Merwara, during the year ending 31st March, 1921

|                                    |   | wara                         | , auri   | ing t                             | ne ye                             | ar en                     | ding S                       | 18t .                | Marc                    | h, 19                              | z1.  |  |  |                                       | <del>,</del>               |                              | <del>,</del>                                 |                             |  |                         |                       |
|------------------------------------|---|------------------------------|--|-----------------------------------|-----------------------------------|---------------------------|------------------------------|----------------------|-------------------------|------------------------------------|--|--|--|---------------------------------------|----------------------------|------------------------------|--|-----------------------------|--|-------------------------|-----------------------|
| 21PC<br>AN<br>PILOT                | DRTS<br>D<br>AGE.   | •                            | -  |                                   |                                   |                           | 2                            | 2.—E                 | DUCA                    | TION.                              |  |  | ,                                      | -                                     |                            |                              |  | 24                          | MEI                                    | OICAL                   |                       |
| mpanies.                           | •   |                              |  | MAIN                              | TENAN                             | ICE AN                    | D MAN                        | AGEM                 | ENT.                    |                                    |  |  | mt.                                    |                                       |                            |                              | lont.  |                             | s                                      | Anitati<br>Vaccin       | ON AND                |
| Subsidies to steam boat companies. |   | Grants to Universities.      | Inspection.  | Training and special              | High sphools                      | Mi 33 o colt.col          | Primary schools.             |                      | Total.                  | Grants-in-aid.                     | Scholarships.  | Miscellaneous.   | Contributions to Government            | Other contributions.                  | Refunds,                   | Total.                       | General medical establishment.               | Hospitals and dispensaries. | Vaccination establishment and charges. | Sanitation charges.     | Total.                |
| 24                                 |   | 25                           | 26   | 27                                | 2                                 | 8 2                       | 9 8                          | 30                   | 31                      | 32                                 | 33   | 34   | 35                                     | 36                                    | 37                         | 38                           | 39   | 40                          | 41                                     | 42                      | 43                    |
|                                    |   |                              | Rs.<br>215   |                                   | į                                 |                           |                              | is.                  | Rs.                     |                                    | Rs.<br>854   | Rs.  |  |                                       |                            | Rs.                          | 1 1  | Rs.<br>8,141                | Rs.<br>732                             | Rs.                     | Rs.                   |
|                                    | -   | -:-                          | 215  | <del></del>                       |                                   |                           |                              |                      | 9,524<br>9,524          |                                    | 854  | 43   |  |                                       |                            |                              | <b>-</b>   -                                 | 8,141                       | 732                                    | 42                      | 774                   |
| 29<br>A                            | SUPI<br>LLOW<br>PE  | ERANI<br>VANCI<br>NSIOI      | NUAT<br>ES AN<br>NS.   | ION                               | 3                                 | 0.—ST                     | ATION<br>PRINTI              | ERY<br>ING.          | AND                     |                                    |  | ·  | 32.—M                                  | ISCEI                                 | LLAN                       | EOUS.                        | <u>'</u>                                     |                             | 33.—I                                  | FAMIN                   | E RELIEF.             |
| Pensions.                          | Gratuities.   | Contributions to Government. | Other contributions (including payments to Service Funds and Programment Funds). | Total.                            | Stationery purchased from central | Other stationery charges. | Printing.                    | Lithography.         | Total                   | Donations for charitable murnoses. |  | Rewards for the destruction of dogs,<br>wild animals and snakes. | Other potty establishment and charges. | Miscellaneous and unforeseen oharges. | Miscellaneous refunds.     | Contributions to Government. | Disponsory contributions.                    | Total.                      | Charitable relief.                     | Public Works.           | Miscollanoous, Total, |
| 63                                 | 64  | 65                           | 66   | 67                                | 68                                | 69                        | 70                           | 71                   | 7:                      | 2 7                                | 3  | 74   | 75                                     | 76                                    | 77                         | 78                           | 79   | 80                          | 81                                     | 82 8                    | 84                    |
| Rs 4                               |   |                              | <br> <br>  | Rs.                               | <u></u>                           | Rs                        | . Rs.                        | -                    | _                       | 8.<br>10                           |  |  | ·                                      | Rs.<br>147<br>147                     |                            |                              | 1,000  | Rs.<br>1,147<br>1,147       |  |                         |                       |
| [[                                 |   | <u> </u>                     | PU   | BLIC                              | WOR                               | KS.                       |                              | <u>!</u> -           |                         | current                            |  | borrowed   |  | DE                                    | BT.                        | ·                            | <u>                                     </u> | <br> <br>  B                | ALAN                                   | CE.                     |                       |
| Other works of improvement.        | Establishment and contingencies appertaining to Public Works. | Tools and plant.             | Studing Bones, lower and Roses Frants  | house establishments and charges. | Arboriculturo charges.            | Miscellaneous. (a)        | Contributions to Government. | Other contributions. | Total.                  | Total expenditure chargeable to c  | THOUSAND THE PROPERTY OF THE P | Railway construction met from bor funds.                         | Donosmont of loans                     | techny ment or rouns.                 | Deposits and advances. (b) | Total.                       | Total Disbursements.                         | Deposits.                   | Actual balance.                        | Total.                  | Remarks.              |
| 102                                | 103   | 3 10                         | - -  | 105                               | 106                               | 107                       | 108                          | 109                  | 110                     | 111                                | — [-   | 112  | 11                                     | 13                                    | 114                        | 115                          | 116  | 117                         | 118                                    | 119                     | 120                   |
|                                    | Rs.<br>4,99   | 7 3                          | 38 1   | —— ŀ                              | Rs. 5,164                         |                           | Rs.<br>4,984<br>4,984        |                      | Rs.<br>43,025<br>43,025 |                                    | 004  |  | -                                      | <u>-</u>                              | ::                         |                              | Rs. (c) 78,00                                | )4                          | Rs. 26,916                             | Rs.<br>26,916<br>26,916 |                       |

<sup>(</sup>a) Includes all expenditure that does not fall under any of the other sub-headings.

(b) If the value of all cheques cashed during the year is greater than the value of all cheques issued during the year the difference should be entered in this column.

(c) Includes Rs. 66 on account of adjustments made under the Accountant General's instructions.

GENERAL TABLE I.

[vide Section VI.]

No. 48.—Abstract statement of Colleges, Schools and Scholars in Ajmer-Merwara at the end of the official year 1920-21.

(For details, see General Table III.)

| Galium         Anticulum         Sono           Total         Public private public floatitu- floati   | arka and population. | ATION. ,                       |          |            |                   |                                | PUBLIC I              | PUBLIC INSTITUTIONS.  | IONB.  |                      |                   |        | Ā         | PRITATE  |        |        | AVRBAGR NUM-<br>BER OF TOWNS | TOWNS                        | Precentage<br>10<br>10 TOPULATION | TAGR!                        |
|--|----------------------|--------------------------------|----------|------------|-------------------|--------------------------------|-----------------------|-----------------------|--------|----------------------|-------------------|--------|-----------|----------|--------|--------|------------------------------|------------------------------|-----------------------------------|------------------------------|
| Total   Policy   Po |                      |                                | ę.       | rffeulars. | UNIVE             | BRITT<br>TIOM.                 | Вон                   | OOL EDUCA<br>Gryzbal. | TIOK.  | School Er            | DUCATION,<br>IAE. | TOTAL. | 12681     | TUIIONG. |        |        | EYRES<br>FREEZE              | D BY                         | Sonoran                           | B IK.                        |
| Total   Females   Female | -                    | Population.                    |          |            | Arts<br>Colleges. | Profes-<br>sional<br>Colleges. | Secondary<br>Schools. | ,                     | TOTAE. | Training<br>Schools. |                   |        | Adranced. |          | Total. |        | Public<br>Institu-           | Private<br>natitu-<br>tions. | Pablic<br>Instita- I<br>tions.    | Privato<br>natitu-<br>tions. |
| Hartitut   | Ì                    | m                              |          | 4          | שר                | £                              | 2                     | <b>&amp;</b>          | a      | 10                   | 11                | £Į.    | 13        | 14       | 25     | 22     | 12                           | 81                           | 92                                | 20                           |
| Hous   Coral |                      |                                | Institut | . •        | 1                 | E                              | 26                    | 133                   | 160    | 1                    | н                 | 162    | ဗ         | 287      | 8      | 252    | 4:5                          | 8.8                          | :                                 | :                            |
| Total  | Inle                 | 8 2,69,867                     | tions    | $\sim$     | :                 | *                              | ဖ                     | Ħ                     | 17     | ~                    | :                 | 18     | 1         | 22       | 22     | 8      | 44                           | 34                           | i                                 | :                            |
| (Males . 87 2,745 5,951 8,783 54 115 8,952 405 3,419 3,824 12,776 3·3  (Females 576 532 1,108 3 1,111 954 954 2,005  TOTAL . 87 3,321 6,483 9,891 57 115 10,063 405 4,373 4,778 14,841 3·7   | Tom                  | ales 2,26,033<br>raz, 4,95,899 |          | TOTAL      | 1                 | :                              | 32                    | 144                   | 171    | 61                   | 1                 | 180    | တ         | 109      | 112    | 292    | 4-1                          | g.g                          | E                                 | - :                          |
| Females 576 532 1,108 3 1,111 954 954 2,0654  Tolai 87 3,321 6,483 9,891 57 115 10,063 405 4,373 4,778 14,841 3.7  |                      |                                |          |            | 84                | •                              | 2,745                 | 5,951                 | 8,783  | 54                   | 115               | 8,952  | 405       | 3,419    | 3,824  | 12,776 | :                            | :                            | 3:3                               | 1:4                          |
| 87 8,321 6,483 9,891 57 115 10,063 405 4,373 4,778 14,841 3.7  |                      | -                              | Scholare | Females .  | :                 | :                              | 576                   | 632                   | 1,108  | က                    |                   | 1,111  | , ŧ,      | 964      | 954    | 2,065  | •                            | :                            |                                   | ထံ                           |
|  |                      |                                | ·        | TOTAL      | 87                | :                              | 3,321                 | 6,483                 | 168'6  | 49                   | J                 | 10,063 | 405       |          | 4.778  | 14,841 |                              | ;                            | 3.7                               | 17                           |

• A town contains 5,000 inhabitants or upwards. A vilinge contains less than 5,000 inhabitants. A Municipality, whatever its population, should be entered as a town. † Percentage calculated on the total population, vide Government of India's letter No. 809, dated 22nd Soptember 1917.

Dated Ajmer, 16th July 1921.

E. F. HARRIS, B.A., Inspector of Schools, dimer-Mervara.

GENERAL TABLE II.

[ Vide gootion VI.]

No. 47.—Abstract statement of Expenditure on Public Instruction in Ajmer-Merwara for the official year 1920-1921.
(For details, see General Table IV.)

| 3LIC   | Total expendition on Public     | .Total.   | js 16   | 480 2,23,689 5,06,624 | 777,78                  | 480 2,23,689 5,44,401 | .1 55.1 100 0  | . 45.3 100 0  | 36.8 100 0   | 1 40.8 100.0  | The percentagess <b>x</b> lired for 2 (a), 2 (b), 2 (c) are to be calculated from the figures given no columns 27, 28, 29, respectively, of General Table IV.  The annual cost is calculated on the direct expenditure only. The average cost of educating each pupil is obtained by dividing the direct exponditure by the average number on the rolls monthly during the year.  The average octs of each uppil in Local Fund and Minispal Schools is to be obtained from the figures given in General Table VII.  Fractions of a rupes should be omitted, except in the columns showing the average annual cost of educating each pupil.   |
|--|---------------------------------|---|---------|-----------------------|-------------------------|-----------------------|--|---|--|---|--|
| TOTAL INDIRECT EXPENDITURE ON PUBLIC INSTRUCTION,§ |                                 | ernin<br>A ppara                                | 13   14 | Rs. Rs. 4             | -  <br> -<br> -         | 2,04,003              | 20 6   | 39.1 ,  | 34.3   | 37.2  | (c) are to be outrally, of G are to be est oxpenditured by dividing the monthly of und and Mural Table VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI tople VI   |
| CT EXPENDITUI                                      |                                 | stelodo2<br>——————————————————————————————————— | 12      | 7,841 2,0             | :                       | 7,841 2,0             | 1.4  | 5:1   | 2:2  | 1.4   | (a), 2 (b), 2<br>28, 29, respec<br>1 on the dry<br>1 in sobtains<br>1 in Local Fi<br>Tren in Gene<br>comitted, ex  |
| DIRECT EX  | • 100                           | oidoegauI                                       | 11      | Rs.<br>11,366         | ı                       | 11, +66               | 3.0  |   | :  | 2:1   | e percentagess X lived for 2 (a), 2 (b), 2 (c) a glues given in columns 27, 28, 29, respective annual cost is calculated on the direct of cost of educating each pupil is obtained by ture by the average number on the rolls are average onest of each pupil in Local Fund a twenge onest of each pupil in Local Fund cohanned from the figures given in General I cotions of a rupes should be omitted, except average annual cost of educating each pupil.  |
| TOTAL IN   | •                               | Direction                                       | 10      | Rs.                   | :                       | :                     | :  | :   | :  | :<br>—–   | ercentages rurse given trase given to to deducatiin to to by the avector of the transplant of the tran |
|  | ٠.Δ٥                            | iersycaU  | 6       | R8.                   |                         |                       | i  | :   | :  | :   | * + + + 1 00   |
| TION.§   |                                 | TOTAL.  | 8       | Rs. 2,82,935          | 37,777                  | 3,20,712              | 449  | 54.7  | 63.2   | 59.2  | P. Re. G. P. 25 0 2 2 11 2 2 2 11 2 2 2 2 11 2 2 2 2 2   |
| PUBLIC INSTRUCTION.§                               | EDUCA-                          | All other special Schools.                      | 4       | Rs.<br>3,089          | :                       | 3,089                 | :  | :   | :  |   | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |
|  | School Educa-                   | Training<br>Schools.                            | 9       | Ks<br>13,671          | :                       | 18,671                | 3.6  | :   | :  | 25  | R8. a. 271 0 279 0 279 0   |
| TURE ON  | EDUCA-                          | Primary<br>Schools.                             | 70      | Rs.<br>58,122         | 199'8                   | 66,783                | 9.2  | 529   | 11:3   | 12.2  | Rs. a. p. 7 4 9 4 9 10 10 12 4 9 10 10 12 4 9 10 12 6 9 17 6 9 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| EXPENDITURE ON                                     | School Educa-<br>Tion, General. | Second-<br>ary<br>Schools.                      | 4       | Ra<br>1,63,476        | 29,116                  | 1 92,592              | 22 4   | 18  | 44.7   | 35.8  | Rs. a. p. 47 0 2 2 6 10 0 10 10 10 10 10 10 10 10 10 10 10 1   |
| TOTAL DIRECT                                       | rr Edu-                         | Profes-<br>sional<br>Colleges.                  | 63      | Rs.                   | :                       | <br> -                | •  |   | :  | :   | 88 8 60 8 8 60 8 8 8 8 8 8 8 8 8 8 8 8 8   |
| TOTAL  | University Edu-                 | Arts<br>Colleges.                               | ea      | Rs.<br>44,577         | :                       | 44,577                | 4.6  | :<br>   | 7.5  | 8:1   | Rs. a. 416 5 171 18 171 18 17 18 17 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18   |
|  | j                               |   | 1       | CFor Males            | I. INSTITUTIONS Females | TOTAL                 | 2. (a) Pricentages of Imperial Expendence included in columns 2-16 to Total Imperial Expenditure on Public Instruction of Fund Expenditure included in | (b) references to Total Local Fund Expenditure on Public Instruction. | (c) Percentagies of Municipal Exponence included in columns 2—46 for Total Municipal Expenditure on Philip Instruction | (d) PERCENTAGES • of Total Expenditure in columns 2—16 to Total Expenditure on Public Instruction | 8. AVERAGE ANNUAL COST + OF EDUCATING EACH PUPIL IN— Government Institutions . { Cost to Imperial Revenues   |

Inspector of Schools, Ajmer-Merwara. E. F. HARRIS, B.A.,

GENERAL TABLE 111. No. 48.—Colleges, Schools, and Scholars in Apmer-Merwara for the official year 1920-1921.

[17:12 Section VI]

| •  |                         |   |  |                        |                                       | •  | 2000   |  | :  |  |   |                                  |  |  |   |  |   |  | None                                   | in or Schot.               | 128                               |  |  |
|--|-------------------------|---|--|------------------------|---------------------------------------|--|--|--|--|--|---|----------------------------------|--|--|---|--|---|--|--|----------------------------|-----------------------------------|--|--|
|  | <u> </u>                |   | URDER  |                        | Ровыо Мажавивит.                      | EMBHT.   |  |  |  | <sup>D</sup>   | иркв Рі   | Оприв Ригели Мамасский           | (AKAGE)  | CENT.  |   |  | <del></del>                             | -dorn                                    | J                                      | ON JIST MANCH<br>LEABHING. | <del></del>                       | 4  |  |
|  | <u> </u>                | Nanaged   | Managed by Government.                                     | ment.                  |                                       | Manages<br>and M<br>Boo                              | Monroed by Iocal<br>and Municipal<br>Boards. |  | did.   | Aided by Government, by<br>Local Funds<br>or Municipal Boards. | cernment<br>unds<br>l Boards  | , by                             |  | Unaided.   | eg.   | •  | •saoi                                   | K Jale no                                |  |                            |                                   | 8, Schoo's                                   | a, Ecpool                              |
| CLAM OF IMSTRUZIONS.   | enorthitien! To todain! | Number of Scholars on the fact of Scholars of Sale of Slarch, | Aretago sumber on the<br>rolls mouthly daring<br>the year, | -Necrage dally aftend- | Aucitotataal lo rodmuN                | Number of Scholars on fact no alor tolls and slarch. | Average number on the the year.              | Average daily attend-  | Vamber of Institution.   | Number of Scholars on<br>the rolls on 31st<br>Alarch,          | edfnordmun etter A<br>zamb yldinom ellor<br>tho year  | -buolla yllin alfoud-            | Xumber of Institutions.  | Number of Scholars on the file rolls on the March. After Scholars on the Aretage number on the | Aretage number on the rolls monthly during the year | Average daily attend-<br>ance.           | dutiteal lolatof basic                  | erriodes to fator barro                  | English.                               | A Classical Language.      | A Vernac Mar Language             | Number of girls in boy                       | Number of boys in girl                 |
| -  | 61                      | F .   |  | Las                    | 0                                     | 7  | œ  | 6  | ្ន   | Ħ  | 22  | ឌ                                | =  | 2  | 81  | 17                                       | 18                                      | 10                                       | 20                                     | 21                         | នួរ                               | ន  | 23                                     |
| UMITERALITY EDUCATION.  Aris College.  Formules  | -:                      | 8 ::  | 90.98  | 78.7                   | ::                                    | 11   | :  | ::   | 1:   | 1 :  | ::  | ŧ                                | <br>  :  | 1 ::   | · ·   | :  | ٦:                                      |  | 87                                     | . 30                       | : :                               | ::   | : }                                    |
| TOTAL  | -                       | 8   | 88 08  | 78.7                   | :                                     | ١:   | :  | :  | ;  | <u>                                      </u>                  | ;   | :                                | <u>l</u><br>  :  | <u> </u>   | ;   | .  | -<br> -                                 | 8  | 87                                     | 30                         | :                                 | :  |  |
| School Englaring, General,  High Schools for males Secondary Schools.  Middle Schools for males Sengilsh Schools for females Sengilsh Middle Schools for females Sengilsh Schools for females Sengilsh Se | - n .o ; ;=             | , 95 : EII  | 230 93   | 731.3                  | ;;;.                                  | 88 : : :   | 68 36<br>34.91                               | 31 61  | 0.0 iuuu   | 1,253<br>416<br>194<br>221<br>48                               | 1,263 8<br>373 10<br>178<br>215<br>40   | 1,140<br>313 97<br>'40<br>186'16 | 63   | 1 12 1 1 1 1   | 14.88   | 83 E E E E E E E E E E E E E E E E E E E | & & & & C + & & & & & & & & & & & & & & | 1,893<br>213<br>194<br>221<br>194<br>191 | 1,899<br>367<br>191<br>03              | 663<br>                    | 1,709<br>416<br>213<br>107<br>101 | 1<br>28<br>1 : : : :                         | ::: :<br>\$1                           |
| Totas  | =                       | 973   | 1,033 38   | 1,015.52               | [ e3                                  | 8  | 103-27                                       | 87.94  | 2  | 3,132  | 06.690  | 1,816.13                         | 4  | 138  | 14.88   | 19 80                                    | S                                       | 3,321                                    | 2,553                                  | 833                        | 2,755                             | 22   | 23                                     |
| For males . Frinary Schools.   | ä"                      | - 3,921   |  | 3,053 37               | m                                     | 20,02  | 267 55                                       | 213.23   | r-4  | 283  | 881 807.18  | 196.10                           | S 23   | 837  | 763.4   | 5 98<br>70 6                             | SE =                                    | 6,051<br>633                             | ::                                     | : :                        | 6,663<br>533                      | 83<br>:                                      | ] <sup>[</sup>                         |
| TOIAL  | 8                       | 4,031   | 3,914.75   | 3,102 55               | 7                                     | -310   | 278.80                                       | 228.25   | F  | 1,186  | 1,689 18  | 036.10                           | <u> </u><br> ត   | 920  | 830-1   | 069 1                                    | 135                                     | 6,183                                    | ;                                      | :                          | 7,104                             | 83   | 7                                      |
| Training Schools (Formales | # i i i                 | 111   |  | 05 E                   | 1111                                  | 1111   | 1111   | 1111   | ;∺ ; :   | e<br>: ::  | ; <b>4</b> 7 ; ;  | 1 1 1 1                          | <u> </u>   | : ::: :  | 110.8   | 48.40                                    | ann :                                   | 54<br>115                                | 116                                    | 1111                       | , ; ;                             | 1111   | 1:::                                   |
| TOTAL  |                         | 22  | <u>'-</u> -  | 48.20                  | :                                     | 1  | :  | Ī :  | -  | 2  | -   | 4                                |  | 116  | 110.8   | 04.87                                    | <u>د</u>                                | 172                                      | 115                                    |                            | 22                                | :  | :                                      |
| Torig of Courage and Soucols of Poblic Instructions  | 113                     | 5,141   | 5,083·19   | 4,245.07               | 8                                     | 390  | 382 07                                       | 316.19   | 82   | 3,331  | 3,762.08  | 2,756.23                         | 38.  | 0,199  | <u>.                                    </u>        | 827.58                                   | 180                                     | 10,063                                   | 2,755                                  | 803                        | 10,006                            | 85   | 8                                      |
|  | Pari                    | PATE IN:  | PRIVATE LESTITUTIONS                                       | <u>;</u> ;             | Advanced here Elbanences  Colura Scho | ADVANCED TEACULE  ELRMENTARY TEA  CTHER SCHOOLS      | not not                                      | ) Arabic or ] ) Sanskrit ) Any other ( —(a )A Vern (b) The Kou | Arabic or Persian Sanskrit Any other Oriental (a) A Vernacular o b) The Korn only onforming to | only Dep   | 1 Classics only or mainly |                                  | For males (For males For males For males For females For females For nales For males For males For males For males For females For females For females | •••••••  |   |  | 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 327<br>78<br>78<br>2873<br>547<br>647    | 11 + 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 41<br>41<br>502<br>503     | 100<br>37<br>2576<br>8856<br>63   | £ 55<br>11:::::::::::::::::::::::::::::::::: | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; |
|  |                         |   | •  |                        |                                       |  |  | -  | •  |  | TOTAL   | TOTAL OF PRIVATE INSTITUTIONS    | VATES IN   | (STITULIA  | . SKC   | •  | 113                                     | 4,778                                    | 387                                    | 1,050                      | 3,651                             | 88   | 145                                    |
|  | ,                       | <b>#</b>  |  | •                      |                                       |  |  | GRA  | ND TO  | Ţal of   | акг так   | GRAND TOTAL OF ALL INSTITUTIONS  | •  | For males<br>For females   | les<br>nales  | •••                                      | 252<br>.40                              | 12,776                                   | 2,872                                  | 1,730                      | 11,889                            | . 121<br>121                                 | 203                                    |
| ,  |                         |   |  |                        |                                       |  |  |  |  |  |   |                                  |  |  | TOTAL   | <u>'</u>                                 | 202                                     | 14,841                                   | 3,139                                  | 1,523—                     | 13,667                            | 171  | 30                                     |

[Vide Section VI.]

## GENERAL TABLE III—A.

No. 48-A.— Number of Scholars on 31st March 1921 in Ajmer-Merwara, classified according to Sex, Race or Creed.

|                 |        |   |    | <u> </u>                                    |                            | HIN            | DUS.                   |                   |                    |          |            | İ            |             |
|-----------------|--------|---|----|---|----------------------------|----------------|------------------------|-------------------|--------------------|----------|------------|--------------|-------------|
| 1               |        |   | /  | Euro-<br>peans<br>and<br>Anglo-<br>Indiaus. | Indian<br>Christ-<br>ians. | Brah-<br>mins. | Non-<br>Brah-<br>mins. | Muham-<br>madans. | Depressed classes. | Jains,   | Parsis,    | Others.      | Total.      |
| ?               |        | n i mro N7  |    |   |                            |                |                        |                   |                    | <b>.</b> |            |              |             |
|                 |        | DUCATION.   |    |   |                            |                |                        |                   |                    |          |            | ĺ            | •           |
| ART             | COLI   | LEGES.  |    |   |                            |                | - 0                    |                   |                    |          |            |              |             |
| English .       | •      | Male Female   | :  | •••   |                            | <br>           | 36                     | 11                | ***                | 9        | ***        | •••          |             |
| Oriental .      | •      | $\cdot \left\{ egin{array}{l} 	ext{Male} \ 	ext{Female} \end{array}  ight.$         | :  |   | ***                        | 38*            | ***                    |                   |                    |          |            |              | ***         |
| Corregea        | FOR F  | BOFESSIONAL   |    |   | i i                        |                | -                      |                   |                    |          |            |              |             |
| Law · •         | •      | Male Female   | :  |   | •••                        |                | ·                      |                   | •••                |          | ***        | •••          | •••         |
| Medicine .      | •      | $\left\{egin{array}{l} 	ext{Male} \ 	ext{Female} \end{array} ight.$                 | :  |   | ***                        |                |                        |                   |                    |          | •••        | •••          | ***         |
| Eng neering .   |        | · { Male<br>Female  |    |   |                            |                |                        | •••               | •••                |          | •••        | •••          | •••         |
| Teaching .      |        | Male ' Female   |    |   |                            | ""             |                        |                   | •••                |          | •••        |              |             |
| Teacning .      | •      |   | •  | •••   | ***                        | •••            | •••                    |                   | •••                |          | ***        | •••          | •••         |
| Agriculture .   | •      | Male Female   | •  | •••   | •••                        | ***            |                        |                   | •••                |          | •••        |              | •••         |
| Veterinary .    | •      | Male ( Femalé   | :  |   | ***                        | 100            | :::                    |                   | •••                | •••      | •••        |              | ***         |
| Commercial .    | •      | · { Male Female   | •  |   |                            |                |                        |                   | •••                |          |            |              |             |
| Forestry •      | •      | • ( Male<br>• { Female  | •  | •••   |                            |                |                        |                   | •••                |          |            |              |             |
|                 |        | Total   | •  |   | 4                          | 27             | 36                     | 11                |                    | 9        |            |              | 87          |
| SCHOOL ED       | CATI   | ON-GENERA   | L. |   |                            |                | ļ                      |                   |                    |          |            |              |             |
| Secon           | DARY   | Schools.  |    |   |                            |                | ļ                      | İ                 |                    |          |            |              |             |
| - <sub>I</sub>  | or Mo  | ıles.   |    | 1   |                            |                |                        |                   |                    |          |            |              |             |
| High School     | s •    | Male Female   | ;  | 158   | 121                        | 336            | 787<br>1               | 360               | 18                 | 77       | <b>3</b> 9 | 2            | 1,898<br>1  |
| Middle Schools- |        | (Male<br>• { Female   | :  | 32<br>22                                    | 5                          | 156            | 230                    | 89                | 16<br>             | 40       | 3<br>4     | 6            | 577<br>26   |
| Vernacular      |        | . { Male<br>• { Female  |    |   | 11                         | 74             | 110                    | 13                | 1                  | 34       |            |              | 243         |
| r               | or Fen |   | •  | ***   | ""                         | "              |                        |                   |                    |          |            |              |             |
| High Schoo      |        | Male Female   | •  | . 44<br>146                                 |                            | 2 1            |                        |                   | <br>               |          |            |              | 46<br>148   |
| Mildle Schools- |        | •   |    |   | 11                         |                | 1                      |                   |                    |          |            |              | 12          |
| English .       | •      | · { Male<br>Female  | :  | •••   | 174                        | •••            | 19                     | 8                 |                    |          | •••        | <sub>8</sub> | 209         |
| Vernacular      | •      | $\cdot$ $\begin{cases} Male \\ Female \end{cases}$                                  | •  |   | 49                         | 35             | 77                     |                   |                    |          |            |              | 161         |
| •               |        | Total   | •  | 402   | 371                        | 604            | 1,225                  | 470               | 35                 | 151      | 47         | 16           | 3,321       |
| Prin            | ary S  | Schools.  |    |   |                            |                |                        |                   |                    |          |            | 1            |             |
| , For males     | •      | · { Male Female   | :  |   | 163<br>16                  | 794            | 2,748<br>26            | 730<br>3          | 535<br>            | 902<br>6 | 16<br>     | <br>         | 5,893<br>58 |
|                 |        |   |    | 1   | 1                          | 1              |                        | 1                 | <b></b>            | 32       | ,          |              | 1           |
| For females     |        | $ullet$ $\left\{egin{array}{l} \mathbf{Male} \\ \mathbf{Female} \end{array}\right.$ | :  |   | 109                        | iis            | 230                    | 24                |                    | 32       | 7          | 11           | 531         |

[Tide Section VI.]

## GENERAL TABLE III A-contd.

No. 48-A.—Number of Scholars on 31st March 1921 in Ajmer-Merwara, classified according to Sex, Race-or Creed.

|  |                                 |                            | Hin            | DUS.                   |                   |                            |        |         |         |             |
|--|---------------------------------|----------------------------|----------------|------------------------|-------------------|----------------------------|--------|---------|---------|-------------|
|  | Euro- peans and Anglo- ILdians. | Indian<br>Chris-<br>tians, | Brah-<br>mius. | Non-<br>Brah-<br>mins. | Muham-<br>madana. | Depres-<br>sed<br>classes. | Jains. | Parsis, | Others. | Total.      |
| SCHOOL EDUCATION-SPECIAL.  |                                 |                            |                |                        |                   |                            |        |         |         | 1           |
| Training Schools . { Male . Female .   |                                 |                            | 31<br>         | 21<br>                 |                   |                            |        | ***     |         | 54<br>•••   |
| Schools of Art { Male . Female .   |                                 |                            |                | •••                    |                   | •••                        |        | •••     |         | •••         |
| Law Schools { Male   |                                 | ::                         | •••            | •••                    |                   |                            |        |         |         | •••         |
| Mcdical Schools . { Male Female .  |                                 |                            | •••            | •••                    |                   | :::                        |        |         |         | •••         |
| Engineering and Surveying ( Male   |                                 | "                          | •••            |                        |                   |                            |        | •••     |         |             |
| Schools. (Female .   |                                 |                            |                |                        | 15                |                            |        | •••     |         |             |
| Technical and Night ( Vale . Schools. Female .   | 63                              | 2                          |                |                        |                   | 2                          | 1      | •••     | •••     | 115         |
| Commercial Schools { Male Female .   |                                 | •••                        | •••            |                        |                   |                            | •••    |         | ***     |             |
| $ \textbf{A} \textbf{gricultural Schools} \qquad \cdot \; \left\{ \begin{array}{ll} \textbf{Male} & \boldsymbol{\cdot} \\ \textbf{Female} & \boldsymbol{\cdot} \end{array} \right. $ |                                 |                            |                |                        |                   |                            |        |         | ***     | •••         |
| Reformatory Schools $\left\{ egin{array}{ll} \operatorname{Male} & \cdot \\ \operatorname{Female} & \cdot \end{array} \right.$   |                                 |                            |                |                        |                   |                            |        |         |         |             |
| Other Schools { Male   |                                 |                            |                | :::                    | ***               | •••                        |        |         |         | ···         |
| Total .  | 63                              | 2                          | 44             | 40                     | 16                | 2                          | 2      |         |         | 169         |
| TOTAL OF COLLEGES AND SCHOOLS OF PUBLIC INSTRUCTION  | 465                             | 665                        | 1,594          | 4,805                  | 1,255             | <b>57</b> 2                | 1,102  | .70     | 32      | 10,060      |
| PRIVATE INSTITUTIONS.  |                                 |                            |                |                        |                   |                            |        |         |         |             |
| Advanced Teaching  |                                 |                            |                |                        |                   |                            |        |         |         |             |
| (a) Arabic or Persian · { Male Female :  |                                 |                            |                | •••                    | 327               |                            |        |         |         | 327         |
| (b) Sanskrit { Male Female .   |                                 | •••                        | 66             | 12                     |                   |                            |        |         |         | 78          |
| (c) Any other Oriental Male . Classic. Female .  |                                 |                            |                | ***                    |                   |                            |        |         |         |             |
| ELEMENTARY TEACHING.   |                                 |                            |                |                        |                   | `                          |        |         |         |             |
| (a) A vernacular only or mainly— For males . { Male Female .   |                                 | 78<br>2                    | 230            | 1,554                  | 623<br>20         | 133                        | 251    | •••     | 22      | 2,866<br>28 |
| For females { Male Female .  |                                 | 16<br>56                   | 27<br>130      | 21<br>481              | 1 7               | 12                         | 134    |         |         | 65<br>820   |
| (b) The Koran only—  For males   |                                 |                            |                |                        | 489<br>58         |                            |        |         |         | 489<br>58   |
| For females .   Male Female  |                                 |                            |                |                        | 18<br>41          | •••                        |        |         |         | 18<br>41    |
| OTHER SCHOOLS NOT CONFORMING TO DEPARTMENTAL STANDARDS.  | ***                             | ***                        |                |                        |                   | •••                        | "      |         |         |             |
| (35-)-   |                                 |                            |                |                        |                   | ,                          |        | ***     |         | :::         |
| 635-1-   |                                 | :::                        |                | •••                    | ***               |                            | ·      |         |         |             |
| TOTAL OF PRIVATE INSTITUTIONS  | <u> </u>                        | 147                        | 453            | 2,068                  | 1,584             | 151                        | 385    |         | 2       | 4,790       |
|  | 465                             |                            | 2,047          | 6,373                  | 2,839             | 723                        | 1,487  |         | 34      | 14,850      |

E. F. HARRIS,
Inspector of Schools, Ajmer-Merwara.

GENERAL TABLE III-B.

[ Fide Section VI.]

No. 48-B.—Number of European Colleges, Schools and Scholars in Simer-Merwara for the Official year 1920-1921.

|   |                         |  |   |                           | PUBLI   | INSTI  | PUBLIC INSTITUTIONS                                    | Š,   |             |  |                                   |                             | TalE             | Ne                              | MDER OF               | Мумрки от Вонованя<br>ом тит 31кг Манон |                         |                         | CI'VE                   | ACC                | CLASSIFICATION OF SCHOLARS ON 31st MARCH<br>ACCORDING TO RACE OR CREED. | F SCHOI       | LARS C       | N 3187<br>CREEI | MAR(     | l <sub>H</sub> 1 |
|---|-------------------------|--|---|---------------------------|---|--|--|--|-------------|--|-----------------------------------|-----------------------------|------------------|---------------------------------|-----------------------|---|-------------------------|-------------------------|-------------------------|--------------------|---|---------------|--------------|-----------------|----------|------------------|
| -   | MANA                    | MANAGRD BY                             | Government.                                   | TENT.                     |   |  | Under Private  |  | MANAGEMENT  | ENT.   |                                   |                             |                  | 5                               | LEARN                 | ING.                                    |                         | *8                      |                         |                    | HINDUS  | Δs.           |              |                 |          |                  |
|   |                         | по зПо                                 | alfor   |                           | Aided by Govt., by Local or Municipal Boards. | Govt., by  | Local I  | Funds  |             | Unaided.   |                                   | SNOILD                      | CHOLLES          |                                 |                       |   | se,roojs                | s scrool                | .ensib                  |                    |   |               |              |                 |          |                  |
| CLASS OF INSTITUTION.   | Namber of institutions. | Number of scholats on t<br>31st March. | Arerage- number on<br>mouthly during the year | Average daily attendance. | Number of institu-<br>tions,                  | no steledas to reduct<br>charact talk no elica<br>no reduct except | Average number on<br>tolls monthly during<br>the year. | Arerage daily atten!-<br>ance.<br>Number of Institu- | tions.      | Mumber of seholars on to refund to realls on 31st March.  Average number on gring auring tolks and tolks a | tolls monthly during<br>the year. | ance. Grand Total OF INSTIT | ов во тотот силя | Мавси.<br>-<br>-<br>-<br>-<br>- | A C assical language. | A Vernacular language.                  | Number of boys in girle | Number of girls in boys | nI-olgnA bns 20129gornA | ledian Christians. | Brahmins.   | Non-Brahmins. | Muhammadans. | .eaist          | Parecoa. | Others.          |
| 1   | R                       | 8                                      | 4   | 10                        | 9   | 4  | <b>®</b>   | c  | 10          | =  | 13                                | 13 1                        | 14 15            | 16                              | 8   17                | 18                                      | ដ                       | - 20                    | 21                      | 22                 | 53  | 24            | 22           | 20              | 27       | 88               |
| Souool Education General.  Secondary Schools.  High Schools for malos | :                       | :                                      | :   | :                         |   | 176  | 163  | 140  |             |  |                                   |                             | -                | 176                             | 176 1                 | 211                                     | :                       | :                       | 158                     |                    | :   | က             | 7            | :               | 77       | _ :              |
| Middle Schools English for males                                      | :                       | :                                      | :   | , :                       | <b>-</b>                                      | - 19   | 67.5   | 42.03  |             | <u> </u>   | <u>.</u>                          |                             | -                | 19                              |                       |   |                         | 70                      | 27                      | :                  | :   | :             | :            | :               | 4        | :                |
| High Schools for formics  | :                       | :                                      | :   | :                         | -   | 101  | 178  | 140  |             |  | ·<br>                             | :                           |                  | 104                             | 194 1                 | 114                                     |                         | :                       | 190                     | :                  | n   | :             | :            | i               | п        | ÷                |
| Total   | :                       | ;                                      | ] :   |                           | m   | 431  | 398 6  | 331-03   |             | <u>                                     </u>   | '                                 | <u> </u><br>  ;             | <u>ြ</u>         | 431                             | 431                   | 226                                     | 46                      | 22                      | 402                     |                    | <br> <br>   | <u>د</u>      | 1,           | ·               | გ        | :                |
| For malos   | :                       | :                                      | :   |                           | <u>د</u>                                      | 1 153  | 139.44   | 125 51   | 1 :         |  | !<br>                             |                             | 3                | 1 51                            |                       | <u> </u><br>                            | :<br>:                  | 1 4                     | 98                      | 61                 | 15  | 32            | 9            | <u> </u>        | :        | · ·              |
| Por females   | :                       | :                                      | :   | :                         |   | 20   | 62   | <del>2</del>   | ·<br>-<br>! |  | ·<br>                             |                             |                  | 99                              |                       |   | - 33                    | :                       | 20                      | :                  | 1   | 1             |              | :               | ;        | :                |
| Total   | :                       | ;                                      | :   |                           | 4.  | 200  | 181.44 169   | 159  |             | ·<br>  ;   | '                                 |                             | 4 200            | 1                               | 155                   | 8                                       | 22                      | 45                      | 142                     | 2                  | 15  | 25            | 16           | -               | :        | œ                |
| Bonool Education, Specials.  For males                                | :                       | :                                      | ;   | :                         | :   | :  |  |  |             | 116 110  | 9 0187                            | <u> </u>                    | 1 115            | 5 116                           | 122                   |   | :<br>                   | I .                     | 63                      | 6)                 | 13  | 10            | 16           | :               |          | 63               |
| Ror formales  | ;                       | ŧ                                      | ī   | <u></u>                   | :   |  |  |  | <br>:       | ·<br>  | :<br><br>:                        | :<br>                       | <u>:</u><br>     |                                 |                       | _ <b>:</b><br>                          | <u>:</u>                | :                       | :                       | ·                  | :   | :             | :            | :               | :        | :                |
| Total   | :                       |  | :   | :                         |   | <u> </u>   | <u>                                      </u>          |  |             | 116 110  | 8 01                              | 18                          | 116              | 5 115                           | 12                    |   | : ;                     | :                       | 63                      | 6                  | 13  | 19            | 16           | :               | -        | eı               |
| Total of Colleges and Scho 18 of Public Instruction .                 | :                       | :                                      | ;   | :                         | -   | 010  | 109 8 201  | 1.44   |             | 115 110  | 8 01                              |                             | 8 755            | 5 701                           | 1   226               | 9                                       | — «8                    | 71                      | 209                     | 4                  | 31  | 47            | 32           | -               | 23       | e                |
| . GRAND TOTAL .   | ;                       | ;                                      | :   | :                         | 2   | 610 67   | 570 94 601   | F.1  | 1           | 116 110  | 8 0.1                             | 87                          | 8 755            | 2 701                           | 1 220                 | 89 0                                    | 89                      | !                       | 200                     | 4                  | 31  | 47            | 33           | г               | 23       | 10               |
| المتعدد بالمرسود ومناسوسه مترازين ومناسوسة ومناسوة وماسينة وماسينة    |                         |  |   |                           |   | -  |  |  |             |  |                                   |                             |                  |                                 |                       |   |                         |                         |                         | E. F.              | HARRIS,   | RIS,          | ,            | -               |          |                  |

Inspector of Schools, Ajmer-Merwara.

# General table iv.

No. 49. - Return of Expenditure on Public Instruction in Symer-Merwara for the official year 1920-1921.

|             |                         | GHARD                            | T0741.                             | 8        | 44,577                                      | 1,17,716<br>30,923<br>11,837<br>9,358<br>16,121<br>3,637 | 1,92,593 |                            | 66,783     | ,         | 3,454 16,760          | 2,04,002  | 1,495,<br><br>5,110<br>670   | 720  | 2,23,630        | 5,44,401                       | ata,   |
|-------------|-------------------------|----------------------------------|------------------------------------|----------|---|--|----------|----------------------------|------------|-----------|-----------------------|---|--|--|-----------------|--------------------------------|--|
|             |                         |                                  | Subrechption and<br>Other bources. | E        | 1: 1  | 1,81   | 000,03   | 11,318<br>4,978            | 16,397     | 490       | ı                     | 1   | 11111  | ::   | ļ,              | 50,501                         | Merw   |
|             | ¥                       |                                  | Endowments.                        | 8        | 1,436                                       | 3,720<br>6,813<br>: 23                                   | 10,256   | : :                        | :          | 138       | 128                   |   | <br>   | :::  | 1,435           | 13,261                         | F. HARRIS,<br>Schools, djmer-Merwara,                                    |
|             | CRE FRO                 |                                  | Fees.                              | <u>န</u> | 5.105                                       | \$3,700<br>5,320<br>1,130                                | 45,180   | 4,712                      | 4,842      | 1111      | :   5                 |   | 1111   |  | : :             | 55,133                         | HARRIS,<br>hools, djme   |
|             | reamour                 |                                  | Mu feipal Funds.                   | <u>့</u> | 2,205                                       | 6,77,4<br>4,819<br>2,037                                 | 13,670   | 3,687                      | 3,413      | # 1 3 3   | :   5                 | 10,18   | :::  | :::  | 11,268          | 193                            | E. F. H<br>of Scho   |
|             | Total Bernspirone from  |                                  | Local Funds.                       | 83       |   | , , , , , , , , , , , , , , , , , , ,                    | 1 8      | 8,817<br>1±0               | 0,027      | ::::      |                       | 0,083   | 294<br>870   | :::  | 7,710           | 17,073                         | E. ]<br>Inspector of   |
|             | •                       |                                  | Imperial Revenues.                 | 27       | 35,832                                      | 26,007<br>12,036<br>8,000<br>3,121<br>3,637              | 8.,521   | 30,558                     | 33 07 1    | 13,181    | 18,181                | 1,86,830  | 4.041  | . 720  | 1               | 3,68,859                       | Inspe  |
|             | ]                       | <u>_</u>                         | Total                              | <br>22   |   | 5,871  | 5,871    | 8,755<br>1,510             | 8,305      | 3,080     | 3,060                 | ~   <del>~</del>  |  | :::  | : :             | 17,264 3                       |  |
|             |                         |                                  | Subertiption and Other Eourees.    | 26       |   | 2,433  | 2,432    | 0 642                      | 7,867      | 690'8     | 3,030                 |   | :::::  | :::  | : :             | 13,368                         |  |
|             |                         | Unandel                          | Minicipal                          | 23       | ::::  | 3,860  | 188.     | <br> <br>                  | ၂<br>၂     | 2 1 1 1   | :   6                 |   |  | :::  | _ _<br>: :      | 3,160                          |  |
|             |                         |                                  | Fccs.                              | ន<br>    | : ; ;                                       | 679  |          | 113                        | 137        | 11:1      |                       | { <del> </del>  | :::::  | :::  | -\-<br>: :      | 719                            |  |
|             | 1MEM1.                  | ds.                              | .artoT                             | #        | 1:  | 07,750<br>23,012<br>0,358<br>16,121                      | 1,17,017 | 8,378<br>5,150             | 13,529     | 1:::      | .   6                 | 1   | 3 : : :  | 111  | 180             | 1,30,755                       |  |
|             | Макоп                   | iral Boar                        | Sabsetipt on and<br>Other Sources. | \<br>គ   | 3 1 1                                       | - 58 88  | 38,219 1 | 2,854                      | 7,380      | 11.1      | -  2                  |   | 11111  | :::  | <u> </u><br>: : | 45,608 1                       |  |
|             | Оярки Ригели Мандовыял. | Local or Municipal Boards        | Endowments.                        | 02       | .::   | 6,613<br>23  | 6,536    | ; ;                        | -          | 1111      | 1 2 7 3               | 1 : : : :   | :::::  | : : :'_  | <u>. </u> :     |                                | senuel:  |
|             | Иярки                   | by.                              | Eces.                              | g        | :: :  | 24.318<br>1,316<br>1,130                                 | 31,277   | 1,253<br>foc               | 1,350      | ::::      |                       |   |  | :::  |                 | 35,636                         | R.B.—All Imperial expenditure on oducation is mot from Imperia Recences. |
|             |                         | 5                                | Manicipal Fands.                   | - BE     | ::::  | , 664, i i i i i   | 4,590    | 228<br>160                 | §          | 3 % . %   |                       | 1111  | -: ::::::::::::::::::::::::::::::::::::  | :::  | : :             | 4,005                          | from fa  |
| Х.          |                         | y Goen                           | Local Funds.                       | -11      |   |  | 1 :      | - :                        | :          | į į ·     | ,                     | 1 1 - 1 1   |  | :::  |                 |                                | its He   |
| STITUTION   |                         | Aided by Government              | Imperial Rerenues.                 | 16       | 11  | 23,103<br>3,630<br>3,634                                 | 33,420   | 2,374                      | 4,381      | * : :     | 47 010                | 1   |  | 111  |                 | 37,990                         | oducation  |
| PUBLIC INST |                         | cipal                            | Total.                             | 22       | :: ::                                       | 3,040<br>2,120   | 5,160    | 2,515<br>2,6               | 2,701      | 1913      | 7 07                  | 10,430  | 328  | :::  | 10 808          | 18,759                         | itare on   |
| rube        |                         | Trans                            | bus andtion and Other Bources.     | =        | : :   | <del></del>  | Ŀ        |                            | :          | 1111      |                       |   |  |  | :               |                                | expend   |
|             |                         | ird.                             | Endowme 118                        | E        | :: :  | 1  | 202      | E2 :                       | 53         | ;;;;      | 1 0                   | :   | 15111  |  | ╬               | ::<br>029                      | perial   |
|             |                         | Local Funds and Municipal Board. | Fees.                              |          | 1 .   | 82.29  | 13       | 2,463 5;<br>270            | 738        | 1111      | -                     |   | 828  |  | 808             | 17,691                         | .All Im  |
|             | 34.                     | red by Lo                        | Lecal Fands.                       | 10 11    | 11 1  |  | 1:       |                            | [°¹<br>  : |           | 11                    | _   | * 1 1 1  |  | -}              | 12,                            | N, B,-   |
|             | YORXU                   | Managed by                       | Imperial Reronnes.                 |          | 1: :  | 813 : : :  | i<br>E   | ::                         | ;          | 1::1      | :   =                 | 1111  | 1111   | :::  | 1               | 188                            |  |
|             | Омова Робею Майскания.  |                                  | Torat.                             | 8        | 41,677                                      | 48,100   | 61,513   | 40474                      | 42,160     | 13,671    | 13,671                | 1,03,523  | 1,435<br><br>4,008   | 720  | 2,01,375        | 3,66,257                       |  |
|             | и Рев                   |                                  | Sabseription and Other Sources,    | ~        | : :   :                                     | 1  | :        | 55 :                       | 22         | Q : : :   | 8   5                 | 1111  | 1::::  | ::::   | ;               | 95                             |  |
|             | UXD                     | raest.                           | Endowments.                        | 8        | 1,435                                       | 1  | 3,720    | ::                         | $ \cdot $  | 11:1      | : 5.163               | 1111  | 1,135  | ::::   | 1,135           | 6 590                          |  |
|             |                         | Managed by Government.           | F069.                              | ษ        | 5,105<br>                                   | 351  | 0,733    | 3,203                      | 3,703      | 11:1      | 181                   | 1111  | 11111  | ::::   | ;               | 18,131                         |  |
|             |                         | gad Ly                           | Muelelpel Funds.                   | ~        | 3,205                                       | 3,18   | 3,184    | ::                         | ;          | ::::      | : :                   |   | : : : <del>}</del>   | 1:::   | 430             | 1,839                          |  |
|             | Ì                       | Man                              | Local Funds.                       | 3        | : :   | ; ; ; ; ;  | ်စ္က     | 8,817<br>1821              | 0,027      | 1111      | :   2                 |   | 29.5   | ::::   | 7,817           | 10,874                         | 21.  |
|             |                         |                                  | tenneral lairogant                 | eı       | 35,833                                      | 32,901<br>12,036<br>                                     | 49,577   | 28,184                     | 31,670     | 13,181    | 13,181                | 89,839  | 3,561  |  |                 | 3,10,183                       | nly 15   |
|             | •                       |                                  | OBJUCT OF KIRSHDIUME.              | 1        | University Education. Arts Colleges. Figure |  | •        | For males Friency Schools. | TOTAL      | • • • • • | Total Dance Presented | Bulldings, famiture and apparatus 1.1 Univarsity Direction Inspection | Art Colleges  Nedical Colleges Other professional Colleges Escendary Schools Trimary Schools Medical Schools | rechnical and industrial Schooth<br>Other Special Schools (Agricultural<br>Cellege, Nagpur)<br>Miscolfancous | xrexbitorn .    | Total Experditure on Poblic 3. | Dated Ajmer, the 16th July 1921,   |

GENERAL TABLE IV-A.

No. 49-4 .- Expenditure (in rupees) on Public Instruction for Europeans in Ajmer-Merwara for the official year 1920-1921.

[ Fide Section VI.]

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|  |                | -          |               |                                   |          |                | PU              | PUBLIC I          | INSTITUTIONS | TIONS.                          |                                  |         |       | O,          |                | -   | -                  | 10.  | LAL EX           | PENDIT | TOTAL EXPENDITURE FROM | ROM               |              |
|--|----------------|------------|---------------|-----------------------------------|----------|----------------|-----------------|-------------------|--------------|---------------------------------|----------------------------------|---------|-------|-------------|----------------|---|--------------------|--|------------------|--------|------------------------|-------------------|--------------|
|  | Úχρ            | ra Pı      | CDLIG<br>MENT | Under Public Manage-<br>ment.     | GB.      |                |                 |                   | Тирви        | <b>Си</b> der Ряітар Манафрибит | Манавы                           | tent.   | \     |             |                |   |                    |  |                  |        |                        | om.cea.           |              |
| OBJECTS OF EXPENDITURE.                    | Man            | aged       | by Ge         | Managed by Government.            | ent.     | Aided by       |                 | Government c      | or by Loca   | or by Local or Municipal Boards | nicipal B                        | loards. |       | Unaided.    | ded.           | ·   |                    |  | -                |        |                        | other s           | -            |
|  | Imperial Reve- | Fees.      | Endowments.   | Enderiptions and capture sources, | .letoT   | Imperial Reve- | District Funds. | .eban'T legicianM | . Fees.      | Endow-<br>ments.                | Subscriptions and other sources, | Total   | Hees. | Endowments, | Subscriptions. | .fr.toT                                       | Tmperial Revenues. | District Funds,                              | Municipal Funds. | Геся.  | Endow-<br>ments.       | bas saoitgirosdv2 | GEAND TOTAL. |
| 1  | 63             | က          | 4             | 20                                | 9        | 4              | æ               | 6                 | 91           | 11                              | 12                               | 13      | 14    | 15          | 16             | 17  | 18                 | 19   | 20               | 21     | 22                     | 23                | 24           |
| School Education, General.                 |                | -          |               |                                   |          |                |                 |                   |              |                                 |                                  |         |       |             |                | !<br>   |                    | <u>                                     </u> |                  |        |                        |                   |              |
| Secondary Schools.                         | ·              |            | <u> </u>      |                                   |          | 6              |                 |                   |              |                                 |                                  | 0       |       |             |                |   | 9                  |  |                  | 1 594  |                        | 1 973             | - 6          |
| High Schools for males                     | :              | :          | :             | :                                 | :        | 4,103          | ŧ               | :                 | 4,524        | :                               | 1,273                            | 9,900   | : ,   | :           | :              | :   | 4,103              | :  | :                | 4,024  | :                      | 1,273             | 006.6        |
| Middle Schools-English for males           | :              | <b>:</b>   | :             | :                                 | :        | 920            | :               | :                 | 1,923        | :                               | 4,965                            | 7,838   | . :   | :           | :              | :   | 950                | <u>:</u>                                     | :                | 1,923  | :                      | 4,965             | , 7,838      |
| High Schools for females                   | :              | :          | :             | :                                 | :        | 3,000          | :               | :                 | 4,504        | :                               | 1,854                            | 9,358   | :     | :           | :              | :   | 300                | :  | :                | 4,504  | :                      | 1,854             | 9,348        |
| Total .                                    | :              | ! :        | :             | <u> </u> :                        | :        | 8,053          | :               | <u> </u><br>  :   | 10,961       | :                               | 8,092                            | 27,096  | :     | ÷           | :              | :   | 8,053              | :  | :                | 10,551 |                        | 8,092             | 27,096       |
| Primary Schools.                           |                | <u> </u>   |               |                                   | <u> </u> |                |                 |                   |              |                                 |                                  |         |       |             |                |   |                    |  |                  |        |                        |                   |              |
| For males                                  | :              | _ <b>:</b> | :             |                                   | :        | 1,634          | :               | :                 | 3,879        | :                               | 5.635                            | 11,148  | :     | :           | :              |   | 1,634              | :  | :                | 3,879  | :                      | 5,635             | 11,148       |
| For fomales                                | :              | :          | :             | <u>:</u>                          | ;        | 1,264          | :               | •                 | 1,958        | :                               | 4,201                            | 7,413   | :     | :           | :              | :   | 1,254              |  | :                | 1,958  | :                      | 4,201             | 7,413        |
| Total .                                    | :              | :          | :             | :                                 | :        | 2,888          | :               | :                 | 6,837        | :                               | 9,836                            | 18,561  | :     | :           | :              | <u>                                      </u> | 2,888              | <br>  :                                      | :                | 5,837  | :                      | 9,836             | 18,561       |
| TOTAL DIBRCT EXPRINDITURE                  | :              | :          | :             | :                                 | :        | 10,941         | :               | :                 | 16,788       | :                               | 17 928                           | 45,657  | :     | :           |                | <del>"</del><br>  :                           | 10,941             | :  | :                | 16,788 | :                      | 17,928            | 45,657       |
| Building furniture and apparatus           | :              | :          | E             | :                                 | :        | :              | :               | :                 | 1,566        | :                               | 2,686                            | 4,261   | :     | :           | :              | <br>  :                                       | 1                  |  | :                | 1,566  | :                      | 2,685             | 4,251        |
| TOTAL INDIRECT EXPRIDITURE.                | :              | :          | :             | :                                 | :        | :              |                 | <u> </u><br>  :   | 1,566        | :                               | 2,685                            | 4 251   | :     | ÷           | :              | <u>'</u>                                      | :                  |  | :                | 1,566  | :                      | 2,685             | 4,251        |
| O Total Expenditure on Public Instructions | :              | :          | :             | :                                 | :        | 10,941         |                 | <u> </u> :        | 18,354       | :                               | 20,613                           | 49,908  | :     | :           | :              | :   | 10,941             | :  | :                | 18,354 | :                      | 20,613            | 49,908       |
|  |                |            |               |                                   |          |                |                 |                   |              |                                 |                                  |         | 1     |             |                |   |                    |  |                  |        |                        |                   |              |

All Imporial Expenditure on education is met from Imperial Revenue.

E. F. HARRIS, B.A., Inspector of Schools, dimer-Merwara.

GENERAL TABLE V.

[ Field Section VI.]

No. 50.-Stages of Instruction of Pupils in Public Schools for General Education in Symer-Merwara at the end of the official year 1920-1'21.

| Charlescondary Stage   November   Plancist |   |   |   | Bion Stags.        | K                                       | Middle Stags. | A G B.                                       |            |               | na n            | Ureng Primany Stads.                       | I Stage.                             |  |                  |  | Lowen ]    | LOWER PRIMANY STAGE.                   | btagg.               |   |                   |               | Ē              | ,            |             |                   |  |
|--|---|---|---|--------------------|---|---------------|--|------------|---------------|-----------------|--|--------------------------------------|--|------------------|--|------------|--|----------------------|---|-------------------|---------------|----------------|--------------|-------------|-------------------|--|
| Pull Marco of Pull Pull Pull Pull Pull Pull Pull Pul   | Comprisingall pupils who have praced beyond   | Comprisingall pupils who have praced beyond                                 | prieingall pupils comprint and the liber                                      | d who have         | 2 2 7 2                                 | lsing al      | l beyond<br>rimary                           | rotal Seco |               | Cor<br>15c, who | mptising 11<br>1 liavo pa-se<br>20wer Prim | Il pupils<br>ed beyand<br>nary Stage |  |                  | Compri-                                      | ing all pu | pila who                               | have not             | assed                                     |                   | $\frac{1}{1}$ | Тот.<br>втилях | AL<br>Stage. | Ď           | OT GKI            |  |
| 1   1   1   1   1   1   1   1   1   1  | In (Middle) stage, but have properties and properties.  Intion Examination.             | ('Middle) stage, but have<br>not pa-sed the Matricu-<br>lation Examination. | led stage, but have edberond<br>a-sed the Antrieu-Secondar<br>on Examination. | n- Scoods          | erond<br>Stondar                        | lary (M       | Lowir<br>Liddlo)                             |            |               | e e             | t have not<br>fond the U<br>mary St        | presed<br>pper Pri-<br>age.          | 1  | ding Pr<br>Books | inted  | Not r      | eading Pr<br>Books.                    | inted                | į   | Torat.            |               | -              | -            |             |                   | ļ  |
| 10   11   12   13   13   13   13   13   13   | Namber of Samber of Samber of Sales Males.  Males.  Females.  Females.  Total.  1'otal. | Males.<br>Females.  | l'otal.   |                    |   | femalcs.      | .[cioT                                       | Males.     |               |                 |  | Total,                               | Plales.                                      | Pemales.         | Total.                                       | ATales.    | Females.                               | .laioT               | -Bolelt                                   | Fomalos.          | \<br>         |                | Total.       | Vales.      | Eomojea.          | Tetal.   |
| 1.   1.   1.   1.   1.   1.   1.   1.  | 2   | 4 6 6   | 8 0   |                    |   | œ             | a  | 02         |               |                 | _  | 22                                   | 2  | =                | 81   | 13         | 02                                     | 12                   | <b>ន</b>                                  | ន                 |               | ¦-             | <u></u> -    | 38          | ខ្ព               | 8  |
| 710         823         1         820         673         1  | 2 010 124 124 318<br>0 211 213  | 124 125 213   | 13 138  | 1 213              | <b>80 F</b> 3                           | : : :         | 318  | 1 213      |               | £ 60            |  | - F                                  |  | :::              | 111  | :::        | :::                                    | :::                  | :::                                       | :::               |               |                | · ::         |             | 1:1               | <br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>1 |
| "11         "14 <td>110 716</td> <td>110 110 110 716</td> <td>110 216</td> <td>.:<sup>8</sup>::</td> <td></td> <td></td> <td>30,</td> <td></td> <td></td> <td></td> <td>:::<br/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>. :</td> <td>:::</td> <td>:::5</td> <td></td> <td></td> <td></td> <td></td> <td>11:5</td> <td>: "3.</td>   | 110 716   | 110 110 110 716   | 110 216   | .: <sup>8</sup> :: |   |               | 30,  |            |               |                 | :::<br>                                    |                                      |  |                  |  |            |  | . :                  | :::                                       | :::5              |               |                |              |             | 11:5              | : "3.  |
| 1,551   1,552   553   524   2   554   2   5   5   5   2   2   2   2   2   2  | 128   | ;;;;  | ι : : :   | ;¤ ;               |   |               | ; <del>;</del> ;                             | : :        |               |                 |  |                                      | I  | ]                | [  | 50 :       |  | ٠ :                  | · ;;                                      | :::               | 1             |                | !            |             | : : i             | .ã ;   |
| 1  | 30 2,715 234 331 1,317 1  | 181 1812  | 334 1,317   | 1,317              |   | 1             | 1,318  | 1,631      | <u></u> !     |                 |  |                                      |  |                  |  | =          | :                                      | 133                  | :::<br>:::::::::::::::::::::::::::::::::: | 22                | <u>_</u>      |                | <u> </u>     | <u>`</u>    | 12                | 61   |
|  | 1 113   |   | 1111  | 1111               |   |               | : 13   | ::::       |               | C3              |  |                                      | ·  | : ::             |  | ::::       | ı, ::                                  | : <sup>2</sup> ; ;   | 1111                                      | :8::              |               |                |              | <u>-</u> -  | :: ::             | .= : :   |
| 71         7.<   |   |   |   | 11111              |   |               | 1111   | ::::       |               |                 |  |                                      |  | <u> </u>         |  |            | ::::                                   | ::::                 | :::: <sup>8</sup>                         | 1 1 1 1           |               |                |              |             | 1111              | :::: <del>,</del>  |
| 1,551   1,551   1,534   1,53 | 1   |   | 1   | ;  <br>; ;   ;     | - 1                                     | , 1           | :   5  |            | · <br>3 :   8 | <u> </u>        | 1  |                                      |  | 1                |  | <u> </u>   | 8                                      | : 8                  | ;   E                                     | :   8             |               |                | .1           | - 1         | : 2               | :   2  |
| <td>3,273 234 1 235 1,317</td> <td>234 1 235 1,317</td> <td>1 235 1,317</td> <td>1,317</td> <td>  •  </td> <td>1-1</td> <td>1,389</td> <td>1,551</td> <td>1 !</td> <td></td> <td>  E</td> <td><u> </u></td> <td><u>                                     </u></td> <td></td> <td></td> <td>] [</td> <td>87</td> <td>212</td> <td>303</td> <td>262</td> <td>÷</td> <td></td> <td>ا - ر</td> <td></td> <td>497</td> <td>3,3</td>  | 3,273 234 1 235 1,317   | 234 1 235 1,317   | 1 235 1,317   | 1,317              | •                                       | 1-1           | 1,389  | 1,551      | 1 !           |                 | E  | <u> </u>                             | <u>                                     </u> |                  |  | ] [        | 87                                     | 212                  | 303                                       | 262               | ÷             |                | ا - ر        |             | 497               | 3,3  |
|  | 94 3,021  |   | 1111  | 1111               | *************************************** |               | 1111   | 1111       |               | •               | ::::                                       |                                      |  |                  | ••   |            | .:: 33                                 | H.,                  | 3,366                                     | 38 57             |               |                |              |             | 33<br>123<br>124  |  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 136 6,041   |   |   |                    | 1                                       | 1             | -:   | :          |               |                 |  |                                      | "  | 1                | 1  | 1          | 8                                      |                      | 6,338                                     | 181               |               |                | -!!          | <del></del> |                   |  |
| 30          31         373          123         123          608         603          608         603          633          603         653          673          673         653          673         673          673          673         6733          673         6733         673         673         6733         673         7114         7108         673         7114         7108         673         7114         7108         673         7114         7108         673         7104         7104         7104         7104   | 1 2 2   |   | 1111  |                    | 1111                                    |               | ::::   |            |               | <u> </u>        |  |                                      |  | 40<br>245<br>76  |  |            | 22 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 05<br>13<br>14<br>32 | ::::                                      | 200<br>200<br>110 |               |                |              |             | 110<br>283<br>119 | - 8-   |
| 676 63 638 3,307 441 3,738 2,006 101 2,107 6,338 031 6,072 8,889 684 6,573 6,889 684 8,722 8,665 1,181 1,581 73 1,624 1,408 214 1,082 3,575 816 2,131 2,131 2,78 2,409 6,731 806 0,027 7,114 1,108 8,222 8,665 1,181   | 11 533  | 11.   |   | <u>!</u>           | :                                       | 1             | :  | <u></u>    |               | <br>            |  |                                      | :  | 373              |  |            | 123                                    | 123                  | :   | 208               | 203           | 1              |              |             | 533               | .53  |
| 1,651 73 1,624 1,408 214 1,022 3,675 616 4,181 2,131 2,78 2,409 6,731 806 6,027 7,114 1,108 8,222 8,605 1,181  |   |   |   |                    |   | įΙ            | <u>'                                    </u> | :          |               |                 |  |                                      | 1  |                  | <u>                                     </u> |            | 101                                    | 2,197                | 6,338                                     | 631               |               | <u>i</u>       | !            |             | 1 1               | 6,673  |
|  | 178 0,940 234 1 235 1,317   | 234 1 235 1,317   | 1 235 1,317   | 1,317              |   | ũ             | 1,380  |            |               |                 |  | <u> </u>                             |  |                  |  |            | 378                                    | 2,409                | 6,731                                     | 800               |               |                |              | _           |                   | 9,816  |

Mixed schools should be entered as nogs' schools, or girls' schools, necerding as the number of boys or girls is greater.

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### [Vide Section VI.]

# GENERAL TABLE V-A.

No. 50-A.—Table showing the number of pupils in each stage of instruction in Ajmer-Merwara classified according to Sex, Race or Creed.

| - 1                   | ]   |                                  |                    | HIND      | vs.                 |             |        |            |         |                       |                    |                         |
|-----------------------|-----|----------------------------------|--------------------|-----------|---------------------|-------------|--------|------------|---------|-----------------------|--------------------|-------------------------|
|                       |     | Europeans and Angio-<br>Indians. | Indian Christ ans. | Brahmins. | Non-Brahmin Hindus. | Muhamadans. | Jaine. | Parseos.   | Others. | Total of columns 1-9. | Depressed classes. | Total of columns 10-11, |
| 1                     |     | 2                                | 3                  | 4         | 5                   | 6           | 7      | 8          | 9       | 10                    | 11                 | 12                      |
| College stage         |     |                                  | 4                  | 27        | 36                  | 11          | 9      |            |         | 87                    |                    | 87                      |
| Females               | •   |                                  | •••                | <b></b>   | ٠.                  |             |        | •••        |         | •••                   | •••                | ·                       |
| High stage            | •{  | 11                               | 10                 | 54        | 620                 | 72          | 12     | 1          | 1       | 781                   |                    | 781                     |
| Females               | •   | 1                                |                    |           |                     |             |        | •          |         | 1                     | •••                | 1                       |
| Middle stage          | •   | 40                               | 52                 | 685       | 827                 | 623         | 173    | 29         | 4.      | 2,433                 | 12                 | 2,445                   |
| (Females              | •   | 28                               | 34                 | 3         | 27                  | 1           |        | •••        | 1       | 91                    | •••                | 94                      |
| Upper Primary stage   | -   | 84                               | 62                 | 257       | 598                 | 223         | 190    | 13         | 3       | 1,430                 | 22                 | 1,452                   |
| (Females              | -   | 118                              | 94                 | 25        | 37                  |             | 7      |            | 4       | 285                   | •••                | 285                     |
| Lower Primary stage   | •   | 140                              | 164                | 725       | 1,473               | 491         | 751    | <b>1</b> 8 | 8       | 3,770                 | 229                | 3,999                   |
| (Females              | •   | 135                              | 197                | 107       | 243                 | 12          | 31     | 8          | 14      | 747                   | •••                | 747                     |
| Special schools Males | - [ | 63                               | 2                  | 44        | 40                  | 16          | 1      | 1          |         | 167                   | 2                  | 169                     |
| (Females              | •   |                                  | 3                  | •         |                     |             |        |            |         | 3                     | •••                | 3                       |
| Private institutions  | -   |                                  | 85                 | 293       | 1,557               | 1,339       | 888    |            | 12      | 3,704                 | 139                | 3,843                   |
| , (Females            | •   |                                  | 60                 | 130       | 481                 | 118         | 134    | •••        |         | 923                   | 12                 | 935                     |
| ( Males               |     | 338                              | 379                | 2,085     | 5,181               | 2,775       | 1,524  | 62         | 28      | 12,372                | 404                | 12,776                  |
| GRAND TOTAL . Females |     | 282                              | 388                | 265       | 788                 | 131         | 172    | 8          | 19      | 2,053                 | 12                 | 2,065                   |
| Total                 |     | 620                              | 767                | 2,350     | 5,969               | 2,906       | 1,696  | 70         | 47      | 14,425                | 416                | 14,841                  |

Note.—Column 11 will contain the total of all depressed classes, whether Hindu, Muhammadan, Animistic, etc. The preceding columns and the total in column 10 will give numbers of the creeds or races specified exclusive of those who are regarded as depressed classes and hence shown in column 11. The grand total of columns 10 and 11 together (as shown in column 12) will accordingly equal the orand total of pupils shown in General Tables I and III.

E. F. HARRIS, B.A., Inspector of Schools, Ajmer Mierwara.

E. F. HARRIS, B.A., Inspector of Schools, dyner-Merwara.

GENERAL TABLE VI.

No. 51.--Results of prescribed examinations in Ajmer-Uerwara during the official year 1920-1921.

, Bootlon VI.3

|  |  | ١                  | 110.04.                                | 7 4.00 00000  |  |                                       |   |   |  |  |                   |   |                    |                                    |                                |                       |              | O KO EOT        | BACKON CREEN OF PAREED | 1                                       |                   |           |         |  |
|--|--|--------------------|--|---|--|---------------------------------------|---|---|--|--|-------------------|---|--------------------|------------------------------------|--------------------------------|-----------------------|--------------|-----------------|------------------------|---|-------------------|-----------|---------|--|
|  | NOKAR<br>NOKAR                             | 0                  | AMINEES.                               | Examinates.   |  | NUKBR                                 | Number of Examineds.                    | einbus.                                 |  |  | ř.                | NORBER PERSON                           | . a Maria          |                                    |                                | Ì                     |              | ă               | CHOLLYS.               | ŀ                                       | -                 |           |         |  |
| Natur of Ziakination.  | stitutions under<br>ubile mai age-<br>tus. | ded Insatintaries. | her leafthaffons.                      | Totat.  | etitations us der constitution us der constitution der co | lded Ir st.tutions.                   | anoisustiant rodi                       | eldebüle olevii                         | Total.                                 | tobing veoististed<br>-vzenem eildug<br>.tiiom | naoitutitanI babi | .au iballsasI redf                      | -sinobula edavir   | Total.                             | das sassones<br>ansibal-olgak. | .andien Chrl-tians.   | agimder!!    | animdet U-no K  |                        | .sasbemmeduld                           | .aulet            | Parsecs.  | Ofpers. |  |
| 1  | id .                                       | 1V ~               | 10                                     |   | 11 &   | V .                                   | 0 8                                     | 4 a                                     | 10                                     |  | v 3               | 0 8                                     |                    | 16                                 | 2                              | 4                     | =            | <u>_</u>        | -\                     |   | a l               | 21        | =       |  |
| Ants Colleges:  Bachelor of Arts (Pass) . { Females shales are selected to the | - : - : - : - : - : - : - : - : - : - :    |                    | * : : : : : : :                        |   | 3  | :::::::                               |   | G : ! ! ! ! ! !                         | 30 31 32 32 33                         | 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2        | 11:11111          |   | 8                  | : : : : :<br>6                     |                                | - ::::::::            | 7 ::: 9 :::  | ° : 7 : 6 : 8 : | 1::::::::              | H::::::                                 | :::::::           | ::::::::: | ::::::: |  |
| Sourous for General Education.  Anticulation   | ed : : : : : : : : : : : : : : : : : : :   | 0 Hum Huph         | :::::::::::::::::::::::::::::::::::::: | : : :   |  | 99 : 422 p                            | ::::::::::::::::::::::::::::::::::::::: | 8                                       | 120<br>130<br>130<br>130<br>130<br>130 | 36 : : : : : : : : : : : : : : : : : : :       | 4 220 425         | ::::::::::::::::::::::::::::::::::::::: | 1171111111         | : : :<br>E 680 481E                | :: ««» ; ; ;                   | T : : : : : : : : : : | 10 : 10 : 10 | 20              | :::::::::::            | 4 : : : : : : : : : : : : : : : : : : : | ٠ : : : : : : * : | ::::::::  | (R      |  |
| (Rojputana Middlo School Examinations)  Vornacular Middlo Examinations { Fennles Anglo-Vornacular Middlo Exa- f Males mination for Girls.  Vornacular Lower Middlo Exa- f Romales Vornacular Lower Middlo Exa- f Males minatious for Girls.  Vpper Primary Examinations { Fennles  | 6::::                                      | :::":":"           | ":::::"                                | 10  |  | : : : : : : : : : : : : : : : : : : : | , o                                     | 7 : : : : : : : : : : : : : : : : : : : | 33 10 13                               | ,e : : : : : 6<br>                             | :::4:::           |   | ::::: <sup>[</sup> | 37<br>7<br>6                       | :::::::                        | 1 1 2 1 1             | 16           | 7 : : : : 4 . 8 |                        | 2 : : : : :                             | ٠ : : : : : :     | :::::::   | 8 T     |  |
| Sonools for Sthold Instructions.  Training School Examinations for Masters— Secondary Training School Examinations for Mis-  | H  | :                  | E                                      | m   | 20   | :                                     | :                                       | 02                                      | 40                                     | -  | :                 | :                                       | ~                  | 14                                 | :                              | •                     | <b>L</b>     | <b>'</b> -4     | • :                    | H                                       | :                 | :         | æ       |  |
| treases—<br>Secondary  | :  | -                  | <u>;</u>                               | Ħ   | :  | 63                                    | :                                       | :                                       | 2                                      | :  | 3                 | :                                       | !<br>:             | 63                                 | :                              | 63                    | :            |                 |                        | <br>:                                   | :                 | :         | ÷       |  |
|  | ٦  | Johelorsh          | 10-Whare                               | Bachelorifin Where there is no distinction between " pass " and | tinotion b   | etwen "                               | DRE " REC                               | nonou l                                 | " honour " (as in the University       | 16 Univers                                     | sity of Alla      | of Allahabad).                          | all entries        | entries should be against " pass." | d . sain                       | 63,                   |              |                 |                        |   |                   |           |         |  |

Bachelorshy-Where there is no distinction between " pass " and " honour " (as in the University of Allahabad), all enteles should be against " pass."

[Fide Section VI.]

GENERAL TABLE VII.

No. 52.—Return showing the Distribution of Local Board and Municipal Expenditure on Public Instruction in Ajmer-Merwara for the official year 1920-1921.

| EXPENDITUBE OF MUNICIPAL BOARDS ON PUBLIC INSTRUCTION | BY MUNICIPAL BOARDS.                        | Municipal rates. Local Board's Grants. Eses. Subscription and other sources.   | 22 23 24 25 26 27   | Ro. Ro. Ro. Ro. Ro. Ro. |         | ::    |                           | 2,037 634 4,220<br>2,037 63 2,120<br>   |  | 6,234                 | 2,462 53 2,516<br>276 2576              | 2,739 53 2,701      | 11                           | ::      | 7,072 650 0,140         | 11,050 11,050         |                  |   | 19,360 650 20,627 3,044   |   |
|---|---|--|---------------------|-------------------------|---------|-------|---------------------------|---|--|-----------------------|---|---------------------|------------------------------|---------|-------------------------|-----------------------|------------------|---|---------------------------|---|
| EXPENDITURE OF  | IN INSTITUTIONS MANAGED                     | Mumber of Ineit- tutions, Aumber of scholars on the rolls on the Slast of March. Average anamber on the rolls monthly during the year. Average daily at- tendance.   | 17 18 19 20 21      | II.                     | 11      |       | -                         | 1 50 (836 6633 618  |  | 2 89 103.27 87 04 518 | 3 200 258-15 213-21<br>1 20 21 25 15 02 | 4 310 279'40 228'25 | 11                           | :: ::   | 0 300 382.67 310 10 518 | 111                   | 1 1              |   | 0 300 382.67 316.10 518 1 |   |
| PUBLIC INSTRUCTION.                                   | IN INSTITUTIONS HALLS BY                    | Total. Government. Municipal Boards. Private persons or Associations. Total Local Board Total Local Board Struction.   | 12 13 14 15 16      | Rs. Rs. Rs Rs.          |         |       |                           |   |  |                       | 8,847 8847 180                          | 9,027 9,027         |                              |         | 9,027                   | 4,505                 | 204              | 1 | 14,636 14,636             |   |
| EXPENDITURE OF LOCAL BOARDS ON                        | In Institutions managed by Logal<br>Boarbs. | tuifing to funder of conclars on the rolls on the rolls on the rolls on the rolls on the rolls on the rolls on the rolls on the rolls on the rolls on the rolls on the rolls of the rolls o | 3 4 5 6 7 8 9 10 11 | Rs. Rs. Rs. Rs. Bs.     |         |       |                           |   |  |                       |   |                     |                              |         |                         |                       |                  | :                                       |                           |   |
|   |   | OBJECTS OF EXPERT DISTURBE.  | 1 2                 | UNIVERSITY EDUCATION.   | English | TOTAL | SOHOOL EDUCATION—GRAEBAL. | High School for mailes  Middle Schools for mailes  High Schools for females  Middle schools for females  Yennacular  Yennacular  Yennacular | ************************************** | Primary Schools.      | •••                                     | TOTAL               | Training Schools { For males | TOTAL . | expenditure.            | University Inspection | Scoolar Reto In- | TOTAL IMDIREGY BYPRUDITURH .            | GRAND TOTAL               | • |

E. F. HARRIS, B.A., Inspector of Schools, Lymer-Merwara.

# [ Fide Section VI.]

# GENERAL TABLE VIII.

No. 53.—Attendance and Expenditure in Hostels and Boarding Houses in Ajmer-Merwara for the official year 1920-1921.

|                             | Numbe                                | R OF     | Numbe             | R OF BOARD                          | ERS WHO A             | re stude:           | YO at               |                       | CAPITAL      | Expend           | ITURE FRO                        | M     |        |
|-----------------------------|--------------------------------------|----------|-------------------|-------------------------------------|-----------------------|---------------------|---------------------|-----------------------|--------------|------------------|----------------------------------|-------|--------|
|                             | Hostels<br>or<br>Boarding<br>Houses. | Boarders | Arts<br>Colleges. | Colleges for professional training. | Secondary<br>Schools. | Primary<br>Schools. | Special<br>Schools. | Imperial<br>Revenues. | Local funds. | Endow-<br>ments. | Subscriptions and other scurces. | Fees. | Total. |
| 1                           | 2                                    | 3        | 4                 | 5                                   | G                     | 7                   | 8                   | 9                     | 10           | 11               | 12                               | 13    | 14     |
| Managed by Goveen-<br>ment. |                                      |          |                   |                                     |                       |                     |                     |                       |              |                  | ,                                |       | ٠      |
| Males-(College Hostel)      | 1                                    | 92       | 22                | *                                   | 70                    |                     |                     | 2,076                 | 291          |                  | ••1                              | 2,336 | 4,706  |
| (Normal School)             | 1                                    | 54       |                   |                                     |                       |                     | 51                  | 220                   | •••          |                  |                                  | •••   | 220    |
| (Secondary Ver.<br>School.) | * (1) only<br>in Bhim.               | 153      |                   |                                     | 153                   | 4                   | "                   | 418                   | 552          |                  |                                  | ····  | 1,000  |
| Females                     |                                      |          |                   |                                     |                       |                     |                     |                       | <b></b>      |                  | •••                              |       |        |
| UNAIDED.                    |                                      |          |                   |                                     |                       |                     |                     |                       |              |                  |                                  |       |        |
| Nales                       |                                      |          |                   |                                     | •••                   |                     | •••                 | •••                   | •••          | •••              |                                  |       |        |
| Females                     | 2                                    | 278      |                   |                                     | 278                   |                     |                     |                       | ***          |                  | 19,791                           | 3,609 | 23,403 |
| TOTAL.                      |                                      |          |                   |                                     |                       |                     |                     |                       |              |                  | ) `,                             |       |        |
| Males                       | 3                                    | 299      | 22                |                                     | 223                   |                     | 54                  | 2,744                 | E46          | •••              |                                  | 2,336 | 5,920  |
| Femules                     | 2                                    | 278      |                   |                                     | 278                   |                     |                     |                       | •••          |                  | 19,791                           | 3,600 | 23,403 |
| GRAND TOTAL .               | 5                                    | 577      | 2.2               |                                     | 501                   |                     | 54                  | 2,744                 | 846          |                  | 19,794                           | 5,915 | 29 329 |

<sup>\*</sup> There are no Boarding Houses but boarders sleep in school houses or where temporary arrangement can be made for them. There is no proper Boarding House.

# [ I'ide Section VI.]

## GENERAL TABLE IX.

No. 54 - Number and Qualification of Teachers in Ajmer-Merwara for 1920-21.

|                         |   | a) I        | n Pn             | LAIGI      | ry S    | снос         | oLs.       | (b) I      | n M     | iddi       | LE S     | спо       | ors.     | <b>(</b> c  | ) In   | Hıgı       | ı Sci    | 1001      | s.       |             | (a) :  | In C       | orr     | EGES      |        |              |
|-------------------------|---|-------------|------------------|------------|---------|--------------|------------|------------|---------|------------|----------|-----------|----------|-------------|--------|------------|----------|-----------|----------|-------------|--------|------------|---------|-----------|--------|--------------|
|                         |   | Government. | Board.           | Municipal. | Aided   | Un aided.    | Total.     | Government | Board.  | Municipal. | Aided.   | Un-aided. | Total.   | Government. | Bourd, | Manicipal. | Aided.   | Un-nided. | Total.   | Government. | Board. | Municipal. | Aided.  | Un-aided. | Total. | GRAND TOTAL. |
|                         | 1   | 2           | 3                | 4          | 5       | 6            | 7          | 8          | 9       | 10         | 11       | 12        | 13       | 14          | 15     | 16         | 17       | 18        | 19       | 20          | 21     | 22         | 23      | 21        | 25     | 26           |
| <u></u>                 | Tenchers of { Trained                                       | 95<br>67    | :::              | 1 9        | 4<br>40 | 3<br>47      | 103<br>163 | 17<br>9    | : :     | 3<br>1     | 6        | ï         | 26<br>19 |             |        |            | ::       |           | ,        |             | :::    |            |         | ,         |        | 129<br>182   |
| YIG                     |   | 162         |                  | 10         | 44      | 50           | 266        | 26         |         | 4          | 14       | 1,1       | 45       | <u></u>     |        |            |          |           | <u></u>  |             |        |            |         |           |        | 311          |
| on Ir                   | Anglo-Ver- Trained  | i           | :::              | :::        | <br>G   | :::          | 7          | :::        |         |            | 11<br>29 | 15        | 11<br>44 | 12<br>33    | :::    |            | 3<br>64  |           | 15<br>97 | ïi          |        | :::        |         | :::       | ıï     | 26<br>159    |
| 4 87                    | nacular<br>teachers Total                                   | 1           |                  | 1          | 3       |              | 7          |            | <u></u> |            | 40       | 15        | 55       | 45          |        | <u></u>    | 67       |           | 112      | 11          |        |            | <u></u> |           | 11     | 185          |
| IN SCHOOLS FOR INDIANS. | chers of Cinssical degree.  Langua- Possessing magnetics.   |             |                  |            | 6       |              | 7          |            |         |            | 1<br>39  | 13        | 3<br>52  | 20<br>25    |        |            | 18<br>49 |           | 38<br>74 | 11<br>      |        |            |         |           | 11     | 52<br>133    |
|                         | Total   | . 1         | \ <del>-</del> - |            | 6       | <del> </del> | 7          |            | ·       |            | 40       | 15        | 55       | 45          |        | <br>       | 67       |           | 112      | 11          | j      | -          | <u></u> |           | 11     | 185          |
|                         | Trained .   | : :::       | :::              | :::        | 5<br>8  | :::          | 5<br>8     | ::         | :::     | :::        | 2        |           | 2<br>1   | :::         | :::    | :::        | 1<br>22  | :::       | 1<br>22  |             | :::    | :::        | :::     | :::       | ÷::    | 8<br>31      |
|                         | Total   |             |                  | 1          | 13      |              | 13         |            |         |            | 3        |           | 3        |             |        |            | 23       |           | 23       |             |        |            |         |           |        | 39           |
|                         | Possessing degree.  | a           |                  |            |         |              |            |            | -       |            |          |           |          |             |        |            | 8        |           | 8        |             |        |            |         |           |        | 8            |
|                         | Un-trained .  Total Possessing degree. Possessing r degree. | o           |                  |            | 13      |              | 13         |            |         |            | 3        |           | 3        |             |        |            | 15       |           | 15       |             |        |            |         |           |        | S1           |
|                         | Total   | •           |                  | <u> </u>   | 13      | 1            | 13         | "          |         |            | 3        |           | 3        | -           |        |            | 23       |           | 23       |             |        | <i></i>    | ···     |           |        | 59           |
| G ::                    | LEVE TOTAL OF ALT. TEACUFT                                  | 4 1C        | s                | 10         | 82      | 50           | 396        | 25         |         | 4          | 100      | 31        | 161      | 90          |        |            | 180      |           | 270      | 11          | •      |            |         | -         | 11     | 759          |

GENERAL TABLE X.

[Fide Bection VI.]

No. 55.—Classification of Pupils by Ages, in Ajmer-Merwara, for 1920-21.

|                    | Total.                               | -    | 23      | 177        | 427    | 920        | 84     | 67      | 416      | 3.4      | . 82     | 658      | 069      | 466      | 678      | 220      | 101      | 69       | 186        |       |
|--------------------|--------------------------------------|------|---------|------------|--------|------------|--------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|-------|
|                    | GBAND TOTAL                          | 22   |         | Ħ          | 47     | _ <b>c</b> | 1.048  | 1.049   |          | 1.284    | 1,378    | , φ      | 9        | 4        | ' eñ     | 6 6      | i =      |          | ,<br>,     |       |
|                    | TOTAL.                               | 21   | ] :     | :          | :      | :          | :      |         |          | :        | :        | :        | :        | :        | :        | 9        | 16       | 13       | 62         | 3     |
|                    | Post Gra-<br>Post Gra-<br>uste Class | 20   | :       | :          | :      | :          | :      | :       | :        | :        | :        | :        | :        | :        | :        | :        | :        | :        | :          |       |
| gobs.              | 5th<br>yeur.                         | 18   | :       | :          | :      | :          | :      | :       | :        | :        | :        | :        | :        | :        | :        | :        | ;        | :        | :          |       |
| Автв Соливовв.     | 4th<br>year.                         | 18   | :       | :          | :      | :          | :      | :       | :        | :        | :        | :        | :        | :        | :        | :        | ;        |          | 23         | 68    |
| ABTE               | 3rd<br>year.                         | 17'  | :       | :          | :      | :          | :      | •       | :        | :        | :        | :        | :        | :        | :        | :        | :        | က        | :          | 69    |
|                    | 2nd<br>year,                         | . 16 | :       | :          | :      | :          | :      | :       | :        | :        | :        | :        | :        | :        | :        | :        | 4        | מו       | 23         | 35    |
|                    | lst<br>year.                         | 15   | :       | :          | :      | :          | :      | :       | :        | :        | :        | :        | :        | :        | :        | 9        | 6        | 2        | 9          | 26    |
|                    | Total.                               | 14   | 22      | 177        | 437    | 076        | 1,048  | 1,049   | 416      | 1,284    | 1,378    | 668      | 069      | 466      | 349      | 214      | 86       | 90       | 134        | 9,367 |
|                    | ×i                                   | 13   | :       | :          | :      | :          | :      | :       | :        | :        | :        | :        | 14       | က        | 23       | 33       | 22       | 14       | 22         | 190   |
|                    | IX.                                  | 13   | :       | :          | ÷      | :          | i      | :       | :        | :        | 7        | :        | 17       | 89       | 16       | 52       | 9        | 14       | 11         | 185   |
|                    | VIII.                                | 11   | :       | :          | :      | :          | :      | :       | 7        | :        | 8        | 16       | 63       | 38       | 33       | 22       | 11       | 90       | ະລ         | 197   |
| ATION.             | VII.                                 | 10   | :       | :          | :      | :          | :      | :       | :        | 1        | 27       | 31       | 99       | 68       | 09       | 44       | 9        | 4        | 1G         | 305   |
| GENERAL EDUCATION. | VI.                                  | G.   | :       | :          | :      | :          | :      | :       | 10       | П        | 69       | 61       | 63       | 80       | 41       | 233      | ន្ត      | 63       | 2          | 382   |
| Эвивпа             | Ψ.                                   | တ    | :       | :          | i      | :          | :      | 47      | 33       | 42       | 119      | 105      | 09       | 08       | 41       | 18       | 6        | က        | 22         | 536   |
| - 1                | ſV.                                  | 7    | :       | :          | :      | 63         | ස      | 22      | 99       | 62       | 201      | 100      | 96       | 52       | 61       | 10       | 4        | :        | က          | 674   |
| SCHOOLS FOR        | III.                                 | 9    | :       | :          | :      | 33         | 22     | 46      | 64       | 151      | 289      | 113      | 94       | 36       | 42       | -        | က        | :        | 1          | 106   |
| 02                 | ij                                   | LO . | :       | :          | າລ     | 10         | 81     | 158     | 43       | 245      | 233      | 69       | 91       | 23       | 77       | :        | က        | :        | :          | 984   |
|                    | ıi                                   | 4    | :       | <b>701</b> | 11     | 51         | 157    | 230     | 69       | 333      | 218      | 88       | 72       | 10       | 11       | :        | -        | :        | <b>c</b> 3 | 1,245 |
|                    | B.                                   | ന    |         | 20         | 79     | 191        | 310    | 284     | 38       | 233      | 121      | 40       | 20       | 9        | 9        | :        | :        | :        | н          | 1,417 |
|                    | Infants. A. B                        | 67   | 14      | 125        | 332    | 633        | 476    | 305     | 118      | 189      | 88       | 35       | 24       | 63       | es       | ₹        | :        | :        | :          | 2,351 |
|                    |                                      |      | •       | •          | •      | •          | •      | •       | •        | •        | •        | •        | •        | •        | •        | •        | •        | •        | •          | •     |
|                    |                                      |      | •       | •          | •      | •          | •      | •       | •        | •        | •        | •        | •        | •        |          |          |          |          | •          | Total |
|                    |                                      |      | _       |            | •      |            |        |         |          | •        |          |          |          |          |          |          | •        |          |            |       |
|                    |                                      |      | •       |            | •      |            | •      | •       |          | •        |          | •        |          |          |          |          |          |          |            |       |
|                    |                                      |      |         |            | •      |            | •      |         |          |          |          | •        |          | •        | •        |          |          |          |            |       |
|                    | Ages.                                |      | •       | •          |        | •          | •      | •       |          |          | •        |          |          | •        | •        | •        | •        |          |            |       |
|                    |                                      |      | •       |            |        |            | •      |         | •        |          | •        | •        |          |          | •        | •        |          | •        |            |       |
|                    |                                      |      |         |            | •      |            |        |         | •        |          |          | •        |          | •        | •        | •        | •        |          | •          |       |
|                    |                                      |      |         | •          | •      | •          |        |         | •        | •        | t •      | •        | •        | •        | •        | •        |          | •        | •          | ,     |
|                    |                                      |      | Below 5 | 5 to 6     | 6 to 7 | 7 to 8     | 8 to 9 | 9 to 10 | 10 to 11 | 11 to 12 | 12 to 13 | 13 to 14 | 14 to 15 | 15 to 16 | 16 to 17 | 17 to 18 | 18 to 19 | 19 to 20 | Over 20    |       |

E. F. HARRIS, B.A., Inspector of Schools, Ajmer-Merwarz. No. 56.-Table of Statistics relating to Schools outside Ajmer-Merwara but inspected and controlled from Ajmer and hence included in the figures of the General Tubles.

u VI]

Inspector of Schools, Ajmer-Merwara. E. F. HARRIS, B.A.,

|  |                            | •                                |                |                                 |                                      |                    |                                 |                             |                             |                 |          |
|--|----------------------------|----------------------------------|----------------|---------------------------------|--------------------------------------|--------------------|---------------------------------|-----------------------------|-----------------------------|-----------------|----------|
| ·.   | Кемавив.                   |                                  |                |                                 |                                      |                    |                                 |                             |                             | ,               |          |
|  |                            | .urtoT                           |                | 3,170                           | 4, 170                               | 211                | 120                             | 9,167                       | 3,235                       |                 | 20,973   |
|  | T BOLLICCS.                | odło ban saoiłgirosdu2           |                | •                               | :                                    | •                  |                                 | 154                         | ន                           |                 | 121      |
| FRO  | •                          | Endowments.                      |                |                                 | :                                    | :                  | :                               | 2,840                       | • :                         |                 | 2,840    |
| EXPENDITURE FROM                             |                            | Fc03,                            |                | :                               | 1,975                                | , <b>4</b> 6       | :                               | 4,039                       | 1,958                       |                 | 8,018    |
| ENDI   |                            | Municipal.                       |                | :                               | <del></del> -                        | 225                | :                               |                             | - <del></del> -             |                 | 225      |
| EXF  |                            | Local Fund.                      |                | :                               | :                                    | :                  | •                               | :                           |                             | <del> </del>    |          |
|  |                            | .lairegal                        |                | 3,170                           | 2,493                                | 240                | 420                             | 2,134                       | 1,254                       | <u> </u>        | 9,713    |
| PUBLIC NY.<br>AMINATION<br>RESULTS.          | OTHER L'XAMINATION.        | Sont np.<br>Pussed.              |                | _ <u>:</u>                      |                                      |                    |                                 | 7.급<br>우'구<br>6             |                             | -               | <u>:</u> |
| SEE .  | R. M. S. E.                | Passod.                          |                | <del>6</del>                    | ಣ                                    |                    |                                 | 3 g %                       |                             |                 | <u>_</u> |
| THE SECOND                                   |                            | Passed.<br>Sent up.              |                | 9                               | 6                                    |                    |                                 | to ca                       |                             | _i;             |          |
| AA   | MATRICULATION.             | Sent up,                         |                | <del>,</del>                    |                                      |                    |                                 | 8.5                         |                             | ł               |          |
|  |                            | Офрета.                          |                |                                 | Н                                    | Zi.                |                                 | <del></del>                 |                             |                 |          |
|  |                            | 407019 T                         | <del></del>    | <br>                            |                                      | =                  | 13                              |                             | :                           |                 |          |
| , ,  |                            | Pareis.                          |                | <del></del>                     | :<br>G                               |                    | 70                              | ' <b>:</b>                  | ' <b>:</b>                  | <u> </u>        |          |
| -  |                            | enist                            |                |                                 |                                      | :                  |                                 |                             | :                           | ٤               |          |
| EED.   |                            | , anabammadald                   |                | ĸ                               | 7.5                                  | 77                 |                                 | ,<br>16                     | i                           | Ę               |          |
| BACE OR CREED                                |                            | Depressed Clarses-               |                | כע                              | 16                                   | 8                  | :                               | ;                           | :                           | - 4             | ;        |
| RACE   | Нічров.                    | Ofhor than depressed<br>Classes, |                | 41                              | 109                                  | 153                | :                               | 25                          | :                           | 38              |          |
|  | <b>H</b>                   | Brahmins.                        |                | 14                              | 98                                   | . 55               | נינ                             | 121                         | :                           | 1 1             |          |
|  |                            | .BaartairdO narbaI               |                | 63                              | 1.7)                                 | æ                  | :                               | 63                          | :                           | 1               | -        |
|  | , an arbal                 | Europeans and Anglo-             |                | :                               | :                                    | :                  | :                               | 98                          | 26                          | 113             |          |
|  |                            | Number of boys in gir            |                | :                               | :                                    | ;                  | •                               | :                           | Si .                        | 8               |          |
|  | ya, Schoola.               | od ni slrry to sodmuN            | •              | 1                               |                                      | 73                 | :                               | 35                          | 1                           | 1 2             |          |
| I NING                                       |                            | Vernacular Language.             |                | 100                             | 126                                  | 320                | .98                             | 25                          | 1.5                         | 649             |          |
| or Scho                                      |                            | Classical Language.              |                | æ                               | 35                                   | :                  | :                               | •                           | :                           | 12              |          |
| Nouther of Scholars on<br>Heat Mach Leaining |                            | Daglieb.                         |                | 100                             | 126                                  | 6                  | . :                             | 66                          | 82                          | 390             |          |
|  | 19001                      | Average daily attenda            | •              | 35                              | 180 72                               | 233                | 19 00                           | 153 129 11 125 51           | <b>3</b>                    | 1,367-42 696-23 |          |
| .160 F 02.                                   | he rolls monthly daring th | d no redman ogareth              |                | 100                             | 216.4                                | 201                | 569 58                          | 139-1                       | 7.5<br>C.1                  | 307.406         | .   .    |
|  | a Slat March.              | Namber of Scholars               |                | 100                             | 8161                                 | 323                | 56                              | 153                         | <u></u><br>路                | 921             | -   !    |
|  |                            | Number of Schools.               |                |                                 | က                                    | က                  |                                 | က                           | <b>H</b>                    | 일               | <u> </u> |
|  |                            |                                  | А. Ч. Зеноосв. | Secondary Schools (High) Males. | Secondary Schools, 3 (Middle) Males. | Propurtory Schools | Propretory Schools,<br>Females. | European Schools4 for boys. | Enropean Schools for girls. | TOTAL.          |          |

1 Auglo-Vern acular—Adu Rond.

Auglo-Vern acular—Bandikui, Aller, and Mount Adu.

Preparatory—Adu Road, Bindikui, and Gangapur.

Buropean Schools—Adu Road, Gengapur, Bandikui and

[Vide Section VII.]

### TABLE L.

No. 57.—Number of printing presses at work and the newspapers, periodicals and books published during the year 1920.

|           |                    |                                 |  | NUMBER OF BO                           | OKS PUBLISHED.   |
|-----------|--------------------|---------------------------------|--|--|--|
| Phovince. | Number of presses. | Number of newspapers published. | Number of<br>periodicals<br>published. | In English or other European Language. | In Indian Language (Vernacular and classified) or in more than one language. |
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| Ajmer     | 15                 | 4                               | 14                                     | 2                                      | 52   |

S. B. PATTERSON, Lt.-Col., Commissioner, Ajmer-Merwara.

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